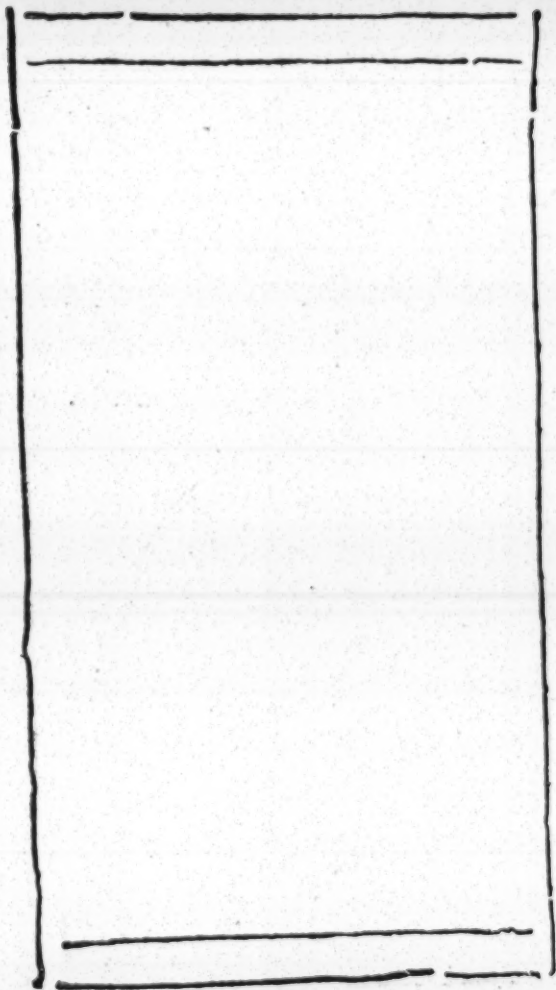


THE PRIMER,
OR
OFFICE OF THE
BLESSED VIRGIN

MARIE, in English.
According to the Roman vse.



At Roan, M. DC. XXXII.



In the ensuing Calendar, are set down very many principal feasts of the Saints of **England, Scotland, and Ireland**, vpon the dayes which the Roman Calendar hath left voyd.

I A N V A R Y . 31. dayes.

A	1	The Circumcision,
b	2	S. Aldar Abbot,
c	3	S. Meliorus Martyr,
d	4	S. Croniake Monke,
e	5	S. Edward King.
f	6	The Epiphany,
g	7	S. Ced Bishop,
A	8	Translatiō of S. William
b	9	S. Adrian Abbot,
c	10	S. Sethrid Virgin,
d	11	S. Higinus P. & Mart.
e	12	S. Benedict Ab. of Wire.

The Calendar.

f	13	S. Kentingerne Abbot.
g	14	S. Hilary Bishop.
A	15	S. Paul first Ermite.
b	16	S. Marcellus P. & M.
c	17	S. Antony Abbot.
d	18	The Chaire of S. Peter at Rome.
e	19	S. Wolstan Bish. of Wor- cester.
f	20	SS. Fabian and Sebastian.
g	21	S. Agnes Virgin & Mart.
A	22	SS. Vincentius, and Ana- stasius Martirs.
b	23	S. Emerentiana V. & M.
c	24	S. Timothy Bishop.
d	25	Conuerſion of S. Paul.
e	26	S. Policarpe Bishop.
f	27	S. Iohn Chriſtoſtome.
g	28	S. Agnes apparition.
A	29	S. Gildas Abbot.
b	30	S. Amnichade Monke.
c	31	S. Adaman Priest.

The Calendar.

FEBRUARY. 28. dayes.

d	1	S. Ignatius Bish. & mar. } Also S. Brigit Virgin. }
e	2	Purification of our lady.
f	3	S. Blase Bishop & Mart.
g	4	S. Gilbert Confessour.
a	5	S. Agatha Virg. & Mart.
b	6	S. Dorothy Virg. & M.
c	7	S. Richard King.
d	8	S. Edelflede Abbess.
e	9	S. Apolonia Virg. & M.
f	10	Translation of S. Wilfrid Bishop of Yorke.
g	11	S. William Duke.
A	12	S. Edilward Bishop.
b	13	S. Ermenild Queene.
c	14	S. Valentine Priest.
d	15	SS. Faustinus, Iouita & c.
e	16	S. Tancone Bishop.
f	17	S. Finan Bishop.
g	18	S. Simeon Bishop.
A	19	S. Acca Bishop.

The Calendar.

b	20	S. Mildred Virgin.
c	21	S. Cimberty Bishop,
d	22	Chaire of S. Peter at Antioch.
e	23	S. Milburge Virgin.
f	24	S. Marthas Agettie, } S. Ethelbert King, }
g	25	S. Fursens Abbot,
A	26	S. Iohn Bishop,
b	27	S. Sexulfe Bishop,
c	28	S. Oswald Bish. of Yorke

MARCH. 31. dayes.

d	1	S. Dauid Bishop.
c	2	S. Chad Bishop,
f	3	S. Wenloc Abbot,
g	4	S. Lucius Pope & Mart.
A	5	S. Wilgise Confessour,
b	6	S. Frodoline Abot,
c	7	S. Thomas of Aquine,
d	8	S. Felix Bishop,
e	9	Fourty holy Mart. Also

S.

The Calendar.

		S. Frances Widdow.
f	10	S. Himeline Ermite.
g	11	Translation of S. Oswin
A	12	S. Gregory Pope and Doctour.
b	13	S. Vigane Monke,
c	14	S. Ceoinulph King,
d	15	S. Aristobulus Bishop,
e	16	S. Alrede Abbot,
f	17	S. Patricke Bishop,
g	18	S. Edward King and M.
A	19	S. Ioseph Confessour,
b	20	S. Cuthbert Bishop,
c	21	S. Benedict Abbot.
d	22	S. Hamund Bishop,
e	23	S. Egbert K. of North.
f	24	S. Lanfranke B. of Cant.
g	25	The Annunciation of our S. Lady.
A	26	S. Williã of Norwich M.
b	27	S. Archibald Abbot,
c	28	Translation of S. Fre- mund King & Martyr.
d	29	S. Baldred Confessour.

The Calendar.

e	30	S. Pattone Bishop,
f	31	Translation of S. Adelme Bishop.

APRIL. 30. dayes.

g	1	Conuerſion of S. Mary Magdalen.
A	2	S. Francis of Paula,
b	3	S. Richard Bishop of Chi- cheſter,
c	4	S. Guier Priest,
d	5	S. Vincent Confeſſour,
e	6	S. Ethelwold King,
f	7	S. Sigene Abbot,
g	8	S. Duuianus Confeſſour
A	9	S. Frithſtan Bishop,
b	10	S. Eſchillus B. & M.
c	11	S. Leo Pope & Doctour,
d	12	S. Hugh Biſhop of Roan.
e	31	S. Elſede Virgin.
f	14	S. Triburtius, Valeriã & c
g	15	Translatiõ of S. Oſwald.

Tran.

The Calendar.

A	16	Translation of S. Alban.
b	17	S. Anicetus Pope and M.
c	18	S. Oswyn Monke.
d	19	S. Elphege Bish. of Cant.
e	20	S. Ceadwall King.
f	21	S. Anselme Bish. of Cant.
g	22	S. Soter & Caius Popes,
A	23	S. George Martyr,
b	24	S. Mellitus Bishop,
c	25	S. Marke Euangelist.
d	26	S. Cletus and Marcellinus Popes,
e	27	S. Walburge Virgin.
f	28	S. Vitalis Martyr,
g	29	S. Peter Martyr, & }
h		S. Catherin of Siena }
	30	S. Erconwald B. of Lond.

MAY. 31. dayes.

b	1	S. Philip and Iames Ap.
c	2	S. Athanasius Bishop.
d	3	The Inuention. of the Holy Crosse.

The Calendar.

e	4	S. Monica Widdow,
f	5	S. Algiue Queene,
g	6	S. Iohn before port Latin,
A	7	S. stanislaus B. & m. } S. Iohn of Beuerley, }
b	8	Apparition of s Michael,
c	9	S. Gregory Nazianzen,
d	10	S. Gordian and Epima- cus Martyrs,
e	11	S. Fremnd King & mar.
f	12	S. Nereus Achileus, Pan- cratius martyrs,
g	13	S. Merwyne Virgin,
A	14	S. Boniface Martyr,
b	15	S. Dymrna Virg. & mar.
c	16	S. Brandan Abbot.
d	17	Translatiō of 11000. Vir.
e	18	S. Sewall Bishop,
f	19	S. Pudentiana Virgin.
g	20	S. Ethelbert King & m.
A	21	S. Godricke Ermite,
b	22	S. Iulian Virgin.
c	23	S. William of Rocest.
d	24	B. Edgar King & Conf.

The Calendar.

e	25	S. Vrbān Pope & martir.	
f	26	S. Eleutherius Pope & S. Augustine B. of Cant.	}
g	27	S. Iohn Pope. Also S. Bede Priest,	
A	28	S. Ionas Abbot,	
b	29	S. Buriene Virgin,	
c	30	S. Felix Priest Mart.	
d	31	S. Petronilla Virgin,	

IVNE. 30. dayes.

e	1	S. Gislene Abbot.	
f	2	S. Malcome K. of Scotl.	
g	3	S. Eleutherius Ermite,	
A	4	S. Patrock B. of Cornual	
b	5	S. Boniface B. and Mart.	
c	6	S. Gudwall Bishop.	
d	7	S. Robert Abbot,	
e	8	S. William B. of Yorke.	
f	9	S. Columbe the Great,	
g	10	S. Margaret Q. of Scotl.	

The Calendar.

A	11	S. Barnaby Apostle.
b	12	S. Basilides, Cyrinus &c. Martyrs.
c	13	S. Antony of Padua.
d	14	S. Basil the Great.
e	15	S. Vitus, Modestus &c. Martyrs.
f	16	Translation of S. Richard Bishop of Chichester.
g	17	S. Botolph Abbot.
A	18	S. Marcus and Marcellia- nus Martyrs.
b	19	S. Geruasius & Protasius Martyrs.
c	20	Translation of S. Edward King and Martyr.
d	21	S. Engelmund Mart.
e	22	S. Alban Protomartyr.
f	23	S. Audry Virgin.
g	24	Natiuity of Saint Iohn Baptist.
A	25	S. Amphibale Martyr.
b	26	S. Iohn & Paul Mart.
c	27	S. Leuine Bishop & Mart.

S.

The Calendar.

d	28	S. Leo Pope & Confess.
e	29	S. Peter & Paul Apostles.
f	30	Commeinor. of S. Paul.

I V L Y. 30. dayes.

g	1	S. Romwald Bishop.
A	2	The Visitat. of our Lady.
b	3	S. Guthagon Confess.
c	4	S. Odo Bishop of Cant.
d	5	S. Modwene Abbess.
e	6	S. Sexburge Queene.
f	7	Translation of S. Thomas of Canterbury.
g	8	S. Grimbald Abbot.
A	9	S. Edilburge Queene.
b	10	7. Brethren Martyrs.
c	11	S. Pius Pope and Mart.
d	12	S. Nabor & Felix Mart.
e	13	S. Anaclete Pope & Mar.
f	14	S. Bonauenture Bishop.
g	15	S. Swithin B. of Winchester.
A	16	Transla. of S. Osmund B.

S.

The Calendar.

b	17	S. Alexius Confes. also S. Kenelme King & M.
c	18	S Simphorosa with her 7. sonnes Martyrs.
d	19	S. Diman Monke.
e	20	S Margaret Virgin Mart.
f	21	S. Praxedes Virgin.
g	22	S. Mary Magdalene.
A	23	S. Apolinaris B. Mart.
b	24	S. Christine V. & Mart.
c	25	S. James Apostle,
d	26	S. Anne Mother of B. V.
e	27	S. Pantaleon Martyr,
f	28	S. Nazarius Celsus, } Victor MM. also }
		S. Sampson Bishop,
g	29	S. Martha Virgin,
A	30	S. Abdon and Sennen.
b	31	S. Ignatius Founder of the society of Iesus.

The Calendar.

AUGUST. 31. dayes.

c	1	S. Peter ad Vincula,
		S. Ethelwold Bish.
d	2	S. Stephen Pope & Mart,
e	3	Inuention of S. Stephen
f	4	S. Dominicke Confess.
g	5	Our B. Lady ad Nives,
A	6	Transfigurat. of our Lo.
b	7	S. Maude Queene.
c	8	S. Cyriac, Largus & c. M.
d	9	Hugh Bishop of Ely.
e	10	S. Laurence Martyr.
f	11	S. Gilbert Bishop.
g	12	S. Clare Virgin.
A	13	S. Hypolitus & Cassianus
		Martyrs.
b	14	S. Eusebius Confessour.
c	15	Assumption of our Lady.
d	16	S. Thomas Monke & M.
e	17	S. Thomas of Hartford.
	18	S. Helene Emprele.

S.

The Calendar.

g	19	S. Clintonke King & M.
A	20	S. Bernard Abbot. } S. Oswin King & M. }
b	21	S. Richard Bishop.
c	22	S. Timothy & his fellows Martyrs.
d	23	S. Iustinian Monke Mart.
e	24	S. Bartholomew Apost.
f		S. Lewis King of France.
	25	S. Ebba Abbess.
g	26	S. Zepherine Pope Mart.
A	27	S. Decuman Ermite.
b	28	S. Augustine B. & Doct.
c	29	Decollatio of S. Iohn B.
d	30	S. Fiaker Confessor.
e	31	S. Aidan Bish. of Lindisf.

SEPTEMBER. 30. dayes.

f	1	S. Giles Abbot.
g	2	S. Adaman Abbot.
A	3	S. Foillan Bish. & Mart.
b	4	Translat. of S. Cuthbert

S.

The Calendar.

c	5	S. Altho Abbot.
d	6	S. Bega Virgin.
e	7	Translat of S. Dunstan B.
f	8	Natiuity of our B. Lady.
g	9	S. Gorgonins Martyr.
a	10	S. Nicolas of Tolentine.
b	11	S. Protus & Hyacinthus Martyrs.
c	12	S. Eanfwide Abbess,
d	13	S. Werenfrid Priest.
e	14	The Exaltation of the Holy Crosse.
f	15	S. Kineburge Queene.
g	16	S. Cornelius & Cypr. M.
A	17	S. Stephen & Socr. MM.
b	18	Translat. of S. Winocke.
c	19	S. Ianuarius B. & Martyr.
d	20	S. Eustachius Martyr.
e	21	S. Matthew Apostle.
f	22	S. Maurice martyr, with his fellowes,
g	23	S. Linus Pope. Also S. Tecla Virg. Mart. }
A	24	S. Winibald Abbot.

The Calendar.

b	25	S. Ceolfride Abbot,
c	26	S. Cyprian and Iustina,
d	27	S. Cosmas & Damianus martyrs.
e	28	S. Lioba Abbess,
f	29	Dedicatio of S. Michael,
g	30	S. Hierome Priest, Con- fessour and Doctour.

OCTOBER. 31. dayes.

a	1	S. Remigius Bishop. }
		S. Roger B. of Lond. }
b	2	S. Thom. B. of Hereford.
c	3	S. Gerard Abbot,
d	4	S. Francis Confessour. }
		S. Edwin King & M. }
e	5	S. Placidus Monke & his fellowes Martyrs,
f	6	S. Comine Abbot,
g	7	S. Marke Pope. Also }
		s. Osieth Virgin, }
A	8	s. Keyne Virgin,

The Calendar.

b	9	s. Denis Bishop & Mart.
c	10	s. Paulin Bish. of Yorke.
d	11	s. Edilburge Abbess.
e	12	s. Wilfride B. of Yorke.
f	13	Transl. of s. Edward K.
g	14	s. Calistus Pope & Mart.
A	15	s. Tecla Abbess.
b	16	s. Lullus Bish. of Mentz.
c	17	Transl. of s. Audry Virg.
d	18	s. Luke Evangelist.
e	19	s. Frideswide Virgin.
f	20	s. Wendelin Abbot,
g	21	s. Vrsula V. mart. Also } s. Hylarion Abbot. }
A	22	s. Cordula Virgin & ma.
b	23	s. Sira Virgin.
c	24	s. Maglore Bishop.
d	25	s. Chrisant & Darius m.
e	26	s. Euaristus Pope & mar.
f	27	Transl. of s. Romwald.
g	28	s. Simon and Jude Apost.
A	29	s. Eadwine Bishop of Can.
b	30	s. Egelnoth B. of Cant.
c	31	s. Foillan Bish. & martyr

NO-

The Calendar.

NOVEMBER. 30. dayes.

d	1	The feast of All-Saints.
e	2	Commem. of all Soules.
f	3	S. Winefride Virg. & M.
g	4	S. Vitalis & Agricola. } s. Charles B. & Card. }
A	5	S. Malachy Bishop.
b	6	S. Winocke Abbot.
c	7	S. Willebrord B. Conf.
d	8	S. Willehade B. Confess.
e	9	Dedicat of S. Saujour.
f	10	s. Triphō, Respicius, &c.
g	11	s. Martin Bish. & Confess.
A	12	s. Martin Pope and M.
b	13	s. Kilian Bishop.
c	14	s. Laurence B. of Dublyn.
d	15	s. macloue Bishop.
e	16	s. Edmund Bish of Cant.
f	17	s. Gregory Thaum. } s. Hugh B of Lincolne. }
g	18	Dedic. of s. Pet. & Paul.

s.

The Calendar.

A	19	s. Pontian Pope & Mar.
b	20	s. Edmund King & Mart.
c	21	Present. of our B. Lady.
d	22	s. Cecily Virg. & martyr.
e	23	s. Clement Pope & Mart.
f	24	s. Chrysogonus Martyr.
g	25	s. Catherine Virg. & mar.
A	26	s. Peter Bishop of Alex.
b	27	s. Oda Virgin of scotlād.
c	28	s. Edwald Ermite.
d	29	s. Saturnine martyr.
e	30	s. Andrew Apostle.

DECEMBER. 30. dayes.

f	1	s. Daniel B. of Bangor.
g	2	s. Bibian Virg. Also s. Xauerius Ap. of India.
A	3	s. Lucius K. of Britany.
b	4	s. Barbara Virgin.
c	5	s. Sabbas Abbot.
d	6	s. Nicolas Bishop.
e	7	s. Ambrose Bish. & Doct.

Con-

The Calendar.

f	8	Concept. of our B. Lady
g	9	s. Ethelgine Abbess.
A	10	s. Melchiades Pope & M.
b	11	s. Damasus Pope Conf.
c	12	s. Elfrede V. of Cowlād.
d	13	s. Lucy Virg. & Martyr.
e	14	s. Mimborine Abbot.
f	15	s. Hilda Abbess,
g	16	s. Bean Bishop.
A	17	s. Tetra Abbess.
b	18	s. Winibald Abbot.
c	19	s. macarius Abbot.
d	20	s. Comogel Abbot.
e	21	s. Thomas Apostle.
f	22	s. Hildelide Virgin.
g	23	s. Inthware Virgin.
A	24	S. Ruth monke.
b	25	The natiuity of our lord
c	26	s. Stephen first Martyr.
d	27	s. Iohn Apostle & Euāg.
e	28	The holy Innocēts Mart
f	29	s. Thomas of Cāterb. M.
g	30	s. Eustach Abbot.
A	31	s. Siluester Pope & Conf.

A

A

Table of the moueable Fealts, according to the Roman reformed Calendar.

<i>Anno Dom.</i>	<i>Littera Domin.</i>	<i>Ashwednesday.</i>
1632.	D C	5. Mart.
1633.	B	25. Feb.
1634.	A	9. Feb.
1635.	G	1. Mart.
1636.	F E	21. Feb.
1637.	D	6. Feb.
1638.	C	25. Feb.
1639.	B	17. Feb.
1640.	A G	9. Mart.
1641.	F	22. Feb.
1642.	E	13. Feb.
1643.	D	5. Mart.
1644.	C B	18. Feb.
1645.	A	10. Feb.
1646.	G	1. Mart.
1647.	F	14. Feb.
1648.	E	6. Mart.

Deduced from the yeare of our
 Lord God 1632. vnto the
 yeare 1649.

<i>Anno</i> <i>Dom.</i>	<i>Pascha.</i>	<i>Penteco.</i>
1632.	11. Apr.	30. maij.
1633.	27. Mart.	15. maij.
1634.	16. Apr.	4. Iunij.
1635.	8. Apr.	27. maij.
1636.	23. Mart.	11. maij.
1637.	12. Apr.	31. maij.
1638.	4. Apr.	23. maij.
1639.	24. Apr.	12. Iunij.
1640.	8. Apr.	27. maij.
1641.	31. Mar.	19. maij.
1642.	20. Apr.	8. Iunij.
1643.	5. Apr.	24. maij.
1644.	27. Mart.	15. maij.
1645.	16. Apr.	4. Iunij.
1646.	1. Apr.	20. maij.
1647.	21. Apr.	9. Iunij.
1648.	12. Apr.	31. maij.

I
AN INTRODV-
TION TO THE CHRI-
TIAN FAYTH.

The Apostles Creed.

I Belieue in God the Fa-
ther Almighty, Creatour
of Heauen and Earth : &
in Iesus-Christ his only Son our
Lord, who was conceaued by the
holy Ghost, borne of the Virgin
Marie : suffered vnder Pōtius Pi-
late, was crucified, dead, and bu-
ried : descended into Hell : the
third day he rose againe from the
dead : ascended into Heauen, sit-
teth at the right hand of God the
Father Almighty : from thence
he shall come to iudge the liuing
& the dead. I belieue in the Ho-
ly Ghost, the holy Catholicke
Church, the Cōmunion of Saints
forgiuenes of sinnes, Returrectiō

A

of

of the flesh, life euerlasting. Amē.

Our Lords Prayer.

OVR Father, who art in hea-
uen, sanctified be thy name:
let thy kingdome come: thy will
be done; as in heauen, in earth al-
so: giue vs this day our dayly
bread: and forgiue vs our debts,
as we also forgiue our debtors: &
lead vs not into temptation: but
deliuer vs from euill.

The Angelicall Salutation.

HAile Mary, full of grace: our
Lord is with thee: blessed art
thou among women, and blessed
is the fruite of thy Wombe, Je-
sus. Holy Mary, Mother of
God, pray for vs sinners, now,
and in the houre of our death.
Amen.

THE TEN COMMAN-
dements of God which are co-
tained in the Decalogue.

I am the Lord thy God who brought thee forth out of the land of Egypt out of the house of Seruitude.

1. **T** Hou shalt not haue strange Gods before me.
2. Thou shalt not take the name of the Lord thy God in vaine. For the Lord wil not hold him innocent, that shall take the name of the Lord his God vainely.
3. Remember that thou sanctify the Saboth day.
4. Honour thy Father, and thy mother.
5. Thou shalt not murder.
6. Thou shalt not commit adultery.
7. Thou shalt not steale.
8. Thou shalt not speake false testimony against thy neighbour.
9. Thou shalt not desire thy Neighbours house.
10. Neither shalt thou desire his

wife, nor seruant, nor hand-
mayd, nor oxe, nor asse, nor any
thing that is his.

*The seauen Sacraments of the Ca-
tholicke Church.*

Baptisme, Confirmation, the
Eucharist, Pennance, Extreme-
Vnction, Order, & Matrimony.

The Theological Vertues

Fayth, Hope, and Charity.

The Cardinall vertues.

Prudence, Temperance, Iustice
and Fortitude.

The gistes of the holy Ghost.

Wisdome, Vnderstanding Coun-
sell, Fortitude, Science, Piety,
and the Feare of our Lord.

The fruites of the holy Ghost.

Charity, Gladnes, Peace, Pa-
tience, Benignity, Goodnes, Lō-
ganimity, Meeknes, Fayth, Mo-
desty, Contineny and Chastity.

The Precepts of Charity.

Thou

5
1. Thou shalt loue the Lord thy God from thy whole hart, and with thy whole soule, and with thy whole mynd.

2. Thou shalt loue thy neighbour as thy selfe.

The Precepts of the Church.

1. To celebrate the appointed festiuall dayes of the Church, in abstaining frō seruile works.

2. To heare reuerently the sacred office of the Masse on al Holy dayes.

3. To fast the Lent, the foure Ember-tides, & the Eues, according to the custome of the Church, and the friday and saturday to abstaine frō flesh.

4. To confesse thy sinnes to a Priest allowed, and to receaue the holy Eucharist about the feast of Easter; and to do these things at the least once in the yeare.

5. Not to solemnize Mariage on the dayes forbidden by the Church.

The spirituall workes of mercy,

1. To teach the ignorant.
2. To correct the sinner.
3. To assist by counsell him that needeth it.
4. To comfort the afflicted.
5. Patiently to suffer iniuries.
6. To pardon offences.
7. To pray for the liuing and the dead, and thy persecutours.

The Corporall workes of mercy.

1. To feed the hungry.
2. To giue drinke to the thirsty.
3. To harbor the stranger.
4. To cloth the naked.
5. To visit the sicke.
6. To go to those that are in prison, and to redeem the captiue.
7. To bury the dead.

The

The eight Beatitudes.

Blessed are the poore in spirit, for
theirs is the kingdome of hea-
uen.

Blessed are the meeke, for they
shall possesse the land.

Blessed are they that mourne, for
they shall be comforted.

Blessed are they that hunger and
thirst after iustice, for they
shall haue their fill.

Blessed are the mercifull, for they
shall obtayne mercy.

Blessed are the cleane of heart, for
they shall see God.

Blessed are the Peace-makers,
for they shall be called the chil-
dren of God.

Blessed are they that suffer perse-
cution for iustice, for theirs is
the kingdome of heauen.

The five bodily Senses.

Sight, Hearing, Smelling, Taste
and touching.

*The seauen Capitall synnes, which
are commonly called deadly.*

Pride. Couetousnes. Lechery, En-
uy, Gluttony, Wrath, & Sloth.

*The foure last things to be re-
membred.*

Death, The last Iudgement, Hell,
and the Kingdome of Heauen.



THE OFFICE OF OVR B. LADY.

To be sayd from the feast of her Purification, unto Advent, except on the day of her Annuntiation, which is to be sayd, as in Advent.



AT MATTINS.

H AYLE Mary, full of grace,
our Lord is with thee: blessed

As

art

10 *The Office of our B. Lady.*

art thou among women, & blessed is the fruit of thy wombe, Iesus. Holy Mary, Mother of God, pray for vs sinners, now, and in the houre of our death. Amen.

The which is alwayes sayd in the beginning of all houres of our B. Lady.

V. **L**ORD thou wilt open my lips.

R. And my mouth shall shew forth thy praise.

V. Intend vnto my help O God.

R. Lord make hast to help me.

Glory be to the Father, & to the Sonne, and to the holy Ghost.

Euen as it was in the beginning, and now, and euer, and world without end. Amen. Alleluia.

So Alleluia is sayd at all houres from Easter Eue, vnto the Complint of the Saturday before the Sunday of Septuagesima: For then vnto the Euen-songe of Easter-Eue it is sayd as followeth, Pray se be to our Lord,

King

King of eternall glory .

The Inuitatory.

Hayle Mary, full of grace, our
Lord is with thee.

*And is againe repeated, Hayle Mary
ful of grace, our Lord is with thee*

*In the tyme of Easter is added Al-
leluia, as in like manner in the end
of all the Antiphones, Versicles, and
Responses.*

The 94. Psalmes.

Come let vs reioyce vnto our
Lord, let vs make iubilation
to God our Sauour: let vs pre-
uent his face in confession, and in
Psalmes let vs make iubilation to
him.

Hayle Mary full of grace: our
Lord is with thee.

Because our Lord is a great God,
and a great King aboue all gods:
becaule our Lord will not repell
his people: for in his hand are all

12 *The Office of our B. Lady.*

the ends of the earth, and he be-
holdeth the heights of the moun-
taynes.

Our Lord i. with thee.

Because the Sea is his, and he
made it: and his hands founded
the dry land: come let vs adore,
and fall downe before God: let
vs weepe before our Lord that
made vs: for he is the Lord our
God, but we his people, and the
sheep of his pasture.

Hayle Mary full of grace; our
Lord is with thee.

To day if yee shall heare his voi-
ce, harden not your hearts, as in
the exacerbation, according to
the day of the t. ntation in the
desert: where your Fathers tem-
pted me, proued, and saw my
workes.

Our Lord is with thee

Fourty yeares was I nigh vnto
this generation, and sayd: These

alwaies

alwayes erre in heart : but they
haue not knowen my wayes , to
whome I swaie in my wrath , if
they shall enter into my rest.

Hayle Mary , full of grace ; our
Lord is with thee.

Glory be to the Father , & to the
Sonne , &c. Euē as it was in the
beginning , &c.

Our Lord is with thee.

Hayle Mary full of grace : our
Lord is with thee .

The Hymne.

HE whome the earth, the sea &
skie.

Worship, adore, and magnify :
And doth this three-fold engine
steare,

Maries pure Closet now doth
beare .

Whome Sunne and Moone and
Creatures all,

Seruing at tymes , obey his call :
Powring from heauen his sacred

grace,

12 *The Office of our B. Lady.*

the ends of the earth , and he be-
holdeth the heights of the moun-
taynes .

Our Lord i. with thee.

Because the Sea is his , and he
made it : and his hands founded
the dry land : come let vs adore,
and fall downe before God : let
vs weepe before our Lord that
made vs : for he is the Lord our
God, but we his people , and the
sheep of his pasture.

Hayle Mary full of grace ; our
Lord is with thee .

To day if yee shall heare his voi-
ce , harden not your hearts, as in
the exacerbation , according to
the day of the t. n. tation in the
desert : where your Fathers tem-
pted me , proued , and saw my
workes .

Our Lord is with thee

Fourty yeares was I nigh vnto
this generation, and sayd: These

alwaies

alwayes erre in heart : but they
haue not knowen my wayes , to
whome I swaie in my wrath , if
they shall enter into my rest.

Hayle Mary , full of grace ; our
Lord is with thee.

Glory be to the Father , & to the
Sonne , &c. Euē as it was in the
beginning , &c.

Our Lord is with thee.

Hayle Mary full of grace : our
Lord is with thee.

The Hymne.

HE whome the earth, the sea &
skie.

Worship, adore, and magnify :
And doth this three-fold engine
steare,

Maries pure Closet now doth
beare.

Whome Sunne and Moone and
Creatures all,

Seruing at tymes , obey his call :
Pewring from heauen his sacred

grace,

grace,
Thy Virgins bowells hath ran
place.
Mother most blessed by such
dowre,
Whose maker, Lord of highest
power,
Who this wide world in hand co-
taynes,
In thy wombes arke him selfe re-
straynes.
Bless'd by a message from hea-
uen brought,
Fertile, with Holy Ghost full
fraught,
Of nations the desired King,
Within thy sacred wombe doth
spring.
Lord may thy glory still endure,
Who borne wast of a virgin pure
The Fathers & the Spirits of loue
Which endles worlds may not
remoue.

These three Psalms following are said

upon

*upon the Sundayes, Mondayes, and
Thursdayes at Nocturne. The
Antiphone. Blessed art thou.*

The 8. Psalm.

O Lord our Lord: how maruei-
lous is thy Name in the whole
earth!

Because thy magnificence is e-
leuated: aboue the heauens.

Out of the mouth of infants
& sucklings thou hast perfected
praysse because of thine enemies:
that thou mayest destroy the e-
nemy, and reuenger.

Because I shall see thy heauens
the workes of thy fingers: the
Moone & the staires which thou
hast founded.

What is man, that thou art
mindfull of him: or the sonne of
man that thou visitest him.

Thou hast diminished him a
little lesse then Angels, with glo-
ry & honour thou hast crowned

him:

16 *The Office of our B. Lady.*

him: and hast appointed him o-
uer the works of thy hands.

Thou hast subiected all things
vnder his feet: all sheep & oxen,
moreouer also the beasts of the
field.

The birds of the ayre, & fishes
of the sea: that walke the father
of the sea.

O Lord, our Lord: how mar-
ueilous is thy name in the whole
earth.

Glory be to the Father, and to
the Son: and to the holy Ghost.

Euen as it was in the begin-
ning, &c.

Antiph. Blessed art thou among
women, and blessed is the fruit
of thy wombe.

Ant. Euen as elected myrrhe.

The 18. Psalm.

THE Heauens shew forth the
glory of God: and the firma-
ment declareth the workes of his
hands.

hands .

Day vnto day vttereth word :
and night vnto night sheweth
knowledge .

There are no languages , nor
speeches : whose voyce are not
heard .

Their sound hath gone forth
into all the earth : and vnto the
endes of the round world the
words of them .

He put his Tabernacle in the
Sunne : and himselfe as a bride-
grome cōming forth of his brid-
chamber .

He hath reioyced as a gyant to
runne the way : his cōming forth
is from the highest heauen .

And his recourse euen to the
top thereof : neither is there that
can hide himselfe from his heat .

The Law of our Lord is imacu-
late conuerting soules : the testi-
mony of our Lord is faythfull ,

giuing wilddome to little ones.

The Iustices of our Lord be right, making hearts ioyfull: the precept of our Lord is lightsome illuminating the eyes.

The feare of our Lord, is holy, permanent for euer and euer: the iudgements of our Lord be true, iustified in themselves.

To be desired aboue gold and much pretious stone: and more sweet aboue hony, and the hony combe.

For thy seruant keepeth thee: in keeping them is much reward.

Sinnes who vnderstandeth? fro my secret sinnes cleanse me: and fro other mens spare thy seruant.

If they shall not haue dominion ouer me, then shall I bee immaculate: & shalbe cleansed from the greatest sinne.

And the wordes of my mouth shall be such as may please: & the

medita.

meditation of my heart in thy sight alwayes.

O Lord my helper: & redeemer.
Glory be to the Father, &c.

Antiph. Euen as elected myrrhe
thou gauest the odour of sweet-
nes, O holy mother of God.

Antiph. Before the bed.

The 23. Psalm.

THe earth is our Lords, and the
fulnesse thereof: the round
world and all that dwell therein.

Because he hath founded it vp-
on the seas: and vpon the riuers
hath prepared it.

Who shall ascend into the
mount of our Lord: or who shall
stand in his holy place?

The innocent of hands, and of
cleane heart, who hath not taken
his soule in vaine: nor sworne to
his neighbour in guile.

He shal receiue blessing of our
Lord: and mercy of God his Sa-
uiour.

uour.

This is the generatiō of ihoſe
that ſeeke him: of thoſe that ſeeke
the face of the God of Iacob.

Lift vp your gates ye Princes
and be yee lifted vp O eternal
gates; and the King of glory ſhal
enter in.

*Who is this King of glory? our
Lord, ſtrong and mighty: our
Lord mighty in battell.

Lift vp your gates ye Princes
and be yee lift vp O eternal gates
& the King of glory ſhal enter in.

Who is this King of glory?
the Lord of powers he is the King
of glory.

Glory be to the Father, &c.
Antiph. Before the bed of this
virgin make vsuall vnto vs ſweet
ſongs of meaſure.

ŷ. Grace is powred-out in thy
lippes.

Rx. Therefore God hath bleſſed

thee

thee for euer. Our Father c.

The Absolution. By the prayers & merits &c. as followeth pag. 32.

¶ *These three Psalmes following are sayd on Tuesday and Friday at No-
burne. Antiph. With thy beauty.*

The 44. Psalme.

MY heart hath vttered a good word: I tell my workes to the King.

My tongue is the pen of a scribe; that writeth swiftly.

Goodly of beauty about the sonnes of men, grace is powred abroad in thy lips: therefore hath God blessed thee for euer.

Be girded with thy sword vpon thy thigh, O most mighty.

With thy beauty and fairenes: intend, proceed properly, & reygne.

Because of truth, and mildnes, and iustice: and thy right hand

shall

shall conduct thee marueilous

Thy arrowes are sharpe: (people vnder thee shall fall) into the hearts of the kings enemies.

Thy seed O God is for euer: a rod of direction, the root of thy kingdome.

Thou hast loued iustice, and hated iniquity: therefore God thy God hath anointed thee with the oyle of gladnesse, about thy fellowes.

Myrrhe, and alloes, and cassia from thy garments; from houses of luory: out of the which the daughters of kings haue delighted thee in thy honour.

The Queen stood on thy right hand in golden aray; compassed with variety.

Heare daughter, and incline thine care: and forget thy people, and the house of thy Father.

And the King will couet thy

beau-

beauty : because he is the Lord thy God , they shall adore him.

And the daughters of Tyre with gifts:all the rich of the people shall beseech thy countenance.

All the glory of the daughter of the king , is from within : in borders of gold cloathed round about with varieryes .

Virgins shal be brought to the king after her : her neighbours shall be brought to thee .

They shall be brought in ioy , & exultatiō: they shalbe brought into the temple of the king.

For thy fathers there are born sonnesto thee : thou shalt make them princes ouer all the earth.

They shall be myndfull of thy Name,in all generation and generation .

Therefore shall the people confesse to thee for euer: and for euer and euer .

Glo.

Glory be to the Father, &c.
 Euen as it was in the beginning.
Antiph. With thy beauty & thy
 fairenesse: intend, proceed pro-
 perously, and reigne.

Antiph. God will helpe her.

The 45. Psalm.

O Vr God is a refuge & strength:
 an helper in our tribulations,
 which haue found vs exceedingly.

Therefore will we not feare
 when the earth shalbe troubled:
 and mountaynes transported in-
 to the heart of the sea.

Their waters haue sounded &
 were troubled: the mountaynes
 were troubled in his strength.

The violence of the riuer ma-
 keth the city of God ioyfull:
 the highest hath sanctified his
 Tabernacle.

God is in the midst thereof, it
 shall not be mooued: God will
 help it in the morning early.

Nations are troubled, & kingdoms are inclined: he gaue his voyce, the earth was moued.

The Lord of hostes is with vs: the God of Iacob is our defender.

Come yee, and see the workes of our Lord, what wonders he hath put vpon the earth: taking away warres, euen vnto the end of the earth.

He shall destroy the bowe, & breake weapons: and shields he shall burne with fire.

Be quiet & see, that I am God: I shall be exalted among the gentiles, I shall be exalted in the earth.

The Lord of hosts is with vs: the God of Iacob is our defender. Glory beto the Father, &c.

Antiph. God will help her with his countenance: God is in the midst of her, she shall not be moued.

Ant. As it were of all reioycing.

The 86. Psalm.

THe foundations thereof in the
holy mountaynes : our Lord
loueth the gates of Sion about
the tabernacles of Iacob.

Glorious thinges are sayd of
thee : O Citty of God .

I will be myndfull of Rahab
and Babylon, knowing me.

Behold the forreyners, & Tyre
and the people of the Æthiopia
these were there .

Shall not Sion say , man , and
man is born in her : & the highest
himselfe found her ?

Our Lord will declare in scrip-
tures of people , and of Princes
of those that haue byn in her.

The habitation in thee is, as
it were of all reioycing .

Glory be to the Father , &c.

Antiph As it were of vs all reioy-
cing the habitation is in thee, ho-
ly mother of God .

V. Grace is powred abroad in
thy lips.

R. Therefore God hath blessed
thee for euer. Our Father.

*The Absolutiō. By the prayers &c.
as followeth fol. 33. with the rest.*

*¶ These three Psalmes are to be
sayd on Wednesday and Saturday at
Nocturne.*

Antiph. Reioyce O Virgin Mary.

The 95. Psalm.

Sing ye to our Lord a new sōg:
sing to our Lord all the earth.

Sing yee to our Lord, & blesse
his name: shew forth his saluati-
on from day to day.

Shew forth his glory among
the gentils: his marueilous wor-
kes in all people.

Because our Lord is great, and
exceeding laudable; he is terrible
about all gods.

Because all the gods of the ge-
tills are diuells: but our Lord

made the heauens .

Confession , and beauty in his sight : holynesse and magnificence in his sanctification.

Bring to our Lord yee families of gentills , bring yee to our Lord glory and honour : bring to our Lord glory vnto his name.

Take vp hosts and enter into his courts : adore yee our Lord in his holy Court.

Let all the earth be moued before his face : say yee among the gētils , that our Lord that reigned.

For he hath corrected the round world which shall not be moued : he will iudge people in equity.

Let the heauens be glad , and the earth reioyce , the sea be moued , and the fulnesse thereof : the fields shall be glad , and all things that are in them .

Then shall all the trees of the woods reioyce before the face of

our

our Lord, because he commeth :
cause he commeth to iudge the
earth .

He will iudge the round world
in equity : & people in his truth .

Glory be to the Father, &c.

Antiph. Reioyce O Virgin Ma-
ry thou onely hast destroyed all
heresies in the vniuersall world.

Antiph. Vouchsafe me.

The 96 . Psalme .

O Vr Lord hath reigned, let the
earth reioyce : let many Ilāds
be glad .

A cloud , and myst round a-
bout him: iustice and iudgement
the correction of his seat .

Fire shall go before him : and
shall enflame his enemies round
about .

His lightnings shined to the
round world : the earth saw, and
was moued .

The mountaynes melted as
waxe before the face of our Lord:
before the face of our Lord al the
earth.

The heauē's haue shewed forth
his iustice: and all people haue
seene his glory.

Let them all be confounded,
that adore grauen things: & that
glory in their Idols.

Adore him all yee his Angells:
Sion heard and was glad.

And the daughters of Iuda re-
ioyced: because of thy iudge-
ments O Lord.

Because thou Lord most high
ouer all the earth: thou art exal-
ted exceedingly aboue all gods.

You that loue our Lord, hate
yee euill: our Lord keepeth the
soules of his Saints, out of the
hands of the sinner he wil deliuer
them.

Light is risen to the iust: & ioy

to the right of heart.

Be glad yee iust in our Lord : & confesse ye to the memory of his sanctification.

Glory be to the Father, &c.

Antiph. Vouchsafe me to praise thee, O sacred Virgin : giue me force agaynst thy enemies.

Antiph. After child-bearing a Virgin.

The Antiph. in aduent. The Angell of our Lord.

The 97. Psalm.

Sing ye to our Lord a new sōg: because he hath done meruei-
lous things.

His right hand hath wrought saluation to himself, and his arme is holy.

Our Lord hath made knowen his saluation: in the sight of the gentils he hath reuealed his iustice.

He hath remembered his mer-

cy: and his truth to the house of Israel.

All the ends of the earth: haue seene the saluation of our God.

Make yce iubilation to God all the earth: sing out, & reioice, and sing.

Sing to our Lord on the Harp, on the Harpe, and voyce of Psalme: on long-drawne trumpets & voyce of cornet.

Make iubilation in the sight of the King our Lord: let the sea be moued, and the fulnesse thereof, the round world, & they that dwell therein.

The riuers shal clap with hãds, the mountaynes togeather shall reioyce at the sight of our Lord: because he cõmeth to iudge the earth.

He wiliudge the round earth in iustice: & the people in equity. Glory be to the Father &c.

Antiph.

Anti
virg
may
for

In
Lon
con

v.

li

Rz.

v.

Rz.

B

a

v

R

y

Antiph. After child-bearing a virgin immaculate didst thou remaine : O mother of God pray for vs .

In aduent. The Angell of our Lord declared to Mary , and she conceaued by the Holy Ghost.

V. Grace is powred forth in thy lips.

R. Therefore God hath blessed thee for euer . Our Father &c.
all in secret, vnto

V. And lead vs not into temptation .

R. But deliuer vs from euill.

The Absolution.

BY the prayers and merits of the euer blessed virgin Mary , and of all Saints, our Lord bring vs to the kingdome of Heauen.

R. Amen.

V. Vouchsafe Father to blesse.

The blessing. The Virgin Mary with her pious Sonne blesse vs.

34 *The Office of our B. Lady.*

R. Amen.

The first Lesson. Eccles. 24.

I N all things I sought rest, and
I shall abide in the inheritance
of our Lord. Then the Creator
of all commanded, and sayd to
me, and he that created me, re-
sted in my tabernacle, and he said
to me: Inhabite in Iacob, & in-
herite in Israel, and take roote in
mine elect. But thou O Lord ha-
ue mercy vpon vs.

R. Thankes be to God. R. O he-
ly and immaculate virginity, I
know not with what prayſes
may extoll thee: for thou haſt
borne in thy wombe, whome the
heauens could not contayne. V.
Blessed art thou among women,
and blessed is the fruit of thy
wombe. Because whom the hea-
uens could not conteyne, thou
haſt borne in thy wombe.

V. Vouchſafe Father to bleſſe.

The

The Blessing. The Virgin of virgins make intercession for vs vnto our Lord. *R.* Amen.

The second Lesson.

A And so in Sion was I established, and in the sanctified city likewise I rested: and my power was in Ierusalem. And I took root in an honourable people, & in the portion of my God his inheritance: and my abiding is in the full assembly of Saints. But thou, O Lord, haue mercy vpon vs. *R.* Thankes be to God. *R.* Blessed art thou O Virgin Mary, who hast borne the Lord, Creatour of the world. Thou hast brought forth him that made thee, and euer remainest a virgin. *V.* Hayle Mary full of grace, our Lord is with thee. Thou hast brought forth him that made thee, and euer remainest a Virgin.

When Te Deum is said: in the end

36 *The office of our B. Lady.*

of this responſory, is uſed v. Glory
be to the Father, and to the Son
& to the holy Ghost. Thou haſt
broght forth him that made thee,
and euer remayneſt a Virgin.
v. Vouchſafe Father to bleſſe.
The bleſſing. O Lord grant vs by
the Virgin Mother, ſaluation &
peace. R. Amen.

The third Leſſon.

I am exalted as a Cedar in Liba-
nus, and as a Cypreſſe-tree in
Mount Sion. As a Palme-tree in
Cades am I exalted, and as a roſe-
plant in Ierico: as a fayre Oliue-
tree in the fields, and as a Plane-
tree by the waters, in the ſtreets
am I exalted. I gaue an odor as
Cinamon and aromatical balme:
as choſen myrrhe haue I giuen
the ſweetnes of odour. But thou
O Lord haue mercy on vs. R.
Thankes be to God. *The Reſpon-
ſory following is to be omitted when*

Te

Te Deum is sayd.

Rx. Truly thou hart happy, O sacred Virgin Mary, and most worthy of all prayse. Because Christ our God the Sonne of iustice is risen out of thee *ψ*. Pray for the People, be a Mediatresse for the Clergy, make intercession for the deuoted women-kind: let al feele thy help, whosoever celebrate thy holy commemoration. Because out of thee is risen the Sonne of Iustice Christ our God. *ψ*. Glory be to the Father, &c. Because out of thee is risen &c.

The Hymne Te Deum, following may be sayd, if you please from Christmas to Septuagesima, & from Easter vnto Aauent: and when it is sayd, then the 3. Response is omitted, and in the 2. Response, Glory be to the Father, is sayd as abouesayd. But in Aduent, and from Septuagesima to Easter it is not sayd, except vpon

the

*The Office of our B. Lady.
the feasts of the B Virgin Mary
The Hymne of S. Ambrose, and
S. Augustin.*

WE prayse thee God : we acknowledge thee Lord.

The eternall Father : all the earth doth worship.

To thee all Angells : to thee the heauens and all powers.

To thee Cherubims , & Seraphims : with incessant voyce cry out .

Holy, Holy, Holy : Lord God of Saboth.

Full are the heauens, and the earth: of the maiesty of thy glory

Thee the glorious quire of the Apostles .

Thee the laudable number of Prophets .

Thee the white-clothed army of Martyrs: doth prayse.

Thee the holy Church throughtout the world doth professe.

Father

Father of infinite Maieſty.

Thy venerable, true, and only Sonne.

The holy Ghoſt alſo the Cō-
forter.

Thou the king of glory, O
Chriſt.

Thou art the euerlaſting Son
of the Father.

Thou being to put on humane
nature for our redemption: didſt
not abhorre the virgins wombe.

Thou, the ſting of death being
ouer come: haſt opened the king-
dome of heauen to believers

Thou ſitteſt at the right hand
of God: in glory of the Father.

Thou art believed to be the
iudge to come.

We therefore beſeech thee,
help thy ſeruants: whome thou
haſt redeemed with thy precious
blood.

Make them to be rewarded

with

with eternall glory, with thy
Saints.

O Lord make safe thy people
and blesse thine heritage.

And gouerne them, and exalt
them: euen for euer,

Day by day we blesse thee.

And we prayse thy Name for
euer: and for euer and euer.

Vouchsafe O Lord this day:
to keepe vs without sinne.

Haue mercy on vs, O Lord:
haue mercy on vs.

Let thy mercy Lord be wrought
on vs: according as we haue ho-
ped in thee.

In thee O Lord haue I hoped:
let me not be confounded for e-
uer.

THE

**THE LESSONS AND
RESPONSES IN ADVENT**

The first Lesson.

THe Angell Gabriell was sent of God into a Citty of Galilee, called Nazareth, to a Virgin espoused to a man, whose name was Ioseph, of the house of Dauid: and the Virgins name was Mary. And the Angell being entred in, sayd vnto her: Hayle ful of grace, our Lord is with thee, blessed art thou among women. But thou O Lord haue mercy on vs. *R.* Thankes be to God. *R.* The Angell Gabriell was sent vnto Mary the Virgin espoused vnto Ioseph, shewing vnto her the Word: and the Virgin is amazed at the light: feare not Mary, thou hast found grace with our Lord: Behold thou shalt conceiue, and

bring

bring forth, and he shalbe called the Son of the most high. & Our Lord shall giue vnto him the seat of Dauid his Father, and he shall reigne in the house of Iacob for euer. Behold thou shalt conceiue and bring forth, and he shall be called the Son of the most high.

The 2. Lesson.

W Ho hauing heard, was troubled at his saying, & thought what manner of salutation this should be. And the Angell sayd to her, Feare not Mary: for thou hast found grace with God; behold thou shalt conceiue in thy wombe, and shalt beare a sonne, and thou shalt cal his name Iesus. He shalbe great, and shalbe called the Sonne of the most High. And our Lord God shall giue him the seat of Dauid his Father, and he shall reigne in the house of Iacob for euer: and of his kingdome

there

there shalbe no end. But thou O Lord, haue mercy on vs. *R.* Thā-kes be to God. *R.* Hayle Mary, full of grace, our Lord is with thee. The holy Ghost shall come vpon thee: and the power of the most High shal ouer-shadow thee: for that which of thee shalbe borne Holy, shall be called the Sonne of God. *ψ.* How shall this be done, because I know not man? And the Angell answering, sayd vnto her: the holy Ghost shall come vpon thee, & the power of the most High shall ouer-shadow thee: for that which of thee shal be borne Holy, shall be called the sonne of God.

The 3. Lesson.

A Nd Mary sayd to the Angell: how shall this be done, because I know not man? And the Angell answering, sayd vnto her: The holy Ghost shall come vpon thee

44 *The Office of our B. Lady.*

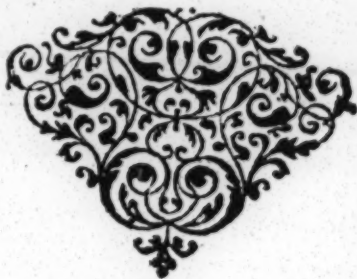
thee, and the power of the most High shall ouersadow thee. And therefore also that which of thee shall be borne Holy, shall be called the Sonne of God. And behold Elizabeth thy cosin, she also hath conceyued a son in her old age. And this moneth is the sixt to her, that is called barren, because there shall not be impossible to God any word. And Mary sayd, Behold the handmayd of our Lord, be it done to me according to thy word. But thou O Lord haue mercy on vs. *R.* Thankes be to God. *R.* Receiue O Virgin Mary, the word which is brought vnto thee, from our Lord by the Angell: thou shalt conceyue and bring forth both God, & likewise man: that thou mayest be called blessed among all women.

V. Thou verily shalt bring forth

a Sonne
of thy
come
a mo
thou
mong
V. G
to th
Gho
led

a Sonne, and suffer no detriment
of thy virginity: thou shalt be-
come great with child, & shalt be
a mother euer vntouched, that
thou mayst be called Blessed a-
mong all women.

¶ Glory be to the Father, and
to the Sonne, and to the holy
Ghost. That thou mayest be cal-
led blessed among all women.



AT LAVDES.



I Ncline vnto my ayde, O God.
R Lord make hast to help me.
Glory be to the Father, &c.
Antiph. Mary is assumed.
In Advent. The Angell.
After Advent. O admirable.

The

The 92. Psalme.

O Vr Lord hath raygned, he
hath put on beauty: our Lord
hath put on strength, and hath
girded himselſe.

For he hath eſtabliſhed the
round world: which ſhall not be
moued.

Thy ſeat is prepared from that
tyme: thou art from euerlaſting.

The riuers O Lord haue liſted
vp: the riuers haue liſed vp their
voyce.

The riuers haue liſted vp their
waues: aboue voices of many
waters.

The ſurges of the ſea are mar-
ueilous: marueilous is our Lord
on high.

Thy teſtimonies are made cre-
dible exceedingly: holynesse be-
cometh thy houſe O Lord, for
length of dayes.

Glory be to the Father, &c.

Antiph.

Antiph. Mary is assumed into heaven, the Angels reioice, praising they blesse our Lord.

In Advent. The Angell Gabriel was sent to Mary the Virgin espoused to Ioseph.

After Advent. O admirable encounter, the Creatour of mankind taking a liuing body, vouchsafed to be borne of a Virgin, & coming forth Man, without seed, hath giuen vnto vs his God-head.

Antiph. The Virgin Mary.

In Advent. Hayle Mary.

After Advent. When as.

The 99. Psalmes.

MAke yee iubilation to God all the earth: serue yee our Lord in gladnesse.

Enter yee in before his sight: in exultation.

Know yee that our Lord he is God: he made vs, and not we our selues.

His

His people, and the sheep of his pasture: Enter yee into his gates in confession, his courts in hymnes, confesse yee to him.

Prayse yee his name, because our Lord is sweet, his mercy for euer: and his truth euen vnto generation, and generation.

Glory be to the Father, &c.

Antiph. The Virgin Mary is assu-
pted vnto the heavenly chamber,
in which the King of kings sits
on his starry seat.

In Aduent. Hayle Mary full of
grace our Lord is with thee, blef-
sed art thou amōg women. Alle-
luia.

After Aduent. When as vnspeaka-
bly thou wast borne of the Vir-
gin, then were the scriptures ful-
filled, thou didest descend like
rayne into the fleece, that thou
mightst saue mankind: we prayse
thee our God.

C*Antiph.*

Antiph. Into the odour.*In Advent.* Feare not Mary.*After Advent.* The bush.*The 62. Psalm.*

O God my God: to thee I waite
 from the morning light,
 My soule hath thirsted to thee
 my flesh to thee very may waite
 In a desert land, and in accu-
 sable, and without water; for
 the holy, haue I appeared to thee
 that I might see thy strength and
 thy glory.

Because thy mercy is bene-
 then liues: my lips shall pray
 thee.

So will I blesse thee in my life
 and in thy name I will lift up
 hands.

As with marrow & fatnes
 my soule be filled: & my mouth
 shall praise with lips of exultation

If I haue byn myndfull of thee
 vpon my bed, in the morning

will meditate on thee : because thou hast byn my helper .

And in the couer of thy wings I wil reioyce, my soule hath cleaued after thee : thy right hand hath receiued me .

But they in vayne haue sought my soule , they shall enter into the inferiour parts of the earth : they shalbe deliuered into the hands of the sword , they shalbe the portion of foxes .

But the king shall reioyce in God , all shall be praysed , that sware by him : because themouth is stopped of those that speake wicked things .

Heere is not sayd, Glory be to the Father &c .

The 66. Psalme.

GOd haue mercy vpon vs , and blesse vs : illuminate his countenance vpon vs , and haue mercy on vs .

That we may know thy way
vpon earth : in all nations thy
saluation .

Let people O God confesse to
thee: let al people cōfesse to thee.

Let nations be glad & reioyce
because thou iudgeth people in
equity : and the nations on earth
thou doest direct .

Let people O God confesse to
thee: the earth hath yielded her
fruit .

God our God blesse vs, God
blesse vs: and let all the ends of
the earth feare him .

Glory be to the Father, &c.

Antiph. Into the odour of thy
ointments we do run: yong mai-
dens haue loued thee exceedingly.

In Aduent. Feare not Mary thou
hast found grace with God: be-
hold thou shal conceaue & bring
forth a Sonne. Alleluia.

After Aduent. The bush which

Moy.

Moyſes ſaw vnconſuming burne
we acknowledge thy conſerued
laudable virginity: O mother of
God make interceſſion for vs.

Ant. Thou daughter art bleſſed.

In Aduent. And our Lord ſhall
giue.

After Aduent. The roote of Ieſſe.

The ſong of the 3. Children. Dan. 3.

All workes of our Lord, bleſſe
ye our Lord: prayſe and ſu-
perexalt him for euer.

Bleſſe our Lord, yee Angells of
our Lord: yee heauens bleſſe our
Lord.

All waters that are aboue the
heauens, bleſſe ye our Lord: bleſſe
our Lord all yee powers of our
Lord.

Sunne & Moone bleſſe ye our
Lord: ſtarres of heauen bleſſe
ye our Lord.

Euery ſhower & dew bleſſe ye
our Lord: all ſpirits of God bleſſe

54 *The Office of our B. Lady.*

ye our Lord.

Fire and heat blesse yee our Lord : cold and heat blesse yee our Lord.

Dewes, and hoare frosts blesse yee our Lord, frost & cold blesse yee our Lord .

Ice, and snowes blesse yee our Lord : nights and dayes blesse ye our Lord .

Light and darknes blesse yee our Lord: lightnings and clouds blesse yee our Lord .

Let the earth blesse our Lord: prayse & superexalt him for euer.

Mountaynes and little hilles blesse yee our Lord : all thinges that spring in the earth blesse yee our Lord .

Blesse our Lord yee fountaynes: seas and riuers blesse yee our Lord.

Whales , and all things that moue in the waters, blesse yee
our

our Lord: blesse our Lord all yee
soules of the heauens.

All beasts and cattell blesse yee
our Lord : sonnes of men blesse
yee our Lord .

Let Israel blesse our Lord: praise
and super- exalt him for euer.

Priests of our Lord, blesse yee
our Lord.

Spirits and soules of the iust,
blesse ye our Lord .

Ananias, Azarias, Misael, blesse
yee our Lord: prayse and super-
exalt him for euer .

Let vs blesse the Father , & the
Sonne, with the holy Ghost : let
vs prayse , and superexalt him for
euer .

Blessed art thou Lord in the
firmament of heauen : and lau-
dable and glorious , and super-
exalted for euer .

Heere Glory be to the Father , is
not sayd, nor Amen.

56 *The office of our B. Lady.*

Ant. Thou daughter art blessed
of our Lord: for by thee we haue
participated of the fruit of life.

In Aduent. And our Lord shall
giue him the seat of his Father
Dauid: and he shall raigne fore-
uer.

After Aduent. The roote of Iesse
hath budded out, a starre is risen
frō Iacob: a Virgin hath brought
forth a Sauour; we prayse thee
our God.

Antiph. Fayre thou art.

In Aduent. Behold the hādmaid.

After Aduent. Behold Mary.

The 148. Psalm.

P Rayse yee our Lord from the
heauens: prayse yee him in the
high places.

Prayse yee him all his Angels:
prayse yee him al his hostes.

Praise yee him Sun, & Moone:
prayse him all yee stars, & light.

Prayse

Prayse him yee heauens of heauen : and the waters that are about the heauens, let them praise the name of our Lord.

Because he said, and they were made : he commanded and they were created.

He established them for euer, and euer : put a he precept, and it shall not passe.

Prayse our Lord frō the earth : yee dragons and all depths.

Fire, hayle, snow, yee, spirit of stormes : which do his word.

Mountaynes and all litle hills : trees that beare fruit, and al Cedars.

Beasts, and all cattel : serpents, and fethered foules.

Kings of the earth, and al people : Princes, and all Iudges of the earth.

Yong men, and virgins, old with yong, let them prayse the

C S name

58 *The Office of our B. Lady.*

name of our Lord : because the
Name of him alone is exalted.

The confession of him about
heauen and earth : and he hath
exalted the horne of his people.

An hymne to all his Saints, to
the children of Israel : a people
approching vnto him.

The 149. Psalm.

Sing yee to our Lord a new
song : let his prayse be in the
Church of Saints.

Let Israel be ioyful in him, that
made him : and let the children
of Sion reioyce in their King.

Let them prayse his name in
quire : on Timbrell, and Psalter
let them sing to him.

Because our Lord is well plea-
sed in his people : and he will ex-
alt the meeke vnto saluation.

The Saints shal reioyce in glo-
ry : they shall be ioyfull in their
beds.

The

The exaltations of God in
their throat: & two edged swords
in their hands.

To do reuenge in the nations:
chastisements among the people.

To bind their kings in fetters:
& their nobles in iron manacles.

That they may do in them the
iudgment that is written: this
glory isto all his Saints.

The 150. Psalme.

P Rayse yee our Lord in his ho-
lies: prayse him in the firma-
ment of his strength.

Prayse yee him in his powers:
prayse yee him according to the
multitude of his greatnesse.

Prayse yee him in the sound of
trumpet: fraile yee him on psal-
ter and harpe.

Prayse yee him on tymbrell, &
quire: prayse yee him on strings
and organs.

Prayse yee him on well-soun-

60 *The Office of our B. Lady.*

ding cymbals, prayse yee him on
cymbals of iubilation; let every
spirit prayse our Lord.

Glory be to the Father, &c
Antiph. Faie thou art and come-
ly, O daughter of Ierusalem, ter-
rible as the army of a Campe set
in array.

In Advent. Behold the handmaid
of our Lord, be it done vnto me
according to thy word.

After Advent. Behold Mary hath
brought forth to vs a Sauour;
whome Iohn seeing did cry out,
saying: Behold the labe of God,
behold him which taketh away
the sinnes of the world. Alleluia.

The Chapter. Cant. 6.

THe daughters of Sion haue
scene her, declared her to be
most blessed, and the Queenes
haue praysed her. *Re.* Thankes be
to God.

In Aduent. The Chap. Isa. 11.

A Rod shall come forth of the
roote of Iesse, and a flower
shall rise vp out of his roote, and
the spirit of our Lord shall rest
vpō him. R. Thankes be to God.

After aduent. The Chap.

THE daughters of Sion, &c. as
aboue before Aduent.

The Hymne.

O Glorious Lady, Queene of
might,

Seated aboue the starry light.

Whose heauenly wisdom thee
did make,

From sacred brest doth suste-
nance take.

What wofull Eue had lost be-
fore,

By beauteous branch thou dost
restore,

That mourning wights mongst
starres might raygne.

Tho'art made the entrance hea-

uent.

62 *The Office of our B. Lady.*

uen to gayne

Thou glorious gate of highest
King.

Thou orient port whence light
doth spring.

True light being brought by
virgins choyce,

Redeemed nations now reioice.

Lord may thy glory stil endure.

Who born wast of a virgin pure.

The Fathers and the Spirits of
loue,

Which endles worlds may not
remoue.

¶ Blessed art thou among wo-
men. R And blessed is the fruit
of thy wombe.

Antiph. O blessed Mary.

In Auent. I he holy Ghost.

After Auent. A merueylous my-
stery.

In the tyme of Easter. O Queene of
heauen..

The

The song of Zachary. Luk. 1.

Blessed be our Lord God of Israel: because he hath visited and wrought the redemption of his people.

And he hath erected the horne of saluation to vs: in the house of Dauid his seruant.

As he spake by the mouth of his holy Prophets: that are from the beginning.

Saluation from our enemyes: and from the hand of all that hate vs.

To worke mercy with our fathers: and to remember his holy testament.

The oath which he sware to Abraham our Father: that he would giue to vs.

That without feare being deliuered from the hand of our enemyes: we may serue him

In holynesse and iustice before
him

him: all our dayes.

And thou child, shalt be called the Prophet of the Highest: for thou shalt go before the face of our Lord, to prepare his wayes.

To giue knowledge of saluation to his people: vnto remission of their finnes.

Through the bowells of the mercy of our God: in which the Orient from on high, hath visited vs.

To illuminate them that sit in darknes, and in the shadow of death: to direct our feet into the way of peace.

Glory be to the Father, &c
Antiph. O blessed Mary Mother of God, perpetuall virgin, Temple of our Lord, the sacred place of the holy Ghost, thou alone without example didst please our Lord Iesus Christ: pray for the people, be a mediatrix for the
 Clergy,

Clergy, make intercession for
the deuoted women-kind.

In Aduent. The holy Ghost shall
descēd vpon thee O Mary: Feare
not thou shalt haue in thy wōbe
the sonne of God. Alleluia.

After Aduent. A meruaylous my-
stery is declared: This day Natu-
res are renewed, God is made
Man; that which was, remained,
and that which was not, hath ta-
ken vnto it, not suffering com-
mixture, or diuision.

In the tyme of Easter.

O Queene of heauen reioyce,
Alleluia: for whome thou deter-
uedst to beare. Alleluia: hath ri-
sen agayne as he sayd, Alleluia:
pray vnto God for vs, Alleluia.

Lord haue mercy on vs. Christ
haue mercy on vs. Lord haue
mercy on vs.

ʒ. Lord heare my prayer. R. And
let my crye come vnto thee.

Let

Let vs pray.

O God, who, the Angell declaring it, wouldest thy word should take flesh of the blessed Virgin Maries wombe; grant vs thy suppliants, who beleeue her to be truly the Mother of God, that by her intercessiō with thee we may be holpen. By the same Christ our Lord. *Rx. Amen.*

The same Prayer is said in Advent.

After Advent. The Prayer.

O God which by the fruitfull virginity of the blessed Virgin Mary hast giuen vnto mankind the rewards of eternall saluation: Grant we beseech thee, that we may perceauē her to make intercession for vs, by whome we haue deserued to receaue the authour of life; our Lord Iesus Christ thy Sonne; who liueth & raygneth God with thee &c. *Rx. Amen.*

For

For all the Saints, and after Aduent.

Antiph. O all yee Saints of God
vouchsafe to make intercession
for the saluation of vs, and of all.
V. Reioyce in our Lord, & exult
ye iust. R. And glory all yee
right in earth. Let vs pray.

P Rotect Lord thy people, and
and conserue them with per-
petuall defence, hauing confiden-
ce in the patronage of the Apost-
les Peter and Paul, and of all the
other Apostles.

L Et all thy Saints, Lord we be-
seech thee, euery where help
vs, that while we reuerently call
to mynd their merits, we may
feelee their pationage: and grant
thy peace in our tymes: and re-
pel all wickednes frō thy Church:
Dispose our wayes, actes, & wils,
& of all thy seruants, in the prof-
perity of thy saluation: restore
vnto our benetactours perpetu-

all

all goods : & graunt eternall re-
 to all faithfull departed. Through
 our Lord Iesus Christ thy sonne
 who liueth and reigneth , Go
 with thee, in the vnity of the ho-
 ly Ghost, world without end. *¶*
Amē. ¶ O Lord graciously hear
 my prayer. *R.* And let my cry
 come vnto thee. *¶* Blesse we our
 Lord. *R.* Thākes be to God. *¶*
 Let the foules of the faythfull by
 the mercy of God rest in peace.
R. Amen .

*For all the Saints , at Laudes, and
 Euensonge in Aduent.*

Antiph. Behold our Lord shall
 come and all his Saints with him
 & there shalbe in that day a great
 light . Alleluia . *¶* Behold our
 Lord shall appeare vpon a white
 cloude. *R.* And with him thou-
 sands of Saints. Let vs pray.

O Lord we beseech thee in visi-
 ting, purify our consciences,

that

that our Lord Iesus-Christ thy
Sonne cōming with all his Saints
may find a dwelling prepared for
him in vs . Who liueth and ray-
gneth God with thee in the vni-
ty of the holy Ghost, world with-
out end . *Rx.* Amen.

ψ. O Lord heare my prayer.

Rx. And let my cry, &c.

¶ If you make an end of your Office
heere, these things which follow are
sayd: but if any other Houre do fol-
low, in the end of the last houre say,
Our Father, all in secret. *ψ.* Our
Lord giue vs his peace . *Rx.* And
life euerlasting . Amen .

*Then say one of these Antiphons
following on your knees (except upon
Sūdaies, & frō Easter untill Trinity
Sunday) as also at the end of Cōplin.*

*From the Purificatiō untill the
Compline of Easter Eue. Antiph.*

A L hayle, of heauē high Queen,
Lady of Angels bright ,

The

70 *The Office of our B. Lady.*

The roote and gate most sheene
Whence world receiued light.
Reioyce thrice glorious made
Thy beauty all doth staine,
Thy glory ne're shall fade.
Christ, help for vs obtayne.
¶ Vouchsafe that I may pray
thee, O sacred Virgin. R. Ge
me force against thy enemies.
Let vs pray.

GRant, O mercifull God, de
fence vnto our frailty: the
we who make commemoration
of the holy Mother of God: may
by the help of her intercession
arise frō our iniquities. Through
the same Iesus-Christ our Lord.
R. Amen. ¶ The diuine hel
alway remaine with vs. R. Amen.

*From Compline of Easter Euen
till the ninth houre of the Saturday
after Whitsunday. Antiph.*

O Queene of heauen reioyce,
Alleluia: For whome thou deser

uedst

uedst to beare, Alleluia: hath risen as he sayd, Alleluia: Pray vn-
God for vs, Alleluia. *ψ*. Reioyce,
and be glad O Virgin Mary Al-
leluia. *ψ*. Because our Lord hath
truly risen. Alleluia.

Let vs pray.

O God who by the resurrectiō
of thy Sonne our Lord Iesus-
Christ, hast vouchsafed to make
glad the world: grant we beseech
thee, that by his Mother the Vir-
gin Mary, we may receyue the
ioyes of life eternall. Through
the same Christ our Lord. *Rx*. A-
men. *ψ*. The diuine, &c.

*From Compline on Trinity Eue,
vntill Advent. Antiph.*

All hayle, O Queene, mother
of mercy. Life, sweetnes,
and our hope, all haile. To thee
we exiled sons of Eue do cry. To
thee we figh groning & weeping
in this vale of teares. O therefore

thou

thou our Aduocate, turne vs
 vs those thy mercyfull eyes. And
 shew to vs Iesus the blessed fruit
 of thy wombe, after this exile.
 O clement, O pious, O sweet
 Virgin Mary. *ψ.* Pray for vs, O
 holy mother of God. *℞.* That we
 may be made worthy of the pro-
 mises of Christ.

Let vs pray.

A Lmighty eternall God, who
 the holy Ghost cooperating,
 hast prepared the body and soule
 of the glorious Virgin-mother
 Mary, that she might deserue to
 be made the worthy habitation
 of thy Son: grant, that we who
 reioyce with her commemoration,
 may by her pious intercession
 be deliuered from present euils
 and perpetuall death. Through
 the same Christ our Lord. *℞.* A-
 men. *ψ.* The diuine help alway
 remaine with vs. *℞.* Amen.

From

*From Aduent Sunday untill untill
Christmas Eue.*

THou the Redeemers Mother
bright,
Gate wherby soules ascend
To heauen, thou Star that rul'st
the Sea,

Thy helping hand extend.
To people fallen, who striue to
rise,

Thou who hast broght to light
Thy Father, while wise Nature
stood

Astonish't at the sight
Virgin before and after birth,
Taking from Gabriels speech
This happy Hayle, On sinnefull
soules

Haue mercy we beseech.
v. The Angell of our Lord de-
nounced vnto Mary. R. And she
conceyued by the holy Ghost.

D

Let

Let vs pray .

O Lord we beseech thee pow-
into our myndes thy grace
that we which haue knowen
the message of the Angell the
carnation of thy Sonne Christ
may by his passion and crosse
brought vnto the glory of
surrection. Through the same
Christ our Lord .

Rx. Amen .

V. The diuine help euer remain
with vs. Rx. Amen.

*The Prayer from Christmas Ea-
untill the Purification .*

Let vs pray.

O God, which by the fruitful
virginity of the blessed Vir-
gin Mary, hast giuen vnto man-
kind the rewards of eternall sal-
uation : Grant we beseech thee
that we may perceiue her to ma-
ke

ke intercession for vs, by whome
we haue deserued to receyue the
authour of life, our Lord Iesus-
Christ thy Sonne: Who liueth &
and raygneth, God, with thee,
&c. *Rx.* Amen.

v. The diuine helpe &c.
Rx. Amen.

*D 2**A T*

AT THE PRIME.



HAYLE MARY.

I Ncline vnto mine aid, O God.
 R. Lord make hast to help me.
 Glory be to the Father, and to
 the Sonne, and to the holy
 Ghost.

Euen as it was in the beginning,
 and now, and euer; and world

with.

without end. Amen.

The Hymne.

S Aluations author mindfull be,
That once our form so pleased
thee,

That of pure mayde our body
ta'ne,

To be new borne thou didst suf-
stayne.

Mary the mother of heauens grace
Mother, where mercy hath chiefe
place,

From cruell foe our soules defed,
And them receyue when life shall
end.

Lord may thy glory still endure,
Who born wast of a virgin pure,
The Father & the Spirits of loue,
Which endles worlds may not
remoue, Amen.

Antiph. Mary is assumed.

In Aduent. The Angell Gabriel.

After Aduent. O admirable.

The 53. Psalm.

O God saue me in thy Name: &
in thy strength iudge me.

O God heare my prayer with
thine eares: receyue the words of
my mouth.

Because strangers haue risen
vp agaynst me & the strong haue
sought my soule: and they haue
not set God before their eyes.

For behold God helpeth me:
and our Lord is the receiver of
my soule.

Turne away the euils to myne
enemies: & in thy truth destroy
them.

I will voluntarily sacrifice to
thee: and will confesse to thy
name O Lord, because it is good.

Because thou hast deliuered
me out of all tribulation: and
myne eye hath looked downe
pon myne enemyes.

Glory be to the Father, &c.

The

The 84. Psalm.

O Lord thou hast blessed thy land: thou hast turned away the captiuity of Iacob .

Thou hast forgiven the iniquity of thy people : thou hast covered all their sinnes.

Thou hast mitigated all thy wrath : thou hast turned away the wrath of thine indignation.

Convert vs O God our Saviour : & avert thy wrath from vs.

Wilt thou be wroth with vs for euer: or wilt thou extend thy wrath from generation vnto generation?

O God, thou being turned, shalt quicken vs: and thy people shall reioyce in thee .

Shew vs O Lord thy mercy: & giue vs thy saluation.

I will heare what our Lord God wil speake in me: because he wil speake peace vnto his people.

80 *The office of our B. Lady.*

And vpon his Saints, and vpon them that are conuerted to them that feare him: that glory may inhabit our land.

Mercy and truth haue merced other: Iustice, and Peace haue kissed.

Truth is risen out of the earth: and Iustice hath looked downe from heauen.

For our Lord will surely giue benignity: and our land shal giue her fruit.

Iustice shall walke before him: and shall set his steps in the way.

Glory beto the Father, &c.

The 116. Psalmes.

P Rayse our Lord all yee gentiles, prayse him all yee people.

Because his mercy is confirmed vpon vs: and his truth remaineth for euer.

Glory be to the Father, &c.

Antiph. Mary is assumed into
heauen

heauen, the Angels do reioyce,
they lauding do blesse our Lord.

In Advent. The Angell Gabriell
was sent to Mary the Virgin es-
poused to Ioseph.

After Advent. O admirable inter-
course, the Creatour of mankind
taking a liuing body, vouchsa-
fed to be borne of a Virgin: and
coming forth man without seed,
hath giuen vs his god head.

The Chapter. Cant. 6.

W Hat is she that cometh forth
as the morning rising, fayre
as the Moone, elect as the Sunne,
terrible as the army of a Campe
set in array? *R.* Thankes be to
God. *V.* Vouchsafe me to praise
thee, O sacred Virgin. *R.* Giue
me force agaynst thine enemies.
Lord haue mercy vpon vs. Christ
haue mercy vpon vs. Lord haue
mercy vpon vs. *V.* O Lord heare
my prayer. *R.* And let my cry

Ds

come

32 *The Office of our B. Lady.*

come vnto thee. Let vs pray

O God, who didst vouchsafe to
choose the virginall pallace of
the Virgin Mary, in which thou
wouldst dwell: grant we beseech
thee, that we garded by her de-
fence, she may make vs ioyfull to
be present at her commemoration.
Who liueth and reygnech
God, with God the Father in the
vnity of the holy Ghost, work
without end. *R.* Amen.

V. O Lord graciously heare my
prayer.

R. And let my cry come vnto
thee.

V. Blesse we our Lord.

R. Thankes be to God.

V. The soules of the faythfull
through the mercy of God, rest
in peace. *R.* Amen.

In Advent. The Chapter. Isa 7.

BEhold a Virgin shall conceive,
& bring forth a Sonne, & his

name

name shall be called Emanuel: he shall eat butter, and hony, that he may know to refuse euill, and choole good. *R.* Thankes be to God. *V.* Vouchsafe me to praise thee O sacred Virgin. *R.* Giue me force agaynst thy enemyes.

Lord haue mercy vpon vs. Christ haue mercy vpon vs. Lord haue mercy vpon vs. *V.* O Lord heare my prayer. *R.* And let my cry come vnto thee.

Let vs pray.

O God, who, the Angell declaring it, wouldest thy word should take flesh of the blessed Virgin Maries wombe; grant vs thy suppliants, who belieue her to be truly the Mother of God, that by her intercessiō with thee we may be holpen. Through the same Lord Iesus-Christ thy Son who liueth &c.

*After Aduent. The Chapter is sayd
as aboue before Aduent. The Prayers.*

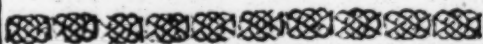
O God which by the fruitfull
virginity of the blessed Vir-
gin Mary, hast giuen vnto man-
kind the rewards of eternall sal-
uation: Grant we beseech thee,
that we may perceiue her to ma-
ke intercession for vs, by whom
we haue deserued to receiue thee
authour of life, our Lord Iesus
Christ thy Sonne; who liueth &
rayneth God, with thee &c.

Rx. Amen.

ψ. O Lord heare my prayer. Rx.
And let my cry come vnto thee.

ψ. Blesse we our Lord. Rx. Than-
kes be to God. *ψ. Let the soules*
of the faithfull through the mer-
cy of God rest in peace.

Rx. Amen.



AT THE THIRD HOVRE.
HAYLE MARY.

I Ncline vnto mine ayd O God.

R. Lord make hast to help me.

Glory be to the Father, and to
the Son &c. Alleluia.

The Hymne.

S Aluations author mindful be,
That once our forme so plea-
sed thee,

That of pure maid our body tane
To be new borne thou didst su-
stayne.

Mary the Mother of heauē's grace
Mother, where mercy hath chiefe
place,

Fro' cruel foe our soules defend,
And them receiue when life shall
end.

Lord may thy glory still endure,
Who born wast of a Virgin pure,

The

86 The Office of our B. Lady.

The Father and the Spirits of
loue,
Which endles worlds may
remoue. Amen.

Antiph. The Virgin Mary.

In Advent. Hayle Mary.

After Advent. When as.

The 119. Psalm.

When I was in tribulation
cryed to our Lord: and he
heard me.

Lord deliuer my soule from
vniust lips: and from a deceytful
tongue.

What may be giuen to thee,
or what may be ad'ded vnto thee,
to a deceytful tongue.

The sharpe arrowes of the
mighty: with coales of desolation.

Woe is to me, that my seiour-
ning is prolonged: I haue dwelt
with the inhabitants of Cedar:
my soule hath byn long a seiour-
ner.

With

With them that hated peace, I
was peaceable : when I spake to
them, they impugned me with-
out cause,

Glory be to the Father &c.

The 120. Psalm.

I Haue lifted vp mine eyes vnto
the mountaynes : from whence
help shall come to me.

My helpe is from our Lord :
who made heauen & earth.

Giue he not thy foot to be
moued : neyther do he slumber
that keepeth thee.

Loe, he shall not slumber, nor
 sleepe that keepeth Israel.

Our Lord keepeth thee, our
Lord is thy protection : vpon
thy right hand.

By day the Sun shall not burne
thee : nor the Moone by night.

Our Lord doth keep thee frō
all euil: our Lord keep thy soule.

Let our Lord keep thy com-

ming

ming in , and thy goyng out:
fro hence forth now, & for ever.

Glory be to the Father &c.

The 121. Chapter.

I Reioiced in those thinges,
which were sayd to me: we shal
go into the House of our Lord.

Our feet were standing: in thy
courts O Ierusalem.

Ierusalem which is built as a ci-
ty: whose participation is toge-
ther in it selue.

For thither did the tribes as-
cend, the tribes of our Lord, the
testimony of Israel: to confesse
vnto the Name of our Lord.

Because seats sate there in iud-
gement: seats vpon the house of
Dauid.

Aske yee the thinges that are
for the peace of Ierusalem: and
abundāce to them that loue thee.

Peace be made in thy strength
and abundance in thy towers.

For my brethreu & my neighbours sakes: I spake peace of thee.

For the house of our Lord God: I haue sought good thinges to thee.

Glory be to the Father, &c.

Antiph. The Virgin Mary is assumed vnto the heauenly chamber, in which the King of Kings sits on his starry throne.

In Advent. Hayle Mary full of grace our Lord is with thee, blessed art thou among women. Alleluia.

After Advent. When as vnspeakably thou wast borne of the Virgin, then were the scriptures fulfilled, thou didest descend like rayne into the fleece, that thou mightst saue mankind: we prayse thee our God.

The Chapter. Eccles. 24.

A Nd so in Sion I established, &

in

in the sanctified Citty likewise
 rested : and my power was in Je-
 rusalem. *R.* Thankes be to God
V. Grace is powred out in the
 lips *R.* Therefore God hath bless-
 ed thee for ever Lord haue mer-
 cy vpon vs. Christ haue mercy
 vpon vs. Lord haue mercy vpon
 vs. *V.* O Lord heare my prayer
R. And let my cry come vnto
 thee.

Let vs pray.

O God which by the fruitfull
 virginity of the blessed Vir-
 gin Mary, hast giuen vnto man-
 kind the reward of eternall salua-
 tion: Grant we beseech thee, that
 we may perceiue her to make in-
 tercession for vs, by whome we
 haue deserued to receyue the au-
 thor of life our Lord Iesus Christ
 thy Sonne. Who liueth and re-
 gneth, God with thee, in the vni-
 ty of the holy Ghost, world with

out end. *R.* Amen.

V. O Lord graciously heare my prayer. *R.* And let my cry come vnto thee. *V.* Blesse we our Lord. *R.* Thankes be to God. *V.* The the soules of the faythfull by the mercy of God rest in peace. *R.* Amen.

In Advent. The Chapter. Isa. 11.

A Rod shall come forth of the roote of Iesse, & a flower shall rise vp out of his roote, and the spirit of our Lord shall rest vpon him. *R.* Thankes be to God. *V.* Grace is powred foorth in thy lips. *R.* Therefore God hath blessed thee for euer. Lord haue mercy vpon vs. Christ haue mercy vpon vs. Lord haue mercy vpon vs.

V. O Lord heare my prayer, *R.* And let my cry come vnto thee.

Let

Let vs pray.

○ God who, the Angell declaring it, wouldest thy Word should take flesh of the blessed Virgin Maries wombe; grant vnto thy suppliants, who beueue her to be truly the Mother of God, that by her intercessions with thee we may be holpen. By the same Christ our Lord, who liueth &c. *Rx. Amen.*

ψ. O Lord heare my prayer. *Rx.*
And let my cry come vnto thee.
ψ. Blesse we our Lord. *Rx. Thanks be to God.*
ψ. Let the soules of the faithfull through the mercy of God rest in peace.
Rx. Amen.

After Aduent, the same Chapter of Prayer is to be sayd, as aboue before Aduent.

AT THE SIXT HOVRE.

HAYLE MARY.

I Ncline vnto mine ayd O God.
Re. Lord make haste to help me.
Glory be to the Father, &c.

The Hymne.

S Aluations author mindfull be,
That once our forme so pleased thee,

That of pure maid our body tane
To be new borne thou didst sustaine .

Mary the mother of beaues grace
Mother, where mercy hath chiefe place ,

From cruell foe our soules defed,
And them receiue when life shall end .

Lord may thy glory still endure,
Who born wast of a Virgin pure,
The Father & the Spirit of loue,

Which

Which endles worlds may
remoue. Amen.

Antiph. Into the odour.

In Aduent. Feare not Mary

After Aduent. The bush.

The 122. Psalm.

TO thee haue I lifted vp mine
eyes : which dwellest in the
Heauens.

Behold as the eyes of seruants
are on the hands of their master

As the eyes of the hand-may
on the hands of her mistresse :
are our eyes to our Lord God
vntill he haue mercy on vs.

Haue mercy on vs O Lord
haue mercy on vs : because we
are much replenished with con-
tempt.

Because our soule is much re-
plenished : reproch to them that
abound ; and contempt to the
proud.

Glory be to the Father, &c.

The 123. Psalm.

B Vt that our Lord was in vs, let
Israel now say: but that our
Lord was in vs.

When men rose vp agaynst vs:
perhaps they had swallowed vs
aliue.

When their fury was angry a-
gainst vs: perhaps water had swal-
lowed vs.

Our soule hath passed through
a torrent: perhaps our soule had
passed through an intollerable
water.

Blessed be our Lord: which
hath not giuen vs for a prey vnto
their teeth.

Our soule as a sparrow is deli-
uered frō the snare of the fowlers

The snare is broken: and we
are deliuered.

Our help is in the name of the
Lord, who made heauen & earth.

Glory be to the Father &c.

The

The 124 Psalme.

T Hey that trust in our Lord,
 mount Sion : he shall not be
 moued for euer , that dwelleth in
 Ierusalem.

Mountaynes round about it,
 and our Lord round about his
 people : from henceforth , now
 and for euer.

Because our Lord wil not leave
 the rod of sinners vpon the lot of
 the iust : that the iust reach not
 their hands to iniquity .

Do well O Lord to the good
 and right of heart.

But those that decline into ob-
 ligations , our Lord will bring
 with them that worke iniquity
 peace vpon Israel .

Glory be to the Father , &c.
Antiph. In the odour of thy oint-
 ments we run , young maydens
 haue loued thee exceedingly .

In Aduent. Feare not Mary thou

hast

hast found grace with God : behold thou shal conceaue & bring forth a Sonne. Alleluia.

After *Aduent*. The Bush which Moyses saw vnconsuming burne we acknowledge thy conserued laudable Virginitie : O mother of God make intercession for vs.

The Chapter. Eccles. 24.

I Haue taken roote in an honorable people, and in the portion of my God his inheritance, and my abiding in the fullnesse of Saints. *R.* Thanks be to God. *V.* Blessed art thou among women. *R.* And blessed be the fruit of thy wombe.

Lord haue mercy vpon vs. Christ haue mercy vpon vs. Lord haue mercy vpon vs. *V.* O Lord heare my prayer. *R.* And let my cry come vnto thee.

E

Let

Let vs pray.

GRant , O mercyfull God
ayde vnto our frailty , the
we who make commemoration
of the holy Mother of God: me
by the help of her intercessio
arise frō our iniquities. Throug
the same Iesus-Christ our Lon
thy sonne, who liueth with the
&c. *Rx.* Amen.

ψ. O Lord graciously heare
prayer . And let my cry com
vnto thee. ψ. Blesse we our Lon
Rx. Thankes be to God. ψ. To
soules of the faithful by the me
cy of God , rest in peace. *Rx.* A
men .

In Aduent . The Chapter. Luke.

OVr Lord shall giue him the
seat of Dauid his Father , as
he shall raygne in the house of Da
cob for euer : and of his king
dome shall be no end . *Rx.* Than
kes be to God.

Let vs pray .

O God who, the Angell declaring it , wouldest thy Word should take flesh of the blessed virgin Maries wombe ; grant vs thy suppliants , who belieue her to be truly the Mother of God , that by her intercessiōs with thee we may be holpen . By the same Christ our Lord, who liueth and reigneth , God with thee in the vnity of the holy Ghost, world without end . R̄ . Amen.

After Aduent. The Chapter.

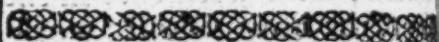
Eccles. 24.

I Haue taken roote in an honorable people , and in the portion of my God his inheritance: and my abyding in the fulnes of Saints . R̄ Thankes be to God.

Let vs pray.

O God which by the fruitfull virginity of the blessed Virgin Mary, hast giuen vnto man-

kind the reward of eternall salu-
 tion: Grant we beseech thee, that
 we may perceiue her to make in-
 tercession for vs, by whome we
 haue deserved to receyue the au-
 thor of life our Lord Iesus Christ
 thy Sonne. Who liueth and re-
 gneth, God with thee, in the vi-
 ty of the holy Ghost, world with-
 out end. *Rx. Amen.*



AT THE NINTH HOURE
 HAYLE MARY.

I Ncline vnto mine ayd O God.
Rx. Lord make hast to help me.
 Glory be to the Father, Alleluia
The Hymne.

S Aluations author mindful be
 That once our forme so plea-
 sed thee,
 That of pure maid our body came
 To be new borne thou didst fa-

stayne

stayne.

Mary the Mother of heauē's grace
Mother, where mercy hath chiefe
place,

Frō cruel foe our foules defend,
And them receiue when life shall
end.

Lord may thy glory still endure,
Who born wast of a Virgin pure,
The Father & the Spirits of loue
Which endles worlds may not
remoue. Amen.

Antiph. Faire thou art.

In Aduent. Behold the handmaid.

After Aduent. Behold Mary.

The 125. Psalm.

WHen our Lord turned the
captiuitie of Sion : we were
made as men comforted.

Then was our mouth repleni-
shed with ioy : and our tongue
with exultation.

Then shal they say among the
Gentiles, our Lord hath magni-

fically done with them.

Our Lord hath done magnifically with vs: we are made ioyfull.

Turne our captiuity O Lord as a torrent in the South.

They that sow in teares: shall reape in ioyfulnesse.

Going they went, and wept casting their seeds.

But comming they shall come with exultation, carrying their sheaues.

Glory be to the Father, &c.

The 126. Psalm.

V Nlesse our Lord build the house: they haue laboured in vayne, that build it.

Vnlesse our Lord keep the city: he watcheth in vayne that keepeth it.

It is in vaine for you to rise before light, rise yee after yee haue sitten, which eat the bread of sor-

row.

When he shall giue sleepe to his beloued: behold the inheritance of our Lord are children, the reward, the fruit of the wombe.

As arrowes in the hand of the mighty: so are the children of them that are shaken.

Blessed is the man, that hath filled his desire of them: he shall not be confounded when he shall speake to his enemies in the gate.

Glory be to the Father, &c.

The 127. Psalm.

Blessed are all that feare our Lord: that walke in his wayes.

Because thou shalt eate the labours of thy hands: blessed art thou, & it shall be wel with thee.

Thy wife as a plentifull vine: in the sides of thy house.

Thy children as yong plants of Oliue trees: round about thy

table .

Behold so shall , the man be
blessed : that feareth our Lord.

Our Lord out of Sion bleſſe
thee : that thou mayest see the
good things of Ierusalem, all the
dayes of thy life .

And that thou mayest see thy
childrens children : peace vpon
Israel.

Glory be to the Father &c.

Antiph. Faire thou art and come-
ly O daughter of Ierusalem, ter-
rible as the army of a campe set
in array.

In Aduent. Behold the handmaid
of our Lord, be it done vnto me
according to thy word.

After Aduent. Behold Mary hath
borne vs a Sauour, whome Iohn
seeing, cryed out saying : Behold
the lambe of God : Behold him
which taketh away the sinnes of
the world .

The

The Chapter. Eccl. 24.

I Gaue an odour as Cinamon, & aromaticall Balme : as chosen myrrhe haue I giue the sweetnesse of odour.

R. Thankes be to God.

V. Thou diddst remayne an inuiolate virgin after thy child bearing. R. O mother of God make intercession for vs. Lord haue mercy vpon vs. Christ haue mercy vpon vs. Lord haue mercy vpon vs.

V. O Lord heare my prayer. R. And let my cry come vnto thee.

Let vs pray.

O Lord, we besech thee, to forgive the offences of thy seruants: that we which are not able to please thee by our own actiōs, may be saued by the intercession of the mother of thy Sonne our Lord. Throgh the same our Lord Iesus-Christ thy Sonne, who li-

E s ueth

ueth and raigneth , God with
thee , in the vnity of the Holy
Ghost , world without end. *R.*
Amen.

V. O Lord graciously heare my
prayer.

R. And let my cry come vnto
thee .

V. Blesse we our Lord .

R. Thanks be to God.

V. The soules of the faythfull
through the mercy of God , rest
in peace . *R.* Amen .

In Aduent. The Chapter. Isa. 11.

BEhold a Virgin shall conceiue,
& bring forth a Sonne, & his
name shall be called Emanuel: he
shall eate butter, and hony, that
he may know to refuse euill, and
choosẽ good. *R.* Thanks be to
God. *V.* The Angell of our
Lord brought word to Mary.
R. And she conceaued of the ho-
ly Ghost.

Lord

Lord haue mercy vpon vs.
Christ haue mercy vpon vs. Lord
haue mercy vpon vs. *ψ.* O Lord
heare my prayer. *R.* And let my
cry come vnto thee.

Let vs pray.

O God who, the Angell declar-
ing it, wouldest thy Word
should take flesh of the blessed
Virgin Maries wombe; grant vs
thy suppliants, who belieue her
to be truly the Mother of God,
that by her intercessiō with thee
we may be holpen. Through the
same Lord Iesus-Christ thy Son
who liueth &c.

In Aduent. The Chapter.

Eccles. 24.

I Gaue an order as Cinamon, &
as aromaticall Balme, in the
streetes: and as chosen myrrhe
haue I giue the sweetnes of odor.
R. Thankes be to God. *ψ.* Thou
didst remayne an inuiolate Vir-

gin after child bearing. *R.* O mother of God make intercessiō for vs. Lord haue mercy vpon vs. &c.

Let vs pray.

O God, which by the fruitfull virginity of the blessed Virgin Mary, hast giuen vnto mankind the rewards of eternall saluation: Grant we beseech thee that we may perceiue her to make intercession for vs, by whom we haue deserued to receiue the authour of life, our Lord Iesus Christ thy Sonne: Who liueth and raygneth, God with thee, &c. *R.* Amen.

ψ. O Lord heare my prayer. *R.* And let my cry come vnto thee. ψ. Blesse we our Lord. *R.* Thanks be to God. ψ. The soules of the faithfull through the mercy of God rest in peace. *R.* Amen.

AT EVENSONGE.



HAYLE MARY.

[Ncline vnto mine aid, O God.

R. Lord make hast to help me.

Glory be to the Father, Alleluia.

Antiph. While the king was.

In Advent. The Angell Gabriell.

After Advent. O admirable inter-
course.

The

The 109. Psalm.

O Vr Lord sayd to my Lord: sit
on my right hand.

Vntill I make thine enemyes:
thy footstoole.

Our Lord will send forth the
rod of thy strength from Sion:
rule thou in the midst of thine
enemyes.

The beginning with thee in the
day of thy strength in the bright-
nes of the Saints: frō the wombe
before the day-starre, I begat
thee.

Our Lord swore, and it shall
not repent him: thou art a Priest
foreuer, according to the order
of Melchisedech

Our Lord on thy right hand:
hath broken kings in the day of
his wrath.

He shall iudge in Nations, he
shall fill ruines; he shall crush the
heads in the land of many.

Of the torrent in the way he
shall drinke: therefore shall he e-
xalt the head .

Glory be to the Father, &c.

Antiph. While the king was vpon
his bed, my Nardus did giue an
odour of swetnesse.

In Aduent. The Angell Gabriell
was sent to Marry the Virgin es-
poused to Ioseph.

After Aduent. O admirable inter-
course, the Creatour of mankind
taking a liuing body, vouchsafed
to be borne of a virgin: & com-
ming forth man without seed
hath giuen vnto vs his Godhead.

Antiph. His left hand .

In Aduent. Hayle Mary.

After Aduent. When as.

The 112. Psalme .

P Rayse our Lord yee children:
prayse yee the Name of our
Lord.

The name of our Lord be blef-

sed

fed from henceforth, now and
for euer.

From the rising of the Sun
vnto the going downe: the name
of our Lord is laudable.

Our Lord is high aboue all na-
tions: & his glory aboue the hea-
uens.

Who is as the Lord our God
that dwelleth on high: and be-
holdeth the low thinges in hea-
uen and earth?

Raising vp the needy from the
earth: and lifting vp the poore
out of the dung.

To place him with princes: with
the princes of his people.

Who maketh the barren wo-
man to dwell in a house: a ioyful
mother of children.

Glory be to the Father &c.
Antiph. His left hand is vnder my
head, and his right hand shall
embrace me.

In Advent. Hayle Mary full of
grace our Lord is with thee, bles-
sed art thou amōg women. Alle-
luia .

After Advent. When as vnspeaka-
bly thou wast borne of the Vir-
gin, then were the scriptures ful-
filled, thou didest descend like
rayne into the fleece, that thou
mightst saue mankind: we prayse
thee our Lord .

Antiph I am blacke .

In Advent. Feare not Mary .

After Advent. The Bush .

The 121. Psalme.

Reioyced in those things,
which were sayd to me: we shal
go into the House of our Lord.

Our feet were standing: in thy
courts O Ierusalem.

Ierusalē which is built as a cit-
ty: whose participation is toge-
ther in it selfe .

For thither did the tribes as-

ccend

pend, the tribes of our Lord, the testimony of Israel: to confesse vnto the Name of our Lord.

Because seats sate there in iudgement: seats vpon the house of Dauid.

Aske yee the thinges that are for the peace of Ierusalem: and abundāce to them that loue thee.

Peace be made in thy strength and abundance in thy towers.

For my brethren & my neighbours sakes: I spake peace of thee.

For the house of our Lord God: I haue sought good thinges to thee.

Glory be to the Father, &c.
Antiph. I am blacke, but beautifull; O daughters of Ierusalem therefore the king hath loued me, & brought me into his chamber.

In Advent. Feare not Mary thou hast found grace with our Lord:

behold thou shalt conceaue and
bring forth a Sonne. Alleluia.

After Aduent. The bush which
Moyfes saw vnconsuming burne
we acknowledge thy conserued
laudable virginity: O Mother of
God make intercession for vs.

Antiph. Winter is now past.

In Aduent. Our Lord shall giue.

After Aduent. The roote of Iesse

The 126. Psalme.

VNlesse our Lord build the
house: they haue laboured in
vayne, that build it.

Vnlesse our Lord keep the cit-
ty: he watcheth in vayne that
keepeth it.

It is in vayne for you to rise
before light: rise yee, after yee
haue sitten, which eat the bread
of sorrow.

When he shall giue sleepe to
his beloued: behold the inheri-
tāce of our Lord are children, the

reward

reward, the fruit the wombe.

As arrowes in the hand of the mighty: so are the children of them, that are shaken.

Blessed is the man, that hath filled his desire of them: he shall not be confounded when he shall speake to his enemies in the gate.

Glory be to the Father, &c.

Antiph. Winter is now past, the rayne is gone, and departed: arise my loue, and come.

In Advent. Our Lord shall giue to him the seat of his Father Dauid: and he shall raigne for euer.

After Advent. The roote of Iesse hath budded forth, a starre is sprung out of Iacob, a Virgin hath brought forth a Sauour: We prayse thee, O God.

Antiph. Thou art made fayre.

In Advent Behold the handmaid

After Advent. Behold Mary.

The 147 . Psalm .

O Ierusalem prayse our Lord :
prayse thy God , O Sion .

Because he hath strengthened
the locks of thy gates : he hath
blesst thy children in thee .

Who hath set thy borders in
peace : and filleth thee with the
fat of corne .

Who sendeth forth his speech
to the earth : his word runneth
swiftly .

Who giueth snow as wooll :
scattereth mists as ashes .

He casteth his crysell as mor-
sels : before the face of his cold
who shall endure ?

He shall send forth his word , &
shall melt them : his spirit shall
blow , and waters shall flow .

Who declareth his word to Ia-
cob : his iustices , and his iudge-
ments to Israel .

He hath not done in like man-

ner

ner to any nation: and his iudgements he hath not made manifest to them.

Glory be to the Father, &c.
Antiph. Thou art made fayre & sweet in thy delicatenesse, O holy mother of God.

In Aduent. Behold the handmaide of our Lord, be it done vnto me according to thy word.

After Aduent. Behold Mary hath borne to vs a Sauour, whom John seeing cryed out, saying Behold the Lambe of God, behold him that taketh away the sinnes of the world. Alleluia.

The Chapter. Eccles. 42.

F Rom the beginning, and before worlds was I created, and vnto the world to come I shal not cease, and in the holy habitation haue I ministred before him.

Rx. Thanks be to God.

The Hymne.

H Ayle Star, the Ocean guiding,
Gods mother full of purity;
A Virgin still abiding,
Blest gate of heauens security.
Thou hast this Aue taken,
It Gabriels mouth disclosing;
Ground vs in peace vnshaken,
The name of Eue; restoring.
The guilty soules deliuer,
Light to the blind restoring,
Driue hence our harms for euer.
All good for vs imploring.
O shew thy selfe a Mother,
Request of him obtrayning,
Who for vs borne our Brother,
Was thine without disdayning
Made, with rare gifts increased,
In mildenes all excellling,
In vs from sinne released,
Giue mild, and chaste thoughts
dwelling,
Our life from foulenesse freeing,

Keep

Keepe safe our steps from error,
 That we sweet Iesus seeing,
 May still ioy in this mirrour.
 Praise be to God the Father,
 To Christ be glory giuen,
 With th'holy Ghost together:
 These three haue honour euen,
 & Grace is powred out in thy
 lips.

R. Therefore God hath blessed
 thee for euer.

In Aduent. The Chapter. Isa. n.

A Rod shall come forth of the
 roote of Iesse, & a flower shall
 rise vp out of his roote, and the
 spirit of our Lord shall rest vpon
 him. *R.* Thankes be to God.

*After Aduent. The Chapter is sayd
 as before, Frō the beginning &c.*
Antiph O blessed mother.

In Easter tyme. O Queene of hea-
 uen.

In Aduent. The holy Ghost.

After Aduent. A great mystery.

The

The fong of the blessed Virgin Mary.
Luk. 1 .

MY soule doth magnify our
Lord.

And my spirit hath reioyced :
in God my Sauour .

Because he hath regarded the
humility of his handmayd ; for
behold from hence forth all ge-
nerations shall call me blessed .

Because he that is mighty hath
done great things to me : and ho-
ly is his Name .

And his mercy from generatiō
vnto generation : to them that
feare him .

He hath shewed might in his ar-
me : he hath disperfed the proud
in the conceyt of their heart .

He hath depofed the mighty
from their feat : and hath exalted
the humble .

122 *The Office of our B. Lady.*

The hungry he hath filled with good things : & the rich he hath sent away empty.

He hath receiued Israel his child : being mindfull of his mercy .

As he spake to our Father : to Abraham & his seed for euer.

Glory be to the Father , &c.

Antiph. O Blessed mother, and vntouched Virgin, glorious Queene of the world, make intercession for vs vnto our Lord. Lord haue mercy vpon vs. Christ haue mercy vpon vs. Lord haue mercy vpon vs.

¶ O Lord heare my prayer.

Rx. And let my cry come vnto thee .

Let vs pray .

O Lord God , we beseech thee grant vs thy seruants to enioy perpetuall health of mynd & bo-

dy

dy, and by the glorious interceſſion of the euer bleſſed Virgin Mary, to be deliuered from this preſent ſorrow, and to enioy gladnes euerlaſting. Through our Lord &c. *R.* Amen.

For the Saints.

Antiph. O all yee Saints of God vouchſafe to make interceſſion for the ſaluation of vs, and of vs all. *V.* Reioyce in our Lord, and exult yee iuſt.

R. And glory al ye right of hart.

Let vs pray.

Proteſt Lord thy people, and conſerue them with perpetuall defence, hauing confidence in the patronage of the Apoſtles Peter and Paul, and of all the other Apoſtles.

L Et all thy Saints, Lord we beſeech thee, euery where help vs, that while we reuerently call to mynd their merits, we may

feeke their patronage : and graunt
thy peace in our tymes : and re-
pel all wickednes frō thy Church
dispose our wayes, actiōs, & wils
& of all thy seruants, in the pro-
perity of thy saluation : Restore
vnto our benefactors perpetual
goods : and graunt eternall rest
to all faithfull departed. Through
our Lord Iesus-Christ thy sonne
Who liueth and raygneth, &c.
R. Amen.

Ŵ. O Lord graciously heare my
prayer. R. And let my cry come
vnto thee. Ŵ. Blesse we our Lord
R. Thankes be to God. Ŵ. The
soules of the faythfull by the
mercy of God rest in peace.
R. Amen.

The Antiphone for Aduent.

The holy Ghost shal descend
to thee O Mary, feare not, thou
shalt haue in thy wombe the sonne

of God, Alleluia.

ψ. O Lord heare my prayer.

℞. And let my cry come vnto thee.

Let vs pray.

O God who, the Angell declaring it, wouldest thy Word should take flesh of the blessed Virgin Mariæ wombe; grant vs thy suppliants, who believe her to be truly the Mother of God, that by her intercessions with thee we may be holpen. By the same Christ our Lord, &c.

℞. Amen.

For the Saints.

Antiph. Behold our Lord shall come, & all his Saints with him: and there shall be in that day a great light, Alleluia. ψ. Behold our Lord shall appeare vpon a white cloud. ℞. And with him thousands of Saints.

Let vs pray.

O Lord we beseech thee, in visiting purify our consciences that our Lord Iesus-Christ the Sonne cōming with al his Saints may find a dwelling prepared for him in vs. Who liueth and reigneth God, with thee &c.
R. Amen.

After Aduent. Antiph.

A great mystery of inheritance, the wombe that neuer knew man, is made the Temple of the holy Ghost: he is not polluted by taking flesh of her: all nations shall come, saying, Glory be to thee O Lord.

℣. O Lord heare my prayer.

℞. And let my cry come vnto thee. Let vs pray.

O God which by the fruitefull virginity of the blessed Virgin Mary, hast giuen vnto mankind the rewards of eternall sal

uation:

uation : Grant we besech thee,
that we may perceauē her to ma-
ke intercession for vs, by whome
we haue deserued to receaue the
authour of life, our Lord Iesus-
Christ thy Son; who liueth &c.
R. Amen.

For the Saints.

Antiph. O all yee Saints of God,
&c. *as aboue with the same prayers.*

In Easter time. The Antiph.

O Queene of heauen reioyce, Al-
leluia : for whome thou deser-
uedst to beare, Alleluia : hath ri-
sen agayne as he sayd, Alleluia :
Pray vnto God for vs, Alleluia.

The Prayers as aboue, before

Auent.

ψ. O Lord heare my prayer. R.
And let my cry come vnto thee.
ψ. Blesse we our Lord. R. Than-
kes beto God. ψ. Let the soules
of the faithfull through the mer-
cy of God rest in peace. Amen.

AT COMPLINE.



HAYLE MARY.

C Onuert vs O God our Savi-
our.

Rx. And auert thine ire from vs.
v. Incline vnto mine aid, O God.
Rx. Lord make hast to help me.
Glory be to the Father, &c.
Alleluia.

The

The 128. Psalm.

O Ften haue they impugned me
from my youth : let Israel
now say .

Oftē haue they impugned me
from my youth : but they haue
not preuayled agaynst me.

Sinners haue builded vpon my
backe : they haue prologed their
iniquity :

Our iust Lord will cut the
neckes of sinners : let them be
confounded, and turned back-
ward, all that hate Sion.

Let them be made as hay in the
tops of houses : which is wither-
ed, before it be plucked vp.

Whereof the reaper hath not
filled his hand : nor he that ga-
thereth the sheaves, his bosome.

And they sayd not that passed
by, The blessing of our Lord be
vpon you : we haue blessed you
in the name of our Lord.

Glory be to the Father, &c.

The 129. Psalm.

F Rom the depths haue I cryed
to thee O Lord : Lord heare
my voyce .

Let thine eares be intent: vnto
the voyce of my petition.

If thou shalt obserue iniquities
O Lord : Lord who shall sustaine it?

Because with thee there is propitiation : and for thy law I haue
expected thee O Lord.

My soule hath expected in his
word : my soule hath hoped in
our Lord .

From the morning watch euen
vntill night : let Israel hope in
our Lord.

Because with our Lord there
is mercy : and with him plentie
full redemption.

And he shall redeeme Israel

from

from all his iniquities.

Glory be to the Father &c.

The 130. Psalm.

LOrd my hart is not exalted:
neither are mine eyes lofty.

Neither haue I walked in great
matters: nor in marueylous
things about me.

If I was not humbly minded:
but exalted my soule.

As the weaned child is towards
his mother: so is retribution in
my soule.

Let Israell hope in our Lord:
from henceforth, now and for e-
uer.

Glory be to the Father &c.

The Hymne.

Saluations author mindfull be,
That once our forme so plea-
sed thee,

That of pure maid our body tane
To be new borne thou didst su-
stayne.

132 *The Office of our B. Lady.*

Mary the mother of heauens grace
Mother, where mercy hath chiefe
place,

From cruell foe our soules defend
And them receiue when life shall
end.

Lord may thy glory still endure,
Who born wast of a Virgin pure,
The Father & the Spirits of loue,
Which endles worlds may not
remoue.

The Chapter. Eccles. 24.

I Am the Mother of beautifull
loue, & of feare, and of know-
ledge, and of holy hope.

Rz. Thankes be to God.

ŷ. Pray for vs, Mother of God.

Rz. That we may be made wor-
thy the promises of Christ.

In Aduent. The Chapter. Isa. 24.

B Ehold a Virgin shall cōceyue,
and bring forth a Sonne, and
his name shall be called Etmā-
nuel: he shall eate butter & ho-

ny,

ny , that he may know to refuse euill , and choose good.

Rx. Thankes beto God .

v. The Angell of our Lord brought word to Mary. *Rx.* And she was conceiued of the holy Ghost.

After Aduent. The Chapter as aboue before *Aduent.*

Antiph. Vnder thy ayde .

In Easter tyme. O Queene of heauen .

In Aduent. The holy Ghost.

After Aduent. A great Myſtery .

The ſong of Simeon Luk. 2.

NOW thou doest dimiſſe thy ſeruant O Lord: according to thy word, in peace.

Because mine eyes haue ſeene thy ſaluation.

Which thou haſt prepared: before the face of all people .

A light to the reuelation of the gentills : and the glory of

thy

thy people Israel.

Glory be to the Father &c.

Antiph. Vnder thy ayde we make
our refuge O holy Mother of
God: despise not our petitions
in our necessities: but deliuer vs
euer from all dangers, O glori-
ous, and blessed Virgin.

Lord haue mercy vpon vs. Christ
haue mercy vpon vs. Lord haue
mercy vpon vs.

ψ. O Lord heare my prayer. R.
And let my cry come vnto thee.

Let vs pray.

WE beseech thee, O Lord that
the glorious intercessiō of the
euer blessed, and glorious Virgin
Mary, may protect vs and bring
to life everlasting. Through our
Lord Iesus. Christ thy Son: who
liueth and reigneth, God with
thee, in the vnity of the holy
Ghost, world without end.

R. Amen.

ψ. O Lord heare my prayer.

Rz. And let my cry come vnto thee.

ψ. Blesse we our Lord.

Rz. Thankes be to God.

ψ. Our omnipotent, and mercyfull Lord, the Father, the Son, and the holy Ghost, blesse and keep vs. Rz. Amen.

In Aduent Antiph. The holy Ghost shall descend into thee, O Mary, feare not, thou shalt haue in thy wombe the Sonne of God Alielua.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

ψ. O Lord heare my prayer. Rz.

And let my cry come vnto thee.

Let vs pray.

O God, who the Angell declaring it, wouldest thy word should take flesh of the blessed Virgin Maryes wombe: grant vs

thy

136 *The Office of our B. Lady.*

thy suppliants, who beleeue her
to be truly the mother of God,
that by her intercessiō with thee
we may be holpen. By the same
Christ our Lord. Amen.

℣. O Lord heare my prayer.

℞. And let my cry come vnto
thee.

℣. Blessewe our Lord.

℞. Thanks be to God.

After Aduent. Antiph. A great
mystery of inheritāce, the wombe
that neuer knew man, is made
the temple of the holy Ghost: he
is not polluted by taking flesh of
her: all nations shall come, say-
ing, Glory be to thee, O Lord.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

℣. O Lord heare my prayer.

℞. And let my cry come vnto
thee.

Let

Let vs pray.

O God, which by the fruitfull
virginity of the blessed Vir-
gin Mary, hast giuen vnto man-
kind the rewards of eternall sal-
uation: Grant we beseech thee
that we may perceiue her to ma-
ke intercession for vs, by whome
we haue deserued to receyue the
authour of life, our Lord Iesus-
Christ thy Sonne: Who liueth &
and raygneth, God with thee,
&c. *Rx. Amen.*

V. O Lord heare my prayer.

Rx. And let my cry come vnto
thee.

Rx. Blesse we our Lord.

Rx. Thankes be to God.

The blessing. Our omnipotent, and
mercyfull Lord, the Father, and
the Sonne, and the holy Ghost
blesse vs. *Rx. Amen.*

¶ *This done is sayd one of the
Antiphones set downe before, after*

the

the Laudes according to the tyme
the yeare , with the Versicles and
Prayers there following .

ψ. The diuine helpe alway re-
maynewith vs . R. Amen. Our
Father . Hayle Mary . I belieue
in God .



THE

THE OFFICE, OR SERVICE FOR THE DEAD.

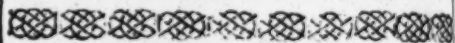


To be sayd wholly, with the Trinita-
tory & three Nocturnes: & the An-
tiphones doubled, as well at Euen-
songe as at Mattins, on the day of all
faithfull departed; & upon the day of
the departure, and the Anniversary

of

140 The office for the Dead.

of any one deceased, with one onl
prayer, as followeth: & the at Evn-
songe the Psalme (My soule praise)
is to be omitted, and at Landes the
Psalme (From the depths:) at
other tymes of the yeare this Office is
sayd, as is noted hecrafter.



AT EVENSONGE, }
absolutely begon.

The Antiph. I will please.

The 114. Psalme.

I Haue loued, because our Lord,
will heare the voyce of my
prayer.

Because he hath inclined his
care to mee: and in my dayes I
inuocate him.

The sorrowes of death haue
compassed me: and the perils of
hell haue found me.

I haue found tribulation, and
sorrow: and inuocated the name

of

of our Lord .

O Lord, deliuer my soule: our Lord is mercyfull and iust , and our God doth mercy .

Our Lord keepeth litle ones: I was humbled , and he hath deliuered me .

Turne O my Soule into thy rest: because our Lord hath done good to thee .

Because he hath deliuered my soule from death : mine eyes frō teares , my feete from sliding .

I will please our Lord in the country of the liuing .

In the end of euery Psalm , is to be sayd.

Eternall rest giue vnto them O Lord : and let perpetuall light shine vnto them .

Antiph I will please our Lord in the country of the liuing .

Antiph. Woe is me.

The 119. Psalme.

WHen I was in tribulation
cried to our Lord : and he
heard me .

O Lord deliuer my soule from
vniust lips: and from a deceytfull
tongue ?

What may be giuen vnto thee,
or what may be added vnto thee:
to a deceytfull tongue ?

The sharpe arrowes of the
mighty : with coales of desolatiō

Woe is me, that my seiour-
ning is prolonged, I haue dwelt
with the inhabitants of Cedar:
my soule hath bin long a seiour-
nour .

With them that hated peace,
I was peaceable: when I spake to
them they impugned me without
cause. *Eternall rest, as before.*

Antiph. Wo is me O Lord, that
my abode is prolonged.

Antiph. Our Lord.

The

The 120. Psalm.

I Haue lifted vp mine eyes vnto
the mountaynes: from whence
help shall come to me.

My help is from our Lord:
who made heauen and earth.

Giue he not thy foote to bee
moued: neyther do he slumber:
that keepeth thee.

Loe, he shall not slumber nor
 sleepe that keepeth Israel.

Our Lord keepeth thee, our
Lord is thy protection: vpon
thy right hand.

By day the Sunne shall not
burne thee: nor the Moone by
night.

Our Lord doth keep thee frō
all euil: our Lord keep thy soule.

Let our Lord keep thy com-
ming in, and thy going out: frō
henceforth now, and for euer.

Eternall rest, &c.

Antiph. Our Lord doth keep thee
from

144 *The Office for the Dead.*

thee from euill , our Lord can
keepe thy soule .

Antiph. If thou O Lord.

The 129. Psalm.

F Rom the depths haue I cryed
to thee O Lord : Lord heare
my voyce .

Let thine eares be intent : to
the voyce of my petition.

If thou wilt obserue iniquities
O Lord : Lord who shall sustayne
it ?

Because with thee there is pro-
pitiacion : and for thy law I haue
expected thee O Lord.

My soule hath expected in his
word : my soule hath hoped in
our Lord .

From the morning watch eue-
ntill night : let Israel hope in
our Lord.

Because with our Lord there is
mercy : and with him plentiful
redemption.

And

And he shall redeeme Israel;
from all his iniquities.

Eternal rest &c. *Antiph.* If thou
O Lord obserue iniquities, who
shall be able to endure it?

Antiph. The workes.

The 137. Psalm.

I Will confesse to thee O Lord
in my whole heart: because
thou hast heard the words of my
mouth.

In the sight of Angels I wil sing
to thee: I will adore towards thy
holy Temple, and will confesse
to thy name.

For thy mercy and thy truth:
because thou hast magnified a-
boue euery thing thy holy name.

In what day soeuer I shall in-
uocate thee, heare me: thou wilt
multiply strength in my soule.

Let all the Kings of the earth O
Lord confesse to thee; because
they haue heard all the words of

thy mouth.

And let them sing in the waite
of our Lord : Because great is the
glory of our Lord

Because our Lord is high, and
he beholderh low thinges : and
high things he knoweth a far off

If I shall walke in the middell
of tribulation , thou wilt quicken
mee : and vpon the wrath of
myne enemyes thou hast extended
thy hand, and thy right hand
hath saued me.

Our Lord will repay for mee.
O Lord thy mercy is for euer
despise not the workes of thy
hands.

Eternall rest &c. *Antiph.* Thy
workes of thy hands despise not
O Lord. *ψ.* I heard a voyce from
heauen saying vnto me. *R.* Blessed
are the dead, which dye in our
Lord.

Antiph. All that my Father.

The song of the B. Virgin Mary.

Luk. i.

MY soule, doth magnify our
Lord.

And my spirit hath reioyced in
God my Sauour.

Because he hath regarded the
humility of his handmayd: for
behold from henceforth all ge-
nerations shall call me blessed.

Because he that is mighty, hath
done great thinges to mee: and
holy is his name.

And his mercy from generati-
on vnto generations; to them
that feare him.

He hath shewed might in his
arme: he hath disperfed the proud
in the conceyt of their heart.

He hath deposed the mighty
from their seat: and hath exalted
the humble.

The hungry he hath filled
with good thinges: and the rich

he hath sent away empty

He hath receyued Israel his
child, being mindfull of his mer-
cy.

As he spake to our Fathers, to
Abraham, and his seed for euer.

Eternall rest, &c. *Antiph.* All
that my father giueth me, shall
come vnto me, and he that com-
meth vnto me, I will not cast
forth. *The Prayers heerafter*
down are to be said, on working dayes
kneeling. Our Father, in secre-
t. And lead vs not into tempta-
tion.

R. But deliuer vs from euill.

The 145. Psalm.

MY soule praise thou our Lord
I will prayse our Lord in my
life.

I will sing to my God as long
as I shall bee.

Put not confidence in Princes
in the sonnes of men, in whom

there

there is no saluation.

His spirit shall go forth, and he shall returne into his earth: in that day all their cogitations shall perish.

Blessed is he whose helper is the God of Iacob, his hope in our Lord his God: which made heauen and earth, the sea, and all things that are in them.

Which keepeth truth for euer, doth iudgement for them that suffer wrong: giueth food to the hungry.

Our Lord looseth the fctred: our Lord illuminateth the blind.

Our Lord lifteth vp the brused; Our Lord loueth the iust.

Our Lord keepeth strangers, the pupill and widdow he will receiue: and the wayes of sinners he will destroy.

Our Lord shall raygne for euer thy God O Sion; in generation

and generation .

Eternall rest &c. *ψ*. From the gate of hell.

Rx. Deliuier their soules O Lord.

ψ. Let them rest in peace ,

Rx. Amen .

ψ O Lord heare my prayer. *Rx.*

And let my cry come vnto thee

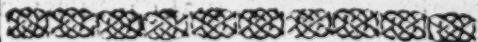
Let vs pray .

○ God which among thy Apostolike priests hast made thy seruants to haue power by pontificall or Priestly dignity ; Grant we beseech thee , that they may also be ioyned vnto their perpetuall society .

○ God the giuer of pardon, and the louer of humayne saluation, we beseech thy Clemency : that thou grant the brethren of our Congregation, kinsfolkes, and benefa ctours which are departed out of this world (blessed Mary euer Virgin making intercession

ceution with all the Saints) to come to the fellowship of eternal blessednes .

O God the Creatour and redeemer of all the faythfull , giue vnto the soules of thy seruants men and women , remission of all their sinnes : that through godly supplications they may obtaine the pardon which they haue alwayes wished for . Who liuest and raygneſt world without end .
R. Amen. V. Eternall reſt giue vnto them O Lord. R. And let perpetuall light ſhine vnto them.
V Let them reſt in peace. Amen.



A T M A T T I N S .

The Inuitatory following is to be ſayd vpon the day of all faythfull departed , and as often as the three Nocturnes are ſayd togeather . At other tymes it is omitted : and is begon at

152 *The Office for the Dead.*

the Antiph. of the Psalmes of the Nocturnes: and one onely Nocturne with the Laudes, is said in this oration. Vpon Monday and Thursday the first Nocturne: Tuesday and Friday the second Nocturne: Wednesday & Saturday the third Nocturne.

The Inuitatory. The King vnto whome all things do liue: Come let vs adore. and it is repeated. The King. &c.

The 94. Psalme.

COME let vs reioyce vnto our Lord, let vs make iubilation to God our Sauour: let vs preuent his face in confession, and in Psalmes let vs make iubilation vnto him.

The King vnto whome all things do liue, come let vs adore.

Because our Lord is a great God, and a great King aboue all Gods, because our Lord repelleth not his people: because in

his

his hand are the ends of the earth,
and the heightes of the Moun-
taynes be his .

Come let vs adore.

Because the sea is his , and he
made it , and his hands formed
the dry land : come let vs adore,
& fall downe before God : let vs
weep before our Lord, that made
vs , because he is the Lord our
God : we are his people , and the
sheep of his pasture.

The king , vnto whome all
things do liue, come let vs adore.

To day if yee will heare his
voyce , harden not your hearts ,
as in the prouocation according
to the day of temptation in the
Wildernesse : where your fathers
tempted me , prooued , and saw
my workes.

Come let vs adore.

Fourty yeares was I nigh vnto
this generation : and sayd, They

alwayes erre in heart : and they
haue nor knowne my wayes, to
whome I swore in my wrath, &
they shall enter into my rest.

The King, vnto whome all
things do liue, come let vs adore.

Eternall rest giue vnto them O
Lord, and let perpetuall light
shine vnto them.

Come let vs adore.

The King vnto whome, all
things do liue, come let vs adore.

AT THE FIRST NOC.

T V R N E.

*To be said on Mundayes, and
Thursdays.*

The 5. Psalme.

R Ecceiue o Lord my words with
thine cares ; vnderstand my
crie.

Attend vnto the voyce of my
prayer :

prayer, my King, and my God.

Because I will pray to thee O Lord: in the morning thou wilt heare my voice.

In the morning I will stand by thee, and will see: because thou art not a God that wilt iniquity.

Neither shall the malignāt dwell neere thee: neither shall the vn- iust abide before thine eyes.

Thou hatest all that worke iniquity: thou wilt destroy all that speake lies.

The bloody man, & deceitfull our Lord will abhorre: but I in the multitude of thy mercyes.

I will enter into thy house: I will adore towards thy holy Tē- ple in thy feare.

Lord cōduct me in thy iustice: because of mine enemies, direct my way in thy sight.

Because there is no truth in their mouth: their heart is vaine

Their throat is an open sepulcher: they did deceitfully with their tōgues, iudge them o God.

Let them faile of their cogitations, according to the multitude of their impieties expel them; because they haue prouoked thee, O Lord.

And let all be glad, that hope in thee: & they shall reioyce for euer, & thou shalt dwell in them.

And al that loue thy name shall glory in thee: because thou wilt blesse the iust.

Lord, as with a shield, of thy good will: thou hast crowned vs.

Eternal rest &c. *Antiph.* Direct O Lord God my way in thy sight
Antiph. Turne thee O Lord.

The 6. Psalm.

L Ord rebuke me not in thy fury: nor chastice mee in thy wrath.

Haue

Haue mercy on me Lord, because I am weake : heale me Lord because all my bones be troubled.

And my soule is troubled exceedingly: but thou o Lord how long!

Turne thee O Lord , and deliuer my soule : saue me for thy mercy.

Because there is not in death, that is myndfull of thee : and in hell who shall confesse to thee?

I haue laboured in my sighing, I wil euery night wash my bed ; I will water my couch with teares

Mine eye is troubled for fury: I haue waxen old among all mine enemyes .

Depart from me , all yee that worke iniquity : because our Lord hath heard the voice of my weeping .

Our Lord hath heard my petition: our Lord hath receyued

my

my prayer.

Let all my enemies be ashamed,
and very sore troubled: let them
be conuerted, and ashamed very
quickly.

Eternall rest &c. *Antiph.* Turne
thee O Lord & deliuer my soule:
because that in death none is
myndfull of thee.

Antiph. Least peraduenture.

The 7. Psalm.

O Lord my God I haue hoped
in thee: saue me from all that
persecute me, and deliuer me.

Least sometime he as a Lion vio-
lently take my soule, whilest there
is none to redeeme, nor to saue.

O Lord my God if I haue done
this; if there be iniquity in my
hands!

If I haue redred to them that re-
pained me euils; let me worthi-
ly

ly full empty from mine enemies.

Let the enemy persecute my soule and take it, & tread downe myne life in the earth: and bring downe my glory into dust.

Arise Lord, in thy wrath: & be exalted in the coasts of thine enemies.

And arise O Lord my God in the precept which thou hast commaunded: and a synagogue of people shall compasse thee.

And for it returne on high: our Lord iudgeth people.

Iudge me O Lord according to my iustice: & according to mine innocency vpon mee.

The wickednes of sinners shall be consumed, and thou shalt direct the iust: which searchest the hearts and reynes o God.

My iust help is from our Lord: who saueth those that be right of heart.

God

God is a iust iudge, strong, and patient: is he angry euery day?

Vnlesse you will be conuerted, he shall shake his sword: he hath bent his bow, and prepared it.

And in it he hath prepared the vessels of death: he hath made his arrowes for them that burne.

Behold he hath bred with iniustice: he hath conceiued sorrow, and brought forth iniquity.

He hath opened a pit, and digged it vp: and he is fallen into the ditch which he made.

His sorrow shal be turned vpon his head: and his iniquity shall descend vpon his crowne.

I will confesse to our Lord according to his iustice: and will sing to the name of our Lord most high.

Eternal rest &c. *Antiph.* Least peraduenture he may catch my soule as a Lion, whiles there is

none

none which may redeeme it, or
saue it. *v.* From the gates of hel.
R. Deliuer o Lord their soules.
Our father, *wholy in secret.*

The first Lesson. Iob. 7.

Spare me O Lord for my dayes
are nothing. What is man that
thou magnifiest him? or why set-
test thou thy hart towards him?
Thou doest visit him early, and
suddenly thou prouest him: how
long doest thou not spare me;
nor suffer me that I swallow my
spite? I haue sinned, What shall
I doe to thee, O keeper of men?
why hast thou set me contrary
to thee? And I am become bur-
denous to my selfe. Why doest
thou not take away mine iniqui-
ty? behold now I shall sleepe in
the dust: and if thou seeke me in
the morning, I shall not be.

R. I belecue that my redeemer li-
ueth, and that in the last day I
shall

shall rise from the earth : and in my flesh shall see God my Saviour. & Whom I my selfe shall see and not another, and mine eyes shall behold. And in my flesh I shall see God my Saviour.

The second Lesson. Iob. 10.

MY soule is weary of my life, I will let my speach passe against my selfe. I will speake in the bitterness of my soule. I will say to God, condemne me not: tell me why thou iudgest me so: doth it seeme good to thee, if thou calumniat men, and oppresse me the work of thy hands, and help the counsell of the impious? hast thou eyes of flesh: or as a man seeth, shalt thou also see? Are thy dayes as the dayes of man, and are thy yeares as the tymes of men, that thou seekest my iniquity, and searchest my sinne? And thou maist know that

I haue done no impious thing,
whereas there is no man, that can
deliuer out of thy hand.

R. Thou which didest raise La-
zarus stinking from the graue:
Thou O Lord giue them rest, &
place of pardon. V. Which art
to come to iudge the liuing, and
the dead, and the world by fire.
Thou O Lord giue them rest,
and place of pardon.

The third Lesson. Iob. 10.

THy hands O Lord haue made
me, and framed mee wholly
round about; and doest thou so
suddenly cast me downe head-
long? Remember I beseech thee,
that as clay thou madest mee, &
into dust thou wilt bring me a-
gaine. Hast thou not as milke mil-
ked mee, & curded me as cheese?
With skin, and flesh thou hast
cloathed mee: with bones and

finewes

finewes thou hast compacted me.
Life and mercy thou hast giuen
to mee. and thy visitation hath
kept my spirit.

R. O Lord when thou shalt come
to iudge the earth, where shall I
hide mee from the face of thy
wrath? for that I haue sinned too
much in my life.

V. I do much feare my misdeeds,
and before thee I do blush, while
thou comest to iudge, do not co-
demne me. For that I haue sinned
too much in my life.

V. Eternall rest giue vnto them O
Lord: and let perpetuall light
shine vnto them. For that I haue
sinned too much in my life.

*At Landes alwayes say as fol-
loweth afterward.*

AT

AT THE SECOND
NOCTURNE.

Vpon Twesdayes and Fridayes.

Antiph. In place of pasture.

The 22. Psalme.

O Vr Lord ruleth mee, and nothing shal be wanting to mee: in place of pasture there he hath placed me.

Vpon the water of refection he hath brought me vp: he hath conuerted my soule.

He hath conducted me vpon the paths of iustice; for his name.

For, although I shall walke in the midst of the shadow of death, I will not feare euils: because thou art with me.

Thy Rod, & thy Staffe: they haue comforted mee.

Thou hast prepared in my sight

a Table; against them that trouble mee.

Thou hast fatted my head with Oyle: and my chalice inebriating how goodly is it?

And thy mercy shall follow me: all the dayes of my life.

And that I may dwell in the house of our Lord, in longitude of dayes.

Eternall rest &c. *Antiph.* In place of pasture there he hath placed me.

Antiph. The offences.

The 23 Psalme.

TO thee o Lord haue I lifted yp my soule: my God in thee is my confidence, let me not be ashamed.

Neyther let myne enemyes scorne me: for all that expect thee, shall not be confounded.

Let all be confounded that do vniust things in vayne.

Lord

The Office for the Dead. 167

Lord shew me thy wayes : & teach me thy pathes.

Direct me in thy truth and teach me . because thou art God my Sauour , and thee haue I expected all the day.

Remember O Lord thy cōmiserations & thy mercies : that are from the beginning of the world.

The sinnes of my youth : and my ignorances do not remēber .

According to thy mercy remēber thou me : for thy goodnesse O Lord .

Our Lord is sweet , & righteous : for this cause he will giue a law to them that sin in the way .

He will direct the mild in iudgement : he will teach the meeke his wayes .

All the wayes of our Lord be mercy and truth ; to them that seeke after his Testament , & his testimonies .

For

For thy name O Lord, thou wilt be propitious to my sinne: for it is much.

Who is the man, that feareth our Lord? he appointeth him a law in the way, that he hath chosen.

His soule shall abide in good things: and his seed shall inherit the land.

Our Lord is a firmament to them that feare him: and his Testament that it may be made manifest vnto them.

Mine eies are alwayes to our Lord: because he will pluck my feet out of the snare.

Haue respect to me, and haue mercy on mee, because I am alone, and poore.

The tribulations of my hart are multiplied: deliuer me from my necessities.

See my humiliation, and my

la.

labour: and forgiue all my finnes

Behold mine enemies, because they are multiplied: and with vn-
iust hatred hated me.

Keepe my soule, and deliuer me: I shall not be ashamed, because I haue hoped in thee.

The innocent, and righteous haue cleaued to me: because I expected thee.

Deliuier Israel O God; out of all his tribulations.

Eternall rest, &c. *Antiph.* The offences of my youth, and my ignorāces remember not O Lord.
Antiph. I belieue to see.

The 26. Psalme.

O Vr Lord is my illumination, and my saluation: whome shall I feare.

Our Lord is the protectour of my life; of whom shall I be afraid.

Whiles the harmefull approach vpon me: to eate my flesh.

H

Mine

Mine enemies that trouble me; themselves are weakened and are false.

If Campes stand together against mee: my heart shall not feare.

If battell rise vp against me; in this will I hope.

One thing I haue asked of our Lord, this will I seeke for; that I may dwell in the house of our Lord all the dayes of my life.

That I may see the pleasantnes of our Lord; and visit his temple.

Because he hath hid me in his tabernacle: in the day of euils he hath exalted mee: and now he hath exalted my head, ouer my enemyes.

I haue gone round about, and haue inuocated in his tabernacle an hoste of iubilation: I will sing and say a Psalme to our Lord.

Heare O Lord my voyce, where

with

with I haue cryed to thee : haue mercy on me , and heare me .

My hart sayd to thee , my face hath sought thee out : thy face O Lord will I seeke .

Turne not away thy face from me : decline not in wrath from thy seruant.

Be thou my helper : forsake me not , neyther despise me , O God my Sauour.

Because my father and my mother haue forsaken me : but our Lord hath taken me .

Giue me a law O Lord in thy way : and direct me in the right path , because of mine enemyes.

Deliuere me not into the toules of them that trouble mee : because vniust witnesses haue risen vp agaynst mee , & iniquity hath lyed to it selfe.

I will beleeue to see the good things of our Lord , in the land

of the liuing.

Expect our Lord, do manfully, and let thy hart take courage: expect thou our Lord.

Eternall rest &c. *Antiph.* I be-
lieue to see the good thinges of
our Lord, in the land of the li-
uing. *v.* Our Lord can set them
with the Princes. *R.* With the
Princes of the people. Our Fa-
ther, *wholy in secret.*

The 4. Lesson. Iob. 13.

ANswere me, how great ini-
quities, and sinnes I haue: my
wicked deeds, and my offences
shew thou me. Why hidest thou
thy face & thinkest me thy nee-
nemy? Against the lease, that is
violently taken with the wind,
thou shewest thy might, and per-
secutest dry stubble. For thou
writest bitternes against me, &
wilt consume mee with the sinnes
of my youth. Thou hast put my

feete

feete in the stockes, and hast obserued all my pathes, & hast considered the steppes of my feete. Who as rottennes am to be consumed, and as a garment that is eaten of the moath.

R. O God be mindfull of mee, for that my life is but winde, nor the sight of man may behold me.

V. From the deptes I did crie to thee O Lord; O Lord heare my voice. Nor the sight of man may behold me.

The 5. Lesson. Iob 14.

M An borne of a woman, liuing a short time, is replenished with many miseries, who as a flower commeth forth, and is destroyed, and flieth as a shadow and neuer abideth in the same state. And doest thou count it a worthy thinge to open thine eyes vpon such an one; and to bring him with thee into iud-

H₃

gment

gment? Who can make cleane him that is, conceiued of vnclane seed? Is it not thou which only art? The dayes of man are short, the nūber of his moneths is with thee. Thou hast appointed his limits, which cannot be passed. Depart a litle from him, that he may rest, vntill his day wished for do come, euen as the hired man. *R.* Woe is me O Lord for that I haue sinned too much in my life: O wretch what shall I do, whether shall I fly, but vnto thee, my God? Haue mercy on mee, whilst thou comest in the later day. *V.* My soule is troubled greatly: but thou O Lord succour it. Haue mercy on me, while thou comest in the later day.

The 6. Lesson. Iob. 14.

Who will grant me this, that in hell thou protect me, & hide me till thy fury passe, & appoint

me

The Office for the Dead. 175

me a tyme, wherein thou wilt remember me? Shall man that is dead, thinkst thou liue againe? all the dayes, in which I am now in warfare, I expect vntill my change do come. Thou shalt call me, and I shall answer thee: to the work of thy hand, thou shalt reach thy right hād. Thou indeed hast numbred my steps, but thou wilt spare my sins. *R.* Remember not O Lord my sins, whilest thou shalt come to iudge the world by fire. Direct O Lord my God, my way in thy sight. Whilest thou shalt come to iudge the world by fire. *V.* Eternall rest giue vnto them: whilest thou comest to iudge the world by fire. *At Laudes, as followeth afterwards.*

AT THE THIRD
NOCTURNE.

Vpon Wednesdayes and Saturdayes.

The Antiph. May it please thee.

The 39. Psalm.

EXpecting I expected our Lord:
and he hath attended to me.

And he heard my prayers: and
brought me out of the lake of
misery, and from the myre of
dregges.

And hath set my feete vpon a
rocke: & hath directed my steps.

And he hath put a new canticke
into my mouth: a songe to our
God.

Many shall see, and shall feare:
and they shall hope in our Lord.

Blessed is the man, whose hope
is the name of our Lord: & hath
not had regard to vanities, and
false madnes.

Thou

Thou hast done many, thy
marueylous thinges O Lord my
God: & in thy cogitations there
is none that may be like to thee.

I haue declared, and haue
spoken: they multiplied aboue
number.

Sacrifice, and oblation thou
wouldest not: but eares thou
hast perfected to me.

Holocaust, and for sinne thou
didst not require: then said I,
Behold I come.

In the head of the booke it is
writen of me, that I should do
thy will: my God I would, &
thy lawe in the midst of my
hart.

I haue declared thy iustice in
the grrat Church, loe I will not
stay my lippes: Lord thou hast
knowne it.

Thy iustice I haue not hid in
my hart: thy truth, and thy fal-

uation haue I spoken.

I haue not hid thy mercy and thy truth : from the great Council.

But thou O Lord, make thy commiserations farre from me : thy mercy, and thy truth haue alwayes receaued me.

Because euills haue compassed me, which haue no number : mine iniquities haue overtaken me ; and I was not able to see.

They are multiplied about the haire of my head : and my heart hath forsaken me.

It may please thee O Lord deliuer me : Lord haue respect to helpe me.

Let them be confounded, and ashamed together, that seek my soule : to take it away.

Let them be turned backward, and be ashamed : that will increase euills.

The Office for the Dead. 179

Let them forthwith receiue
their confusion ; that say to me,
well, well.

Let all that seeke thee reioyce,
and be glad vpon thee : and let
them that loue thy saluation say
alwayes, our Lord be magnified.

But I am a begger, and poore:
our Lord is carefull of me.

Thou art my helper and my
protector: my God be not slacke

Eternal rest. *Antiph.* May it
please thee O Lord, to deliuer
me : O Lord haue regard to
help me.

Antiph. Heale O Lord,

The 40. Psalm.

Blessed is the man that vnder-
standeth cōcerning the needy,
and the poore: in the euill day
our Lord will deliuer him.

Our Lord preserue him, and
giue him life, and make him
blessed in the land, & deliuer him

not vnto the will of his enemies.

Our Lord help him vpon the bed of his sorrow: thou hast turned all his couch in his infirmity.

I said, Lord haue mercy on me: heale my soule, because I haue sinned to thee.

Mine enemies haue spoken euils vnto me: when shall he die, and his name perish?

And if he came in to see, he spake vain things: his heart hath gathered together iniquity to himselfe.

He went forth, and spake together.

All mine enemies whispered against me: they did thinke euils to me.

They haue determined an vniust word against me: shall not he that sleepeth adde to rise againe?

For the man also of my peace,

in whom I hoped : who did eat
my bread , hath greatly troden
me vnder foote .

But thou O Lord haue mercy
vpon me , & raise me vp againe ;
and I will repay them .

In this I haue knowen , that
thou wouldest me : because mine
enemy shal not reioyce ouer me .

But me thou hast receaued ,
because of innocency : and thou
hast confirmed me in thy sight
for euer .

Blessed be our Lord the God
of Israel from the beginning of
the world , and foreuermore : Be
it , be it .

Eternal rest &c. *Antiph.* Heale
O Lord my soule, because I haue
sinned to thee : *Antiph.* My
soule hath thirsted .

The 41. Psalm .

E Ven as the hart desireth after
the fountaines of waters : so

doth

doth my soule desire after thee,
O God.

My soule hath thirsted after
God the strong living: when shall
I come, and appeare before the
face of God?

My teares have beene bread
vnto me day and night: whiles it
is said to me daily, Where is thy
God?

These things haue I remem-
bered, and haue powred out my
soule in me: because I shall passe
into the place of a marueilous ta-
bernacle, euen to the house of
God.

In the voice of exultation, &
confession: the sound of one sin-
ging.

Why art thou sorowfull my
soule? and why dost thou trouble
me?

Hope in God, because yet
will confesse to him: the salua-

tion of my countenance, and my
God.

My soule is troubled toward
my selfe; therefore wil I be mind-
full of thee from the land of Ior-
dan, and Hermonijm, from the
little mountaine.

Depth calleth on depth, in the
voice of thy floud-gates;

All thy high thinges, and thy
waues haue passed ouer me.

In the day our Lord hath com-
manded his mercy: and in the
night a song of him.

With me is praier, to the God
of my life: I will say to God,
Thou art my defender.

Why hast thou forgotten me,
and why goe I sorrowfull: whiles
mine enemy afflicteth me?

Whiles my bones are broken:
mine enemyes that trouble me
haue vpbraided mee.

Whiles they say day by day:

where

where is thy God, why art thou
heauy O my soule : & why doest
thou trouble me ?

Hope in God because yet will
I confesse to him : the saluation
of my countenance, & my God.
Eternall rest. *Antiph.* My
soule hath thirsted after God the
strong living: when shall I come,
and appeare before the face of
our Lord ?

¶ Deliuier not vnto beasts the
soules confessing to thee. *Rx.* And
in the end forget not the soules
of thy poore. Our Father, *Wholy*
in secret.

The 7. Lesson. Iob. 17.

MY spirit shall be extenuated
my dayes shal be shortned, &
the graue onely remaineth for
me. I haue not sinned, and mine
eye abideth in bitternesse. De-
liuer mee O Lord, and set me
beside thee, & let any mans hand

fight

fight against mee . My daies haue passed , my cogitations are diffipated , tormening my hart : night they haue turned into day , and againe after darknes I hope for light . If I shall expect , hel is my house , & in darknes I haue made my bed . I haue said to rottennes thou art my father ; my mother and my sister , to worms . [Where is now then my expectation , & my patience ? Thou O Lord art my God .

R. The feare of death doth trouble me , sinning dayly , and not repenting , for that in hell there is no redemption : haue mercy on me O God , and saue me . O God in thy name saue me , and in thy force deliuer me . For that in hell there is no redemption : haue mercy on me O God , and saue me .

The 8. Lesson. Iob. 19.

THe flesh being consumed, my bone hath cleaved to my skin, and there are left only lips about my teeth. Haue mercy on me, haue mercy on me, at the least you my friends, because the hand of our Lord hath touched mee. Why do you, as God, persecute me, and are filled with my flesh? Who will grant mee, that my words may be written? Who will giue me, that they may be drawen in a booke, with an Iron pen, and in a plate of Lead, or else with Steele might be grauen in Flint-stone? For I know that my redeemer liueth, and in the last day I shall rise out of the earth. And I shall be compassed againe with my skin, and in my flesh I shall see God my Saviour: whom I my selfe shall see, and mine eyes shall behold and none other. This my

hope

hope
O Lo
to my
no w
ther
that
my in
yet m
from
thou
quity

W
O w
conf
me.
trans
the
of m
Suff
a lict
I go
dark

hope is layd vp in my bosome. R.
O Lord iudge me not according
to my deeds, for I haue done
no worthy thing in thy sight:
therefore I beseech thy maiesty,
that thou O Lord do blot out
my iniquity. V. Wash me O Lord
yet more, from my iniustice: and
from my sinne cleanse me. That
thou, O God, blot out my ini-
quity.

The 9. Lesson. Iob. 10.

W Hy didest thou bring me
forth, out of the wombe?
O would to God, I had beene
consumed, that eye might not see
me. I had been as if I were not,
transported from the wombe to
the graue. Shall not the fewnesse
of my dayes be ended shortly?
Suffer me therefore, that I may
a litle lament my sorrow, before
I go, and returne not vnto the
darke land, that is couered with

the

the mist of death, a land of misery and darknesse, where is the shadow of death, and no order, but everlasting horreur inhabiteth. *R.* Deliuier me O Lord, from the wayes of Hell, which hast broken the brazen gates, and hast visited Hell, and hast giuen light to them that they might behold thee, which were in the paynes of darknes. *V.* Crying, and saying, thou art come O our Redeemer, which were in the paines of darknesse. *V.* Eternal rest giue to them O Lord, and let perpetuall light shine vnto them: which were in the paynes of darknes.

And so it is alwayes sayd vpon working dayes in this Office.

The Responce following is only sayd vpon the day of the departed, and when the three Nocturnes are sayd together as is noted aboue.

R. Deliuier me O Lord from e.

ternall

The Office for the Dead. 189

ternall death, in that fearefull day, when as the heauens are to be moued, and the earth: whilst thou shalt come to iudge the world by fire. *ψ*. I become trembling, and do feare, when the inquiry shall come, and the future anger: when as the heauens are to be moued, and the earth. *ψ*. That day, is the day of anger, of calamity, & of misery, that great day, and very bitter. Whilest thou shalt come to iudge the world by fire. *ψ*. Eternal rest giue to them O Lord, & let perpetual light shine vnto them. Deliuerm me O Lord from eternall death, in that dreadful day: when as the heauens are to be moued and the earth, whilest thou shalt come to iudge the world by fire.

AT

AT LAUDES.

*The Antiph. To our Lord.**The 50. Psalm.*

HAue mercy on me O God: according to thy great mercy. And according to the multitude of thy commiserations, blot out my iniquity.

Wash me more amply from my iniquity: and cleanse me from my sinne.

Because I do know my iniquity: and my sinne is before me alwayes.

To thee only haue I sinned, & haue done euill before thee: that thou mayest be iustified in thy wordes, and mayest ouercome when thou art iudged.

For behold I was conceaued in iniquity: and my mother concealed me in sinne.

For

For behold thou hast loued truth: the vncertayne, and hidden things of thy wisdom thou hast made manifest to me.

Thou shalt sprinkle me with Ilope, and I shall be clensed: thou shalt wash me, and I shall be made whiter then snowe.

To my hearing thou shalt giue ioy, and gladnes: and the bones humbled shall reioyce

Turne away thy face from my sinnes: and wipe away all my iniquities.

Create a cleane hart in me O God: and renew a right spirit in my bowels.

Cast me not away from thy face: & thy holy spirit take not from me.

Render vnto me the ioy of thy saluation: and confirme me with thy principall spirit.

I will teach the vniust thy

wayes:

wayes: and the impious shall be conuerted vnto thee.

Deliu^r me from bloud O God, the God of my saluation: and my tongue shall exult thy iustice.

Lord, thou wilt open my lippes: and my mouth shall shew forth thy praise.

Because if thou wouldest haue had sacrifice, I had verily giuen it: with holocausts thou wilt not be delighted.

A sacrifice to God is an afflicted spirit: a contrite, and humble hart O God, thou wilt not despise.

Deale fauorably O Lord, in thy good will with Sion: that the walles of Ierusalem may be built vp.

Then shalt thou accept sacrifice of iustice, oblations and holocausts: then shal they lay calues

vpon

vpon thine altar .

Eternall rest &c. *Antiph.* To
our Lord shall reioice the bones
humbled. *The Antiph.* Heare O
Lord .

The 64. Psalm.

A N hymne O God becometh
thee in Sion: and a vow shalbe
rendred to thee in Ierusalem .

Heare my prayer : all flesh shal
come to thee .

The wordes of the wicked haue
preuailed vpon vs : and thou wilt
be propitious to our impieties .

Blessed is he whome thou hast
chosen and taken : he shall dwell
in thy courtes .

We shall be replenished in the
goods of thy house : holy is thy
temple , merueilous in equity .

Heare vs O God our Sauour :
the hope of all the endes of the
earth , and in the sea farre .

Preparing mountaines in thy

I strength

strēgth girded with might: which troublest the depth of the sea, the sound of the waues thereof.

The Gentiles shall be troubled, and they that inhabit the borders shall be afraid of thy signes: the outgoings of the morning and euening thou shalt delight.

Thou hast visited the earth, and hast inebriated it: thou hast multiplied to enrich it.

The riuier of God is replenished with waters: thou hast prepared their meat, because so is the preparation thereof.

Inebriate her riuers, multiply her fruites: in her dropps she shall reioyce springing.

Thou wilt blesse the crowne of the yeare of thy goodnes: & thy fieldes shall be replenished with plenty.

The beautifull places of the de-

sert

fert shall be fat : & the little hills shall be girded about with exultation .

The rammes of the sheep are clothed , and the valleys shall abound with corne : they wil cry, yea they will say an Hymne.

Eternall rest &c.

Antiph. Heare O Lord my prayer
all flesh shall come vnto thee .

Antiph. The right hand .

The 62. Psalme .

O God my God to thee I watch
from the morning light .

My soule hath thirsted to thee
my flesh to thee very many waies.

In a desert land, & inaccessible,
and without water, so in the holy
haue I appeared to thee : that I
might see thy strength, and thy
glory .

Because thy mercy is better
then liues : my lippes shall praise
thee .

So will I blesse thee in my life:
and in thy name will I lift vp my
handes .

As with marrow and fatnes let
my soule be filled : & my mouth
shall praise with lippes of exulta-
tion .

If I haue bene mindfull of thee
vpon my bed , in the morning I
will meditate on thee : because
thou hast bene my helper .

And in the couert of thy win-
ges I will reioyce , my soule hath
cleaued after thee : thy right hand
hath receaued me .

But they in vaine haue sought
my soule , thy shall enter into the
inferior partes of the earth : they
shal be deliuered into the handes
of the sword , they shall be the
portions of foxes .

But the King shall reioyce in
God , all shall be praised , that
swere by him : because the mouth

is stopped of those that speake wicked thinges .

The 66. Psalme

God haue mercy vpon vs , and
blesse vs : illuminate his coun-
tenance vpon vs , and haue mer-
cy on vs .

That wee may know thy way
vpon earth : in al nations thy sal-
uation .

Let people O God , confesse
to thee : let all people confesse to
thee .

Let nations be glad and reioice:
because thou iudgeth people in
equity , and the nations in earth
thou doest direct .

Let people O God , confesse
to thee , let all people confesse to
thee : the earth hath yielded her
fruite .

God , our God blesse vs , God
blesse vs : and let all the ends of
the earth feare him ,

Eternall rest &c.

Antiph. Thy right hand O Lord
hath receaued mee.

Antiph. From the gate of hell.

The song of Ezechias. Isa. 38.

I Haue sayd: in the midst of my
daies shal I go to the gates of hel.

I haue sought the residue of
my yeares: I haue said, I shall
not see our Lord God in the land
of the liuing.

I shall behold man no more; &
the inhabiter of rest.

My generation is taken away;
and is wrapped togeather from
me, as the Tent of shepheardes.

My life is cut off as by a weauer,
whiles I yet began, he cut me of:
from morning vntill night thou
wilt make an end of me.

I hoped vntill the morning; as
a Lyon so hath he broken all my
bones.

From morning vntill euening

thou

thou wilt make an end of me: as
a yong swallow so will I cry, I
will meditate as a Doue.

Mine eyes are weakened, loo-
king vpon high.

Lord I suffer violence, answere
for me: what shall I say, or what
shal he answere me, whereas him-
selfe hath done it?

I will recount to thee all my
yeares: in the bitternes of my
soule.

Lord, if mans life be such, &
the life of my spirit in such thin-
ges, thou shalt chastise me, and
shalt quicken me: behold in peace
is my bitternes most bitter.

But thou hast deliuered my
soule that it should not perish;
thou hast cast all my sinnes be-
hind thy backe.

Because hell shall not confesse
to thee, neither shal depth praise
thee: they that go downe into

the lake, shall not expect thy truth.

The liuing, the liuing, he shall confesse to thee, as I also this day: the father shall make thy truth known to the children.

O Lord saue me, and we shall sing our Psalmes: all the dayes of our life in the house of our Lord.

Eternall rest, &c.

Antiph. From the gate of hell deliver my soule O Lord.

Antiph. Let euery spirit.

The 148. Psalme.

P Rayse yee our Lord from the heauens: praise yee him in the high places.

Prayse yee him all his Angels
prayse yee him all his hostes.

Prayse yee him Sunne, and
Moone: prayse him all yee stars,
and light.

Prayse him yee heauens of
heauens: and the waters that are
about

The Office for the Dead. 201

about the heauē, let them praise
the name of our Lord .

Because he said, and they were
made : he commanded and they
were created .

He established them for euer ,
and for euer : he put a precept , &
it shall not passe .

Praise our Lord frō the earth:
yee dragons and all depthes .

Fire, hayle, snow, yce, spirit of
stormes : which do his word .

Mountaines and all litle hilles:
trees that beare fruit, and all Ce-
dars .

Beasts, and all cattell: serpents,
and fethered foules .

Kings of the earth, & all peo-
ple: Princes, and all Iudges of the
earth .

Yong men , and virgins , old
with young let them prayse the
name of our Lord : because the
name of him alone is exalted .

The confession of him above
heauen and earth : and he hath
exalted the horne of his people.

An hymne to all his Saints, to
the children of Israel : a people
approching vnto him.

The 149. Psalm.

Sing ye to our Lord a new song:
let his prayse be in the Church
of Saints.

Let Israel be ioyfull in him,
that made him : and let the chil-
drē of Sion reioyce in their King.

Let them prayse his name in
Quire : on Timbrell, and Psalter
let them sing to him.

Because our Lord is well plea-
sed in his people : & he will exalt
the meeke vnto saluation.

The Saints shall reioyce in glo-
ry : they shal be ioyfull in their
beds.

The exultatiōs of God in their
throate: and two-edged swords in

their

their hands.

To do reuenge in the nations:
chastisements among the people.

To binde their Kings in fet-
ters: & their Nobles in iron ma-
nicles.

That they may do in them the
iudgement that is written: this
glory is to all his Saiuts.

The 150. Psalm.

PRayse yee our Lord in his ho-
lies: prayse yee him in the fir-
mament of his strength.

Praise yee him in his powers:
prayse yee him according to the
multitude of his greatnes.

Prayse yee him in the sound of
trumpet: prayse ye him on psal-
ter and harp.

Prayse ye him on timbrell, &
quire: prayse yee him on strings,
and organs.

Prayse yee him on well-soun-
ding cymballes: prayse yee him

on cymballes of iubilation : let
euery spirit prayse our Lord.

Eternall rest &c.

Antiph. Let euery spirit prayse
our Lord. *ψ.* I heard a voyce from
heauen saying vnto me. *R.* Blef-
sed are the dead that die in our
Lord. *Antiph.* I am.

The song of Zachary. Luk. 2.

Blessed be our Lord God of I-
srael : because he hath visited
and wrought the redemption of
his people .

And hath erected the horne of
saluation to vs : in the house of
Dauid his seruant.

As he spake by the mouth of
his holy prophets ; that are from
the beginning .

Saluation from our enemyes
and from the hand of all that
hate vs.

To worke mercy with our
fathers : and to remember his ho-

ly testament.

The oath, which he sware to Abraham our father; that he would giue to vs.

That without feare being deliuered from the hand of our enemyes; we may serue him.

In holinesse and iustice before him, all our dayes.

And thou Child, shalt be called the Prophet of the highest: for thou shalt go before the face of our Lord to prepare his waies.

To giue knowledge of saluation to his people: vnto remission of their sinnes.

Through the bowels of the mercy of our God: in which the orient from on high hath visited vs.

To illuminate them that sit in darknes, and in the shadow of death: to direct our feet into the way of peace.

Eter-

Eternall rest &c.

Antiph. I am the resurrection and the life : he which belieueth in me , although he were dead yet shall he liue : & euery one which liueth , and beliueth in me , shall not die for euer.

The prayers following are to be said upon the working dayes kneeling.

Our father *in secret* . And lead vs not into temptation .

Rx . But deliuer vs from euill .

The 129. Psalm.

F Rom the dephts haue I cryed to thee O Lord : Lord heare my voice .

Let thine eares be intent , to the voice of my petition .

If thou wilt obserue iniquities O Lord ; Lord who shal sustaine it ?

Because with thee there is propitiation : and for thy law haue I expected thee O Lord .

My soule hath expected in his

word :

word : my soule hath hoped in our Lord .

From the morning watch euen vntill night : let Israell hope in our Lord .

Because with our Lord there is mercy : and with him plentifull redemption .

And he shall redeeme Israell : from all his iniquities .

Eternall rest &c. *ψ* . From the gate of hell. *℞* Deliuer their soules O Lord. *ψ* Let them rest in peace. *℞* . Amen.

ψ . O Lord heare my prayer .

℞ . And let my cry come vnto thee .

Let vs pray .

O God which among the Apostolike priestes hast made thy seruants to haue power by pontifical or priestly dignity : graunt we beseech thee , that they may
also

also be ioyned vnto their perpetuall society .

O God the giuer of pardon, and the louer of humaine saluation, we beseech thy clemency; that thou grant the bretheren of our Congregation, kinsfolkes, and benefactours, which are departed out of this world (blessed Mary euer virgin making intercession with all the Saints) to come to the fellowship of eternal blessednes .

O God the Creatour, and redeemer of all the faithfull, giue vnto the soules of thy seruants, men and women remission of all their sinnes: that through godly supplications they may obtaine the pardon which they haue alwayes wished for. Who liuest and reigneest world without end *℞*. Amen. *℣*. Eternal rest giue to them *O* Lord. *℞*.

And

And let perpetuall light shine vnto them.

℣. Let them rest in peace . R̃ .
Amen .

*In the day of the commemoration
of all Soules, this prayer is said.*

O God the Creator & redeemer
of all the faithfull &c. *and in
the end*, who liueth and reigneth
God, with God the father in the
vnity of the holy Ghost, world
without end R̃ . Amen .

℣. Eternal rest giue to them &c.
as aboue .

*A prayer vpon the day that any
one dieth.*

A Bsolue , O Lord, we beseech
thee the soule of thy seruant
N. (either man, or woman) that
beeing dead to the world , may
liue to thee : and whatsoeuer he
(or she) hath cōmitted by frailty
of the flesh in humain conuersa-
tion, take away by the pardon

of

210 *The Office for the Dead.*

of thy most mercyfull pittie.
Through our Lord &c.

A prayer for a deceased Bishop.

O God which among thy Apostolike priests hast made thy seruants to haue power by pontificall dignity : Graunt wee beseech thee, that he also may be ioyned vnto their perpetuall society. Through our Lord &c.

For a priest deceased the same prayer is said, but instead of, Pontificall dignity, is said, Priestly dignity.

A prayer for ones Father departed.

O God, which hast commanded vs to honour our father, and mother, mildly haue mercy on the soule of my father, and forgiue his sinnes, and make me to see him in the ioy of eternall brightnes. Through our Lord.

For ones Mother departed the same prayer is also sayd, saying instead of the soule of my Father, the soule of

my

my mother, *and her, instead of his.*

*A Prayer, for both Father
and Mother.*

O God, which hast commaunded vs to honour our father and mother, mildly haue mercy on the soules of my father and mother, and forgiue them their sinnes: and make me to see them in the ioy of eternall brightnes. Through our Lord.

A prayer for any Man departed.

I Ncline O Lord thine care vnto our prayers: in the which we humbly beseech thy mercy: that the soule of thy seruant, which thou hast commanded to depart out of this world, thou wouldst settle in the region of peace and light, & ordayne him to be companion with thy saintes. Through our Lord &c.

A

A Prayer for any woman departed.

WE beseech thee O Lord, for thy piety haue mercy on the soule of thy Seruant: and being deliuered from the contagion of mortality, restore her vnto the portion of euerlasting saluation, Through our Lord.

A prayer vpon the Anninuersary day of ones death.

O God the Lord of pardōs giue vnto the soules of thy seruants departed, men & women, whose yearely day of departure we remember, the seat of refreshing, the blessednes of repose, and the cleerenes of light. Through our Lord &c.

If it be for one person only, then the prayer is to be sayd for one in the singular number.

A Prayer for our brethren, kinsfolkes and benefactors dead.

O Lord giuer of pardon, as aboue.

A Praier for the dead in generall.

O God the creatour, and redeemer of all the faythfull, giue vnto the soules of thy seruants, men and women, remission of all their sinnes, that through godly supplications they may obtaine the pardō which they haue alwayes wished for for : who liuest and raygneſt world without end.
R. Amen.



THE

THE SEAVEN PEN-
tentiall Psalmes with the Le-
tanies, to be sayd kneeling.



The Antiph. Remember not.

The 6. Psalme.

Lord rebuke me not in thy fu-
ry : nor chastice me in thy
wrath.

Haue mercy on me Lord , be-
cause

cause I am weake : heale me Lord
because all my bones be troubled.

And my soule is troubled exceedingly : but thou o Lord how long !

Turne thee O Lord , and deliver my soule : saue me for thy mercy . .

Because there is not in death , that is myndfull of thee : and in hell who shall confesse to thee ?

I haue laboured in my sighing
I wili euery night wash my bed : I
will water my couch with teares.

Mine eye is troubled for fury :
I haue waxen old among all mine enemyes.

Depart from me all yee that worke iniquity : because our Lord hath heard the voice of my weeping .

Our Lord hath heard my petition : our Lord hath receaued my prayer .

Lct

Let all my enemyes be ashamed, and very sore troubled: let them be conuerted, and ashamed very quickly.

Glory be to the Father &c.

The 31. Psalm.

Blessed are they whose iniquities are forgiven: and whose sinnes be couered.

Blessed is the man to whom our Lord hath not imputed sin; neither is there guile in his spirit.

Because I held my peace, my bones are inueterated: whilest I cried all the day.

Because day & night thy hand is made heauy vpon me: I am turned in my anguish, whilest the thorne is fastened.

I haue made my sinne knowne to thee: and my iniustice I haue not hid.

I said, I will confesse against me my iniustice to our Lord: &

thou

thou hast forgien the impiety
of my sinne .

For this shall euery holy one
pray to thee : in tyme conue-
nient .

But yet in the floud of many
waters, they shall not approch
to him .

Thou art my refuge from tri-
bulation, which hath compassed
me : my exultation , deliuer me
from them that compasse me .

I will giue thee vnderstanding,
and will instruct thee in the way
that thou shalt goe : I will fasten
mine eyes vpon thee .

Doe not become as horse and
mule : which haue no vnderstan-
ding .

In bit and bridle bind fast their
cheekes : that approach not to
thee .

Many are the scourges of a
sinner : but him that hopeth in

K

our

our Lord mercy shall compasse:

Beioyfull in our Lord, and reioyce yee iust, and glory all ye right of hart.

Glory be to the Father, and to the Son, &c.

The 37. Psalm.

Lord rebuke me not in thy fury: nor chastise me in thy wrath.

Because thy arrowes are fasticked in me: and thou hast fastened thy hand vpon me.

There is no health in my flesh at the face of thy wrath: my bones haue no peace at the face of my sinnes.

Because mine iniquities are gone ouer my head: and as a heauy burden are become heauy vpon me.

My scarres are putrified and corrupted; because of my foolishnes.

I am become miserable, and
am made crooked, euen to the
end: I went sorrowfull all the
day.

Because my loynes are filled
with illusions: and there is no
health in my flesh.

I am afflicted, & am humbled
exceedingly: I rored for the gro-
ning of my hart.

Lord before thee is all my de-
fire: and my groning is not hid
from thee.

My hart is troubled, my
strength hath forsaken me: and
the light of mine eyes, and the
same is not with me.

My friendes, and my neigh-
bours haue approached: & stood
against me.

And they that were neere me,
stood far of: & they did violence
which sought my soule.

And they that sought me e-

wills, spake vanityes : and meditated guyles all the day .

But I as one deaf did not heare : & as one dumb not opening his mouth .

And I became as a man not hearing, and not hauing reproofes in his mouth .

Because in thee O Lord haue I hoped ; thou wilt heare me, O Lord my God .

Because I said ; least sometimes my enemyes reioyce ouer me : & whilst my feet are moued, they spake great thinges vpon me .

Because I am ready for scourges : and my sorow is in my sight alwayes .

Because I will declare my iniquity : and I will thinke for my sinne .

But mine enemyes liue , and are confirmed ouer me : and they are multiplied that hate me vn-

justly

iuſtly .

They that repay euill thinges
for good , detracted from me :
because I followed goodnes .

Forſake me not O Lord my
God : depart not from me .

Attend vnto my help , O Lord
the God of my ſaluation .

Glory be to the Father , and
to the Son . &c .

The 50. Psalm.

HAue mercy on me O God , ac-
cording to thy great mercy .

And according to the multi-
tude of thy cōmiſerations , blot
out my iniquity .

Waſh me more amply from my
iniquity : and clenſe me from my
finne .

Because I do know my iniqui-
ty : and my finne is before me al-
wayes .

To thee only haue I ſinned , &
haue done euill before thee : that

K 3

thou

thou mayest be iustified in thy wordes ; and mayest ouercome when thou art iudged.

For behold I was conceaued in iniquity : and my mother conceaued me in sinne .

For behold thou hast loued truth : the vncertayne , and hidden things of thy wisdom thou hast made manifest to me .

Thou shalt sprinkle me with Isope, and I shall be clesed : thou shalt wash me , and I shal be made whiter then snow .

To my hearing thou shalt giue ioy and gladnes : and the bones humbled shall reioyce .

Turne away thy face from my finnes : and wipe away all my iniquities .

Creat a cleane hart in me O God : and renew a right spirit in my bowels .

Cast me not away from thy face :

face : and thy holy spirit take not from me .

Render vnto me the ioy of thy saluation ; and confirme me with the principall spirit .

I will teach the vniust thy wayes : and the impious shall be conuerted vnto thee .

Deliuier me from bloud O God , the God of my saluation : and my tongue shall exult thy iustice .

Lord , thou wilt open my lippes : and my mouth shall shew forth thy praise .

Because if thou wouldest haue had sacrifice , I had verily giuen it : with holocausts thou wilt not be delighted .

A sacrifice to God is an afflicted spirit : a contrite , and humble hart O God , thou wilt not despise .

Deale fauorably O Lord , in thy

good will with Sion : that the walles of Ierusalem may be built vp .

Then shalt thou accept sacrifice of iustice, oblations, and holocausts: then shal they lay calues vpon thine altar .

Glory be to the Father , &c.

The 101. Psalm

O Lord heare my prayer , & let my cry come to thee .

Turne not away thy face from me: in what day soeuer I am in tribulation, incline thine care to me .

In what day soeuer I shall inuocate thee: heare me speedily .

Because my dayes haue vanished as smoke: and my bones are withered as a dry-burnt firebrād.

I am stricken as grasse, and my hart is withered: because I haue forgotten to eat my bread .

For the voice of my groning,

my

my bone hath cleaued to my
flesh.

I am become like a Pellican of
the wildernes : I am become as a
night-crow in the house .

I haue watched: & am become
as a sparrow solitary in the house
top .

All the day did mine enemyes
vpbraid me : and they that prai-
sed me sware agaynst me .

Because I did eat ashes as bread:
and mingled my drinke with
weeping .

At the face of thy wrath and
indignation : because lifting me
vp thou hast thrown me downe .

My dayes haue declined as a
shaddow : and I am withered as
grasse .

But thou O Lord endurest for
euer : and thy memoriall in gene-
ration and generation .

Thou rising vp shalt haue mer-

cy on Sion : because it is tyme to haue mercy on it , for the tyme is come .

Because the stones thereof haue pleased thy Seruants : and they shall haue pittie on the earth thereof .

And the gentiles shall feare thy name O Lord , and all the kinges of the earth thy glory .

Because our Lord hath builded Sion : and he shall be seene in his glory .

He hath had respect to the prayer of the humble : and he hath not despised their petition .

Let thinges be written vnto another generation , and the people that shall be created , shall praise our Lord .

Because he hath looked forth from his high holy place : our Lord from heauen hath looked vpon the earth .

That

That he might heare the gro-
nings of the fettered : that he
might loose the children of them
that are slayne .

That they may shew forth the
name of our Lord in Sion : and
his prayse in Ierusalem .

In the assembly of the people
together in one : and Kings to
serue our Lord .

He answered thē in the way of
his strength : shew me the few-
nesse of my dayes .

Call me not backe in the halfe
of my dayes : thy yeares are vnto
generation, and generation .

In the beginning O Lord thou
didst found the earth : and the
heauens are the workes of thy
hands .

They shall perish, but thou art
permanent : and they shall all
waxe old as a garment .

And as a vesture thou shalt cha-

ge them, and they shall be changed: but thou art the self same, and thy years shall not faile.

The children of thy seruants shall inhabit: and their seed shall be directed for euer.

Glory be to the Father, and to the Son, &c.

The 229. Psalm.

FROM the depthes haue I cried to thee O Lord: Lord heare my voyce.

Let thine eares be intent: vnto the voice of my petition.

If thou shalt obserue iniquities o Lord: Lord who shal sustaine it?

Because with thee there is propitiation: and for thy law I haue expected thee O Lord.

My soule hath expected in his word: my soule hath hoped in our Lord.

From the morning watch euen vntil night: let Israel hope in our

Lord

Lord.

Because with our Lord there is mercy : and with him plentiful redemption .

And he shall redeeme Israel : from all his iniquities .

Glory be to the Father , & to the Son , &c.

The 142. Psalm .

LOrd heare my prayer , with thine eares receaue my petition in thy truth : heare me in thy iustice .

And enter not into iudgment with thy seruant : because no man liuing shall be iustified in thy sight .

Because the enemy hath persecuted my soule : he hath humbled my life in the earth .

He hath set me in obscure places as the dead of the world : and my spirit is in angnish vpon me , within me my hart is troubled .

I was mindfull of old dayes, I haue meditated in all thy works: in the deeds of thy handes did I meditate.

I haue stretched forth my hands to thee: my soule is as earth without water vnto thee.

Heare me quickly O Lord: my spirit hath fainted.

Turne not away thy face from me: and I shall be like to them that descend into the lake.

Make me heare thy mercy in the morning: because I haue hoped in thee:

Make the way knownen to me, wherein I may walke: because I haue lifted vp my soule to thee.

Deliuier me from mine enemyes O Lord, to thee haue I fled: teach me to do thy will, because thou art my God.

Thy good spirit will conduct me into the right way: for thy

names

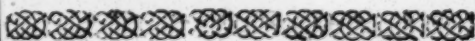
names sake, O Lord thou wilt quicken me in thine equity

Thou wilt bring forth my soule out of tribulation : and in thy mercy thou wilt destroy mine enemies.

And thou wilt destroy all that afflict my soule: because I am thy seruant.

Glory be to the Father, and to the Sonne &c.

The Antiph. Remember not O Lord, our offences, or those of our parents, neyther take vengeance of our sinnes.



THE LITANIES.

L Lord haue mercy on vs.

Christ haue mercy on vs.

Lord haue mercy on vs.

Christ heare vs.

Christ graciously heare vs.

God the father of heauen, haue
mercy.

mercy on vs.

God the Sonne redeemer of the
world, haue mercy on vs.

God the holy Ghost, haue mercy

Holy Trinity one God, haue
mercy on vs.

Holy Mary pray for vs.

Holy Mother of God pray.

Holy Virgin of virgins pray.

Saint Michael pray.

Saint Gabriel pray.

Saint Raphael pray.

All yee holy Angels, and Arch-
angels, pray for vs.

All ye holy orders of blessed spi-
rits, pray for vs.

Saint Iohn Baptist pray.

All holy Patriarches, and Pro-
phets, pray for vs.

Saint Peter pray.

Saint Paul pray.

Saint Andrew pray.

Saint Iames pray.

Saint Iohn pray.

Saint

Saint Thomas	pray for vs.
Saint Iames	pray.
Saint Philip	pray.
Saint Bartholomew	pray.
Saint Simon.	pray.
Saint Matthew	pray.
Saint Thadde	pray.
Saint Matthias	pray.
Saint Barnaby,	pray.
Saint Luke	pray.
Saint Marke	pray.
All yee holy Apostles, and Euan-	
gelistes, pray for vs.	
All yee holy Disciples of our	
Lord,	pray for vs.
All holy Innocents	pray.
Saint Stephen	pray.
Saint Laurence	pray.
Saint Vincent	pray.
Saint Fabian and Sebastian,	pray.
Saint Iohn and Paul,	pray.
Saint Cosme and Damian,	pray.
Saint Geruase & Protase,	pray.
All yee holy Martyrs.	pray.

Saint

Saint Siluester	pray.
Saint Gregory	pray.
Saint Ambrose	pray.
Saint Augustine	pray.
Saint Ierome	pray.
Saint Martin	pray.
Saint Nicolas	pray.
All yee holy Bishops, and Con-	
fessours, pray for vs.	
All holy Doctours	pray.
Saint Bennet	pray.
Saint Antony	pray.
Saint Bernard	pray.
Saint Dominick	pray.
Saint Francis	pray.
All holy Priests & Leuites, pray.	
All holy Monkes and Eremites,	
pray for vs.	
Saint Mary Magdalen	pray.
Saint Agatha	pray.
Saint Lucie	pray.
Saint Agnes	pray.
Saint Cecily	pray.
Saint Catherine.	pray.
	Saint

Saint Anastasia pray.

All holy virgins, and widowes,
pray for vs.

All ye men, and women Saints of
God, make intercession for vs.

Be mercifull vnto vs, spare vs O
Lord.

Be mercifull vnto vs, gratiouſly
heare vs O Lord.

From all euill, O Lord de-
liuer vs.

From all ſin, O Lord deliuer vs.

From all wrath, O Lord.

From ſuddain, and vn-foreſeene
death, O Lord deliuer vs.

From the deceits of the deuill, O
Lord deliuer vs.

From wrath, hatred, and all ill
will, O Lord deliuer vs.

From the ſpirit of fornication,
O Lord deliuer vs.

From lightning and tempeſt, O
Lord deliuer vs.

From euerlaſting death, O Lord.

By

By the mystery of thy holy Incarnation, O Lord deliuer vs.

By thy Comming, O Lord.

By thy Natiuity, O Lord.

By thy Baptisme, and holy fasting, O Lord deliuer vs.

By thy Crosse, and Passion, O Lord deliuer vs.

By thy death & buriall, O Lord.

By thy holy Resurrection, O Lord deliuer vs.

By thy admirable ascension, O Lord deliuer vs.

By the coming of the holy Ghost the Paraclete, O Lord.

In the day of iudgment, O Lord.

We sinners do beseech thee to heare vs.

That thou spare vs, we beseech thee to heare vs.

That thou pardon vs, we beseech thee to heare vs.

That thou vouchsafe to bring vs to true pennance, we beseech

thee

thee to heare vs.

That thou vouchsafe to gouerne
and preserue thy holy Church,
we beseech thee to heare vs.

That thou vouchsafe to preserue
our Apostolike Prelate, and all
Ecclesiasticall Orders, in holy
religion, we beseech thee to
heare vs.

That thou vouchsafe to humble
the enemyes of the holy Church
we beseech thee to heare vs.

That thou vouchsafe to giue pea-
ce, & true concord vnto Chri-
stian Kinges and Princes, we
beseech thee to heare vs.

That thou vouchsafe to graunt
peace and vnity to all Christian
people, we beseech thee.

That thou vouchsafe to comfort,
and keep vs in thy holy seruice,
we beseech thee to heare vs.

That thou lift vp our mindes vn-
to heauenly desires, we beseech

thee

thee to heare vs .

That thou render eternall good
thinges vnto our benefactors,
wee beseech thee to heare vs .

That thou deliuer the soules of
vs , our brethren , kinsfolkes , &
benefactors from eternall dam-
nation, we beseech thee .

That thou vouchsafe to giue and
preserue the fruites of the earth,
we beseech thee to heare vs .

That thou vouchsaf to giue eter-
nall rest to all faithfull departed,
we beseech thee to heare vs .

That thou vouchsafe to graunt
our request, we beseech thee .
Sonne of God, we beseech thee
to heare vs .

Lambe of God which takest
away the sinnes of the world ,
spare vs O Lord .

Lambe of God that takest a-
way the sins of the world , heare
vs graciously O Lord .

Lambe

Lambe of God that takest away
the sins of the world, haue mer-
cy on vs.

Christ heare vs.

Christ gratiouſly heare vs.

Lord haue mercy on vs.

Christ haue mercy on vs.

Lord haue mercy on vs.

Our Father. *in ſecret.*

ŷ. And lead vs not into tempta-
tion.

Rx. But deliuer vs from euill.

The 69. Pſalme.

O God intend vnto my help,
Lord make haſt to help me.

Let them be confounded, and
be aſhamed, that ſeek my ſoule.

Let them be turned away bac-
kward, and be aſhamed that will
me euill.

Let thē be turned away ſoth-
with aſhamed : that ſay to me
well, well.

Let all that ſeek thee reioyce,

and

and be glad in thee, and let them
say alwayes: our Lord be magni-
fyed, which loue thy saluation.

But I am needy and poore: O
God helpe me.

Thou art my helper, and my
deliuerer: O Lord be not slack.

Glory be to the Father, and to
the Son, &c.

ψ. Saue thy seruants. R. Tru-
sting in thee O my God. ψ. Be vn-
to vs O Lord a tower of strength.
R. From the face of the enemy.

ψ. Let not the enemy preuaile a-
gainst vs. R. Nor the sonne of
iniquity haue power to hurt vs.

ψ. O Lord deale not with vs ac-
cording to our sinnes. R. Nor
yet reward vs according to our
iniquities. ψ. Let vs pray for
our chiefe Bishop N. R. Our
Lord preserue him, and giue him
life, & make him blessed on earth:
and deliuer him not vnto the wil

of

of his enemyes.

¶ Let vs pray for our benefactors. R. O Lord for thy names sake vouchsafe to reward with eternall life, all those by whom we haue receaued good. ¶ Let vs pray for the faithful departed. R. Eternall rest giue to them O Lord, and let perpetuall light shine vnto them. ¶ Let them rest in peace. R. Amen. ¶ For our brethren absent. R. O my God saue thy seruants trusting in thee. ¶ Send them help O Lord from thy holy place. R. And out of Sion protect them. ¶ O Lord heare my prayer. R. And let my cry come vnto thee.

Let vs pray.

O God, whose property is alwayes to haue mercy, and to spare, receaue our petition: that the commiseration of thy piety may mildly absolue vs, and all

L

thy

thy seruants, whome the chayne
of sinnes doth binde.

HEare graciously we beseech
thee O Lord, the prayers of
thy suppliants, and pardon the
sinnes of them that confesse to
thee: that thou being vnto vs be-
nigne, mayest in like māner giue
vs pardon, and peace.

SHew with clemency O Lord
thy vnspeakeable mercy vnto
vs: that thou both acquit vs
of our sinnes, and deliuer vs from
the paynes, which for them we
deserue.

O God which through sinne art
offended, and through pen-
nance pacified: mercifully res-
pect the prayers of thy people
making supplication to thee: and
turne away the scourges of thy
anger, which for our sinnes we
deserue.

O Almighty and eternall God ,
haue mercy vpon thy seruant
N. our chiefe Bishop , and direct
him according to thy clemency
into the way of euerlasting salua-
tion: that thou condescending he
may desire things agreeable to
thy will, and with all his power
may perfect them .

O God, from whome are all ho-
ly desires, rightfull counsels,
and iust workes : giue vnto thy
seruants that peace which the
world cānot giue, that our hartes
disposed to keep thy commaun-
dements , & the feare of enemyes
taken away , the tymes through
thy protection may be peaceable.

In flame **O** Lord our reynes , &
hart with the fire of thy holy
spirit : to the end that we may
serue thee , with a chaste body , &
please thee with a cleane hart .

O God the Creatour, and redeemer of all the faithfull, giue vnto the soules of thy seruants, men and women remission of all their sinnes: that through godly supplications they may obtaine the pardon which they haue alwayes wished for.

PReuent we beseech thee O Lord, our actions by thy grace assisting, and in helping forward prosecute the: that euery prayer and worke of ours may begin alwayes from thee, and begun, may by thee be ended.

O Almighty & euerlasting God which hast as wel power ouer the liuing as the dead, and hast mercy on all them, whom thou foreknowest shall be thine by faith, and workes, we humbly beseech thee: that for whome we haue determined to powre forth our prayers, & whome this pre-

sent world as yet in flesh retai-
neth, or the world to come hath
taken vnto it, now being deliue-
red from the body, all thy Saints
making for them intercession,
through the clemency of thy pie-
ty, they may obtayne pardon of
all their sinnes. Through our
Lord Iesus-Christ thy Sonne,
who liueth and raygneth, God
with thee, in the vnity of the ho-
ly Ghost, world without end.
Rz. Amen.

Ÿ. O Lord heare my prayer.

Rz. And let my cry come vnto
thee.

Ÿ. Our almighty and mercifull
Lord graciously heare vs.

Rz. Amen.

Ÿ. And let the soules of the faith-
full through the mercy of God
rest in peace. Rz. Amen.

THE OFFICE OF THE
HOLY CROSSE.



AT MATTINS.

℣. By the signe of the Crosse
from our enemies. ℞. Our God
deliuer vs.

*So is to be sayd in the beginning of
all houres of the holy Crosse.*

The

The Verse.

THou, O Lord wilt open my
lips. R. And my mouth shall
declare thy prayse. V. Incline vn-
to mine ayde O God. R. O Lord
make hast to helpe me.

Glory be to the Father, &c.

R. Amen. *Alleluia is not to be said,*
nor, prayse be to thee O Lord.

The Hymne.

THE Fathers wisdom deep,
God and man, both diuine;
Is taken when darke houres to-
wards new light incline;
His knowne disciples soone leaue
him without reliefe,
While him the Iewes betray, sell
and afflict with griefe.

The Antiph. O venerable Crosse,
which hast brought saluation to
wretches, by what prayse shall I
extoll thee: for that thou hast
prepared vnto vs the heauely life.
V. We adore thee O Christ, and

we blesse thee. *R.* For that by thy holy Crosse thou hast redeemed the world.

Let vs pray .

O Lord Iesus-Christ Sonne of the liuing God , set thy passion, crosse , and death betwene thy iudgement and my soule , now , and in the houre of my death , and vouchsafe to graunt vnto me grace and mercy : to the liuing and the dead rest and pardon : to thy Church peace and concord , and to vs sinners life & glory euerlasting, who liuest and raignest, God, with God Father in vnity of the holy Ghost, world without end . *R.* Amen.

AT THE PRIME.

V. By the signe of the crosse &c.

The verse.

I Ncline vnto mine aide O God.
R. O Lord make hast to help me .

Glory

Glory be to the Father , &c.

The Hymne .

O Vr Lord at the first houre to
Pilate they present .

Against him many lies false wit-
nesses inuent ,

They hauing bound his hands
with buffets him torment ,

And spit vpon Gods face , whēce
heau'nly light is sent .

Antiph. O victory of the crosse
and admirable signe, cause vs to
hold our triumph in the heauē-
ly court .

ſ. We adore thee O Christ. &c.

The prayer. ſ. O Lord Iesus
Christ, as before .

AT THE THIRD HOURS .

ſ. By the signe of the Crosse &c.

The Verse .

I Ncline vnto mine aide O God.

R. O Lord make hast to help
me .

L s

Glory

Glory be to the Father, &c.

The Hymne.

AT the third houre they cry,
let him the Crosse sustaine,
And then with purple robes they
cloth him with disdain:

His head they pierc'd with crown
wherin sharp thornes remaine;
His shoulders beare the crosse vn-
to the place of paine.

Antiph. The punishment of blo-
dy death is condemned, whilst
Christ vpon the Crosse hath de-
stroyed the bondes of our of-
fences.

¶ We adore thee O Christ. &c.
The prayer. O Lord Iesus Christ,
as before.

AT THE SIXTH HOVRE.

¶ By the signe of the crosse: &c.
The Verse.

INcline vnto mine aid, O God:
R. O Lord make hast to help
me.

Glory

Glory be to the Father , &c.

The Hymne .

C Hrist to the Crosse is nayl'd at
the sixt houre of the day ,
He hanging there with theeues is
thought as ill as they :

When he with torméts faints, his
thirst with gall they stay :

The Lambe is thus despis'd who
wipes all sinnes away .

Antiph. By a tree we were made
bondmen, and by the holy crosse
we are set free : the fruite of the
tree seduced vs , the son of God
redeemed vs .

¶ . We adore thee O Christ . &c.

The prayer . O Lord Iesus Christ
as before .

AT THE NINTH HOVRE .

¶ . By the signe of the crosse &c.

The Verse .

I . Ncline vnto my aide, O God .

R . O Lord make hast to help
me .

Glory

Glory be to the Father, &c.
The Hymne.

AT the ninth houre his life our
 deare Lord Iesus ends,
 And hauing Ely cry'd his spirit
 to God commends:

Then with a piercing launce his
 side a souldier rends:

The earth doth quake for feare,
 the sunne no light forth sends.

Antiph. O great worke of piety:
 death then died, when life was
 dead, vpon the Crosse.

v. We adore thee O Christ. *The*
prayer. O Lord Iesus-Christ, as
 before.

A T E V E N S O N G E.

v. By the signe of the Crosse, &c.

The Verse.

INcline vnto my ayde O God.
Rx. O Lord make hast to help
 me.

Glory be to the Father, &c.

The

The Hymne.

T Hey take him frō the Crosse,
when darknesse neare doth
grow.

Strength lurking in Gods mynd
workes not to outward show:

The medicine of our lyfe such
death did vndergoe:

Alas the glorious crowne deie-
cted lies full lowe.

Antiph. O blessed Crosse, which
only wast worthy to beare the
value of the world: sweet wood,
sweet nayles, bearing sweete
waights: thou only exceedst in
highnes all the wood of Cedar:
vpon which the saluation of the
world did hang: on which Christ
did triumphe, and death ouer-
came death for euer.

v. We adore thee O Christ. *The*
prayer. O Lord Iesus-Christ, as
before.

A T C O M P L I N E .

ψ. By the signe of the Crosse &c.
The Verse.

C O n u e r t O God our Sauour.
 R. And turne away thy wrath
 from vs.

ψ. Incline vnto my ayde O God.
 R. O Lord make hast to help me.
 Glory be to the Father, &c.

The Hymne.

A T Complines latestt houre is
 yielded to the tombe
 The noble corps of Christ, hope
 of the life to come,
 It is with spices balm'd, Scriptu-
 res fulfilled are:
 Let this death be to me my minds
 continuall care.

Antiph. Saue vs O Sauour of the
 world, which by thy Crosse and
 bloud hast redemed vs, helpe vs
 we beseech thee O our God.

ψ. We adore thee O Christ &c.
The prayer. O Lord Iesus-Christ.

as befo

T He
swI vnto
endAnd
feSo I
fr

as before .

The Commendation.

THEſe houres Canonical, with
ſweet deuotion deckt,
I vnto thee O Chriſt, for Godly
ends direct .

And as thy paynes for me were
feruent loues effect :
So I in deaths laſt pangs ſolace
from thee expect .



THE

THE OFFICE OF THE
HOLY GHOST.



AT MATTINS.

ψ. The grace of the holy Ghost
lighten our senses and harts.

Rx. Amen.

*And so is sayd in the beginning of
all houres of the holy Ghost.*

The

The Verse.

THou O Lord, wilt open my lips . R. And my mouth shall declare thy prayse. W. Incline vnto my ayde O God.

R. O Lord make hast to help me.

Glory be to the Father, & to the Son &c. Amen. Alleluia.

From Septuagesima vnto Easter instead of Alleluia, is sayd, Praise be vnto thee O Lord, King of eternall glory.

The Hymne.

THe holy Spirits grace to vs (we pray) may passe:

Wherewith the Virgin chiefe of virgins shadow'd was.

When her with ioifull newes the Angell doth salute,

The word is now made flesh, the virgin beareth fruite.

Antiph. Come O holy Ghost, replenish the harts of thy faythful: and kindle in them the fire of

thy

thy loue.

¶ Send forth thy spirit, & they shall be created. *R.* And thou shalt renew the face of the earth.

Let vs pray.

WE beseech thee O Lord, that the vertue of thy holy spirit may be present vnto vs: the which may mildly both purge our harts, and also defend vs from all aduersities, through our Lord &c.

AT THE PRIME.

¶ The grace of the holy Ghost.

Verse.

INcline vnto my ayde O God.

R. O Lord make hast to help me.

Glory be to the Father &c.

The Hymne.

OF Mary holy maide, our Sauiour tooke his birth,

Was crucified, was dead, buried in the earth.

Him

Him his disciples saw when he
from death did rise ,
Who after in their sight was lif-
ted to the skies .

Ant. Come O holy Ghost .&c.
v. Send forth thy spirit. *The*
prayer . We beseech thee , *as be-*
fore .

AT THE THIRD HOURS.
v. The grace of the holy &c.

The Verse .

I Ncline vnto my aide , O God .
R. O Lord make hast to helpe
me .

Glory be to the Father , &c.

The Hymne .

G Od from his heau'nly throne
sending his holy Ghost ,
Th' Apostles comforted at sacred
Pentecost ,

And then with fiery tongues he
did inflame their harts :

Nor would them Orphans leaue
when he from them departs .

Antiph.

Antiph. Come O holy Ghost &c.
 V. Send forth thy spirit. The
prayer.

We beseech thee, *as before.*

AT THE SIXTH HOURE.

V. The grace of the holy &c.

The Verse.

I Ncline vnto mine aide, O God.
 R. O Lord make hast to help
 me.

Glory be to the Father, &c.

The Hymne.

T Hen they that seau'nfold grace
 receau'd which God bestowes.
 Whereby al languages into their
 knowledge flowes.

To all the climes of th'earth they
 went abroad,

And th'vniuersall faith in theys
 true preaching show'd.

Antiph. Come O holy Ghost, &c.
 V. Send forth thy spirit. The
prayer.

We beseech thee, *as before.*

AT

AT THE NINTH HOVRE.

¶ The grace of the holy &c.

The Verse.

I Ncline vnto mine aid ; O God
R. O Lord make hast to help
me.

Glory be to the Father , &c.

The Hymne.

T O him the blessed name of Pa-
raclere we giue :

Gods gift , firme charity , well
by whose streames we liue ,
Spiritual ointment , fire with ho-
ly heate inflamed ,

Th' vnited seau'nfold grace which
the Free gift is named.

Antiph. Come O holy Ghost. &c.

¶ Send forth thy spirit. *The
prayer.*

We beseech thee , *as before.*

AT EVENSONG.

¶ The grace of the holy &c.

The

The Verse.

I Ncline vnto mine aide, O God
R. O Lord make hast to help
 me.

Glory be to the Father, &c.

The Hymne.

Finger of Gods right hand, di-
 uine spirituall might,
 From daungers & from harmes
 defend and free vs quite;
 Vs nourish and protect, & cherish
 with thy wings,
 That hellish fiends against vs
 worke no hurtfull things.

Antiph Come O holy Ghost, &c.
V. Send forth thy spirit. *The*
prayer.

We beseech thee, *as before.*

A T C O M P L I N E.

V. The grace of the holy, &c.

The Verse.

Conuert vs O God our Sauour
R. And turne away thy wrath
 from vs.

ſ. Incline vnto my aide O God.
R. O Lord make haft to help
me.

Glory be to the Father, &c.

The Hymne.

THe Spirit Paraclet for vs ſtrōg
help prouides.

Our fearefull wandring ſteps t'il
luminate and guide,

That when at the laſt day God
comes to cenſure all,

He would our trembling ſoules
vnto his right hand call.

Antiph. Come O holy Ghost,
replenish the hartes of thy faith-
full: and kindle in them the fire
of thy loue.

ſ. Send forth thy ſpirit, & they
ſhal be created R. And thou ſhalt
renew the face of the earth.

Let vs pray.

WE beſeech thee O Lord, that
the vertue of thy holy ſpirit
may be preſet vnto vs: the which

may

may mildly both purge our hartes, and also defend vs from all aduersityes, through our Lord, &c.

The Commendation.

THese houres canonical deuoutly I intend,
To thee (O Holy Ghost) for a religions end,
That thou mayst to our soules thine inspiration giue;
And that in heau'ns bright realm we may for euer liue.



A DAYLY EXERCISE.

When thou risest in the morning arming thy selfe with the signe of the holy Crosse, say.



In the name of the Father, and of the Sonne, and of the holy Ghost. That done thy handes ioyned before thy breast, say, Amen.

M

Bles-

Blessed be the holy , and vnder-
ded Trinity , now and euer , and
world without end . Our Father
&c. Haile Mary , &c. I beleue
in God , &c.

I Confesse vnto Almighty God
to the blessed Mary euer virgin
to blessed Michael the Archangell
to blessed Iohn Baptist, to the ho-
ly Apostles Peter and Paul, & to
all Saints; that I haue sinned ex-
ceedingly, in thought, word, &
deed, by my fault, by my fault, by
my most grieuous fault: therefore
I beseech the blessed Mary euer
virgin , blessed Michael the Ar-
changell, blessed Iohn Baptist,
the holy Apostles Peter & Paul,
and al Saintes to pray for me vnto
our Lord God .

A Almighty God haue mercy on
vs , and all our sinnes being
forgiuen , bring vs vnto euerla-
sting life. *Rx.* Amen. Our almighty

ty and mercyfull Lord giue vnto vs pardon, absolution, and remission of our all sinnes. &c. Amen. Vouchsafe O Lord to keep vs this day without sinne. Be mercifull vnto vs O Lord, be mercifull vnto vs, let thy mercy o Lord be on vs, euen as we haue hoped in thee, O Lord heare my prayer, and let my cry come vnto thee.

The Prayer.

O Lord God Almighty, which hast caused vs to come vnto the beginning of this day: saue vs by thy power, to the end that this day we fal into no sinne, but that euer our wordes may proceed, our thoughtes and workes may be directed, to execute thy iustice, through our Lord Iesus Christ, Amen.

Blessed be the holy , and vnder-
 ded Trinity , now and euer , and
 world without end . Our Father ,
 &c. Haile Mary , &c. I beleue
 in God , &c.

I Confesse vnto Almighty God,
 to the blessed Mary euer virgin,
 to blessed Michael the Archangel,
 to blessed Iohn Baptift, to the ho-
 ly Apostles Peter and Paul, & to
 all Saints; that I haue sinned ex-
 ceedingly, in thought, word, &
 deed, by my fault, by my fault, by
 my most grieuous fault: therefore
 I beseech the blessed Mary euer
 virgin, blessed Michael the Ar-
 changell, blessed Iohn Baptift,
 the holy Apostles Peter & Paul,
 and al Saintes to pray for me vn-
 to our Lord God.

A Almighty God haue mercy on
 vs, and all our sinnes being
 forgiuen, bring vs vnto euerla-
 sting life. *Rx.* Amen. Our almighty

ty and mercyfull Lord giue vnto vs pardon, absolution, and remission of our all sinnes. R. Amen. Vouchsafe O Lord to keep vs this day without sinne. Be mercifull vnto vs O Lord, be mercifull vnto vs, let thy mercy o Lord be on vs, euen as we haue hoped in thee, O Lord heare my prayer, and let my cry come vnto thee.

The Prayer.

O Lord God Almighty, which hast caused vs to come vnto the beginning of this day: saue vs by thy power, to the end that this day we fal into no sinne, but that euer our wordes may proceed, our thoughtes and workes may be directed, to execute thy iustice, through our Lord Iesus Christ, Amen.

A prayer.

Vouchsafe O Lord God, King
of heauen and earth, to direct
and sanctifye, rule, and gouerne
this day, our hartes and bodies,
our senses, speeches, and our
deedes, in thy law, and in the
workes of thy commandementes
that heere, and euer, O Saviour
of the world, we may deserue to
be safe and free, thou assisting vs,
who liuest and raigest, world
without end. Amen.

O Angell of God, which art my
keper, illuminate, guard,
rule, and gouerne by thy super-
nall piety, me this day committed
vnto thee. Amen.

The blessing. Our Lord blesse vs,
and defend vs from all euill, and
bring vs vnto eternal life: and the
soules of the faithfull, through
the mercy of God, rest in peace,
Amen.

*When at Morning, Noone tide, and
Euening, the signe of the Aue-
bell is giuen, say:*

THe Angel of God declared vn-
to Mary, and she conceaued
of the holy Ghost. Haile Mary,
&c. Behold the handmaid of our
Lord, be it vnto me, according
to thy word. Haile Mary, &c.
And the word was made flesh,
and dwelt in vs. Haile Mary, &c.

The prayer.

WE beseech thee o Lord power
forth thy grace into our
minde: that we which knew the
incarnation of Christ thy sonne,
the Angell declaring it, may be
brought by his passion & crosse
vnto the glory of Resurrection.
Through the same Christ our
Lord. Amen. The soules of the
faithfull through the mercy of
God rest in peace. Amen.

*Before the beginning of any office.**A Prayer.*

P Reuent, we beseech thee O Lord our actions, by thy spirit assisting vs, & in helping forward prosecute them: that al our prayers & workes may begin alwayes from thee, & being begun, by thee may be ended. Through Christ our Lord. Amen.

After the Office. A Prayer.

A Ccept O most clement God, by the prayers and merits of the blessed Virgin Mary, & of all saints men and women, this office of our seruice, & if we haue done any thing prayse worthy; thou being merciful regard it; & what is done negligently, clemently pardon. Who liuest and raygneſt God in perfect Trinity, world without end Amen.

In going forth of the house, say.

Shew me O Lord thy wayes, &

teach

teach me thy pathes. Direct my steps according to thy word, to the end that no iniustice do rule ouer me. Make perfect my goings in thy pathes, that my steps be not moued.

Entring into the Church.

O Lord in the multitude of thy mercyes I will enter into thy house: I will adore at thy holy Temple, and will confesse vnto thy name.

In taking of holy water.

Thou shalt sprinkle me O Lord with Isope, & I shall be clenfed: thou shalt wash me, and I shall be made whiter then snow.

Vnto the holy Sacrament of the Eucharist. A Prayer.

All hayle true body borne of the Virgin Mary, that verily suffered, and was offered vpon the crosse for man: whose side being

*Before the beginning of any office.**A Prayer.*

P Reuent, we beseech thee, O Lord our actions, by thy spirit assisting vs, & in helping forward prosecute them: that al our prayers & workes may begin alwayes from thee, & being begun, by thee may be ended. Through Christ our Lord. Amen.

After the Office . A Prayer.

A Ccept O most clement God, by the prayers and merits of the blessed Virgin Mary, & of all saints men and women, this office of our seruice, & if we haue done any thing prayse worthy; thou being merciful regard it; & what is done negligently, clemently pardon. Who liuest and raygneſt God in perfect Trinity, world without end Amen.

In going forth of the house, say.

Shew me O Lord thy wayes, &

teach

teach me thy pathes. Direct my steps according to thy word, to the end that no iniustice do rule ouer me. Make perfect my goings in thy pathes, that my steps be not moued.

Entring into the Church.

O Lord in the multitude of thy mercyes I will enter into thy house: I will adore at thy holy Temple, and will confesse vnto thy name.

In taking of holy water.

Thou shalt sprinkle me O Lord with Isope, & I shall be clenfed: thou shalt wash me, and I shall be made whiter then snow.

Vnto the holy Sacrament of the Eucharist. A Prayer.

All hayle true body borne of the Virgin Mary, that verily suffered, and was offered vpon the crosse for man: whose side being

pierced, there flowed out water with blood, graunt that we may tast thee in the triall of death. O sweet, O pittifull, O Iesu the son of Mary, haue mercy on me. Amen.

A Prayer before Masse.

O Most clement Father of mercies, and God of all consolation, who hast bestowed not only once, thy only begotten sonne vpon the crosse, for our recovery, but wouldest that his oblation most acceptable vnto thee, should dayly be renewed in thy Church, to renew in vs the fruite thereof: graunt vs we beseech thee so attentiuely, reuerently, & louingly to be present at this so admirable and most holosome mystery of thy piety, that we may be able, most effectually to attaine the participation therof. Throgh the same Lord &c.

The

The blessing before meate, for secular persons.

ψ. Blessē yee. R. Blessē yee.

The Prayer.

Blessē vs O Lord, and these thy gifts, which we are to receaue of thy bounty. Through Christ our Lord. R. Amen.

Grace after meate.

Blessē we our Lord. R. Thankes be to God.

The Prayer.

We giue thee thankes O Almighty God, for all thy benefits: who liuest and raygneest world without end. R. Amen.

Lord haue mercy on vs. Christ haue mercy on vs. Lord haue mercy on vs.

Our Father *in secret*. ψ. And lead vs not into temptation. R. But deliuer vs from euill.

ψ. The name of our Lord be blessed.

Rx. From this tyme forth, and for
euer more.

Let vs pray.

Vouchsafe O Lord, to render
to all our benefactours, for
thy names sake, life euerlasting.
Rx. Amen. *ŷ*. And let the soules of
the faythfull through the mercy
of God rest in peace. Rx. Amen.

*When thou goest to sleep, arming thee
with the signe of the Crosse say.*

In the name of the Father, and
of the Sonne, and of the holy
Ghost. *Then thy hands ioyned be-
fore thy brest say . Amen .* Blessed
be the holy, and vndeuided Tri-
nity, now, and euer, world with-
out end. Our Father. Haile Mary.
I belieue. I confesse &c. *as before.*

MAker of all we thee intreate
Before the ioyfull light des-
cend. [great,
That thou with wonted mercy

Vs as our keeper wouldst defend.

Let idle dreames be far away ,
And vayne illusions of the night,
Represse our foe , least that he
may

Our bodies to foule lust incite .

Let this O Father graunted be
Through our deare Sauours
boundlesse merit ,

Who doth for euer liue with thee
Toggether with the holy spirit.

Amen.

Saue vs O Lord waking , and
keepe vs sleeping : that we may
wake in Christ, and rest in peace.

Keep vs O Lord , as the aple of
thy eye: and protect vs vnder the
shadow of thy wings.

Vouchsafe O Lord to keepe vs
this night without sinne .

Haue mercy on vs o Lord, haue
mercy on vs . Let thy mercy O
Lord come vpon vs , euen as we
haue trusted in thee.

O Lord heare my prayer, and
let my cry come vnto thee.

The prayer.

Visit we beseech thee O Lord,
this habitation, and repel far
from it all snares of the enemy:
Let thy holy Angels dwell there-
in, which may keep vs in peace,
& thy blessing be on vs for ever.
Through our Lord Iesus Christ.
Amen. O Angell of God, which
art my guardian, lighten, guard
rule, and gouerne me this night,
committed vnto thee, by the
supernall piety. Amen.

The blessing. The Almighty and
mercifull Lord, the father, and
the sonne, and the holy Ghost,
blesse and keep vs. Amen.

A PREPARATORY PRAYER
before Sacramentall confession.

O Maker of heauen and earth,
King of kings, and Lord of

Lords

Prayers before Confession. 277

Lords , who hast made me of nothing vnto thy Image , and similitude , and hast redeemed me with thy owne pretious blood , whome I a sinner am not worthy to name , nor call vpon , nor yet think of in hart : I meekely beseech , and humbly pray thee , that thou wouldest respect with clemēcy me thy wicked seruant . And haue mercy on me , which tookest pittie on the woman of Canaan , and Mary Magdalen : who spared'st the Publican , and the thiefe hanging on the crosse . To thee I confesse , O most louing father , my sins , which O Lord if I will I cannot hide from thee . Spare me O Christ , whome I haue lately much offended in thinking , speaking , and doing , and in all manners , in which I a fraile man , and a sinner might offend , through my default , through

my

my default, through my most
 gteious default. Therefore O
 Lord I beseech thy clemency,
 which camest downe from heave
 for my saluation, which lifted
 vp Dauid from the fall of sinne,
 spare me O Lord, spare me O
 Christ, which sparedst Peter de-
 nyng thee. Thou art my creator
 and my Redeemer, my Lord, &
 my Sauour, my king, and my
 God. Thou art my hope, and
 my trust, my stay, and my help,
 my consolation, and my forti-
 tude, my saluation, and my re-
 surrection, my light, and my de-
 fire, my aid, and my patronage.
 I beseech & pray thee to help me
 and I shall be safe: gouerne me,
 and defend me, comfort, and
 console me: confirme, & glad
 me: enlighten me, and visit me.
 Raise me being dead, because I
 am thy creature and worke. O

Lord

Lord despise me not, for that I
am thy seruant and vassall: and
althougheuill, although vnwor-
thy and a sinner, yet such as I am
whether good or euill, alwayes I
am thine. Vnto whom shall I fly,
except I go to thee? If thou cast
me off, who will receaue me? If
thou despise me, who will be-
hold me? re-acknowledge me
therefore, though vnworthy re-
turning vnto thee, though I be
vile and vncleane. For if I be vile
and vncleane, thou canst clense
me: if I be blind, thou canst en-
lighten me: if I be feeble, thou
canst heale me, if I be dead and
buried, thou canst reuiue me,
because thy mercy is greater then
my iniquity: greater is thy piety
then my impiety: more thou
canst pardon, then I commit: &
more thou canst forgiue, then I
a sinner offend. Therefore O

Lord

Lord despise me not, nor yet
 haue regard vnto the multitude
 of my iniquities: but according
 to the multitude of thy commi-
 serations haue mercy on me, and
 be pittifull to me a most great
 sinner. Say to my soule, I am thy
 saluation, who said'st, I will not
 the death of a sinner, but rather
 that he be conuerted, and liue.
 Turne me O Lord vnto thee, &
 do not extend thine ire against
 me. I beseech thee, O most cle-
 ment father, for thy mercy, I
 bow downe and earnestly pray
 thee, that thou direct me vnto a
 good end, and vnto true penance
 pure confession, and worthy sa-
 tisfaction for all my sins. Amen.

*Another prayer before Sacramental
 Confession.*

R Ecceae my confession O most
 benigne & most clement Lord
 Iesus Christ, the only hope of the

salua.

saluation of my soule, and giue
vnto me (I beseech thee) contri-
tion of hart, and teares to mine
eyes, that I may bewaile day &
night all my negligēces with hu-
mility & purity of hart. Let my
praier O Lord, approach neere in
thy sight. If thou shalt be angry a-
gainst me, what helper can I seek?
who will haue mercy vpon mine
iniquities? remember me o Lord
who did'st call the woman of Ca-
naan, and the publican to repen-
tance, and did'st receaue Peter
weeping. O Lord my God, accept
my prayers. O good Iesu, Sa-
uiour of the world, which gauest
thy selfe to the crosse, that thou
mightest saue sinners, regard me
a wretched sinner, calling vpon
thy name, and take not heed so
to my wickednes, that thou for-
get thy goodnes. And if I haue
committed ought whereby thou
mayest

nayest condempne me, yet thou
 hast not lost that whereby thou
 art wont to saue. Spare me there-
 fore O Lord which art my Sa-
 uour, and take mercy on my
 sinful soule. Loose the bāds ther-
 of, heale the woundes, O Lord,
 I desire thee, I seeke thee, I will
 thee, shew me thy face, & I shall
 be safe. Send forth therefore O
 most louing Lord, through the
 merits of the most pure, and im-
 maculate euer virgin Mary thy
 mother, & thy Saints, thy light,
 and thy truth into my soule,
 which may shew vnto me truly
 al my defects, which it behoueth
 me to confesse, and which may
 helpe and teach me to expresse
 them fully, & with contrite hart.
 Who liuest and raignest.

A prayer after Confession.

I Beseech thee o Lord let this my
 confession be gratefull and ac-

ceptable to thee, by the merits
of blessed Mary thy mother e-
uer a virgin, and of all Saintes:
and whatsoeuer hath now bin
wanting vnto me, and at other
tymes, of the sufficiency of con-
tition, of the purity, and inte-
grity of confession, let thy piety,
and mercy supply; and according
to the same vouchsafe to accout
me more fully and perfectly ab-
solved in heauen. Who liuest &c.

A PRAYER BEFORE

receauing the B. Sacrament.

O Most benigne Lord Iesus-
Christ, I a sinner presuming
nothing on mine owne merits,
but trusting in thy mercy and
goodnes, do feare, and tremble
to haue accesse vnto the table of
thy most sweet banquet. For I
haue a hart, and body spotted
with many crimes; a mynd, and
tongue not warely guarded.

Ther-

Therefore O benigne Deity,
O dreadfull Maieſty, I a poore
wretch holden in theſe ſtreights,
haue recourſe vnto thee the foun-
taine of mercy: I haſten to thee to
be healed: I fly vnder thy prote-
ction: and he whome I cannot
endure a Iudge, I hope to finde a
Sauior. To thee O Lord I ſhew
my wounds: to thee I diſcouer
my ſhame. I know my ſinnes to
be many, and great, for which
I feare. I truſt in thy mercyes,
which are without number. Looke
downe vpon me with the eyes of
thy mercy, O Lord Ieſus-Chriſt,
eternall king God and man, cru-
cified for man. Heare me graci-
ouſly hoping in thee: haue mer-
cy on me full of wretchednes and
ſinnes, thou that wilt neuer re-
ſtrayne the fountayne of thy pi-
ty to flow. All haile healthfull ſa-
crifice, offered on the tree of the

croſſe

croffe for me , and all mankind .
All hayle O noble and pretious
blood gushing out of the wounds
of my Lord Iesus-Christ cruci-
fied, and washing away the sins of
the whole world . Remember O
Lord thy creature , which thou
hast redeemed with thy blood : it
repenteth me that I haue sinned, I
desire to amēd that which I haue
done . Take away then from me,
O most clement father , all mine
iniquities, and offences, that pu-
rified in mind and body , I may
deserue worthily to tast the Ho-
ly of Holies : and graunt that
this holy tasting of thy body &
blood which I vnworthy intend
to receaue , may be remission of
my sinnes , perfect purgation of
my crymes . driuing away of fil-
thy cogitations , and a reengen-
dring of good thoughts, and also
holefom efficacy of workes plea

sing

sing to thee, and withall a most firme protectiō of soule & body against the wiles of my enemies.

Another prayer of S. Thomas of Aquine, before receauing the Blessed Sacrament.

A Lmighty and Eternall God, behold I come to the Sacrament of thy only begotten son, our Lord Iesus Christ. I repaire as one being sick vnto the phisitian of life, as one vncleane vnto the fountaine of mercy, as one blind to the light of perpetuall brightnes, as one poore & needy to the Lord of heauen and earth, I beseech therefore the abundāce of thy infinit bounty, that thou wouldest vouchsafe to cure my infirmity, to wash my filth, to lighten my blindenes, to enrich my pouerty, to cloath my nakednes: that I may receaue thee the bread of Angels, king of kin-

ges,

ges, Lord of Lordes ; with so great reuerence and humility , with so great contrition and deuotion, with so great purity and faith , with such purpose and intent, as is expedient for the health of my soule: graunt me I beseech thee , not only to receiue the sacrament of our Lords body and bloud, but also the thing and vertue therof. O God most meeke , graunt me so to take the body of thy only begotten son our Lord Iesus Christ, which he tooke of the virgin Mary ; that I may deserue to be incorporated to his mysticall body, and accounted among the members thereof. O most louing father, graunt me for euer with opē face to behold thy beloued sonne, whome now couered in this wayfare, I intend to receiue. Who together with thee, &c.

A PRAYER AFTER RECEIVING the B. Sacrament by S. Thomas of Aquine.

I Giue thee thanks o holy Lord father almighty Eternall God, who hast vouchsafed to replenish me a sinner, thy vnworthy seruant, through no merits of mine, but by the only vouchsafing of thy mercy, with the precious body and bloud of thy son our Lord Iesus Christ: and I beseech thee, that this holy receiving, may not be to me as a guilt vnto punishment, but as a wholesome intercession vnto pardon. Let it be to me an armor of faith and a shield of good will. Let it be a riddance of all my vices, a driuer out of cōcupiscence & lust, an increase of charity, patience, humility, and obedience: a firme
defence

defect against the wiles of all my enemies, as well visible as invisible, a perfect quieting of my motions as well carnall, as spirituall, a firme cleaving vnto thee one & true God, and a happy consumation of my end: and I beseech thee that thou wilt vouchsafe to bring me a sinner vnto that unspeakable feast, where thou with thy sonne and the holy Ghost, art a true light to thy saints, a complete fulnes, an euerlasting gladnes, an absolute ioy, and a perfect felicity. Through Christ our Lord.

*Another prayer after receauing the
B. Sacrament, by S. Bonauenture.*

Pierce through O sweet Lord
Iesus the marrow, and bowels
of my soule, with the most sweet
& most holosome wound of thy
loue, with thy true, cleere, and
Apostolique most holy charity,

N

that

that my soule may languish and melt euen by the only loue and desire of thee: let it couet thee, and haue a longing desire after thy court, let it desire to be dissolved, & to be with thee. Graunt that my soule may hunger after thee, the bread of Angells, the foode of holy soules, our dayly supersubstantial bread, hauing all sweetnes, and sauour, and all delight of wel smelling: let my hart alwayes hunger and eate thee, on whome the Angels desire to looke, & let the bowels of my soule be replenished with the sweetnes of thy taste: let it alwayes thirst after thee, the fountayne of life, the fountayne of wisdom and knowledge, the fountayne of eternall light, the riuer of pleasure, the plentifulnes of the house of God: let it alwaies earnestly co- uet thee, seeke thee, & find thee:

let

let it tend to thee, come to thee,
thinke on thee, speake of thee, &
worke all things vnto the laude
of thy name, with humility and
discretion, with loue & delight,
with facility and affection, with
perseuerance vnto the end: and
thou alone be alwayes my hope,
my whole confidence, my riches,
my delight, my pleasantnes, my
gladnes, my rest and tranquillity,
my peace, my well-smelling, my
odour, my sweetnes, my meate,
my foode, my refuge, my helpe,
my wisdome, my portion, my
possession, my treasure, in the
which my mynd and hart is al-
waies fixed and firme, and immo-
ueably rooted. Amen.

N 2

PRAY-



PRAYERS TO BE SAID
according to the diuersity
of tymes.

*A Prayer to implore the suffrages
of Saints.*

WE beseech thee O Lord, defend vs from all perills of mind and body, and the glorious Virgin Mary, mother of God, praying for vs, together with the blessed Apostles Peter and Paul, and the blessed N. and all Saints: thou being benigne graunt vnto vs saluation, and peace thar aduersities, and all errours being destroyed, thy Church may serue thee in secure liberty. Through our Lord &c.

*A Prayer for the holy Church
of God.*

O Almighty & euerlasting God,
who hast reuealed thy glo-
ry vnto all Nations in Christ:
keep the workes of thy mercy,
that the Church spread through
out the world, may perseuer in
stedfast faith in confession of thy
name. Through the same Lord.

A Prayer for the chiefe Bishop.

O God the Pastour and Gouver-
nour of all faithfull, thou be-
ing mercyfull fauorably respect
thy seruant N. whome as Pastor
thou wouldst to be chiefe ouer
thy Church: graunt him, we be-
seech thee, in word and example,
to profit them, whome he hath
charge ouer: to the end he may
come, togeather with the flocke
committed vnto him, vnto life e-
uerlasting. Through our Lord.

*A Prayer for euery degree of
the Church.*

O Almighty euerlasting God :
by whose spirit the whole bo-
dy of the Church is sanctified &
gouerned ; heare vs praying for
all estates : that by the gift of thy
grace , by all degrees thou maist
be faythfully serued. Through
our Lord.

*A Prayer for any necessity of the
Church of God, and for any
thing to be obtained.*

O God our refuge & strength,
the author of all piety , fur-
ther the deuout prayers of the
Church : and graunt that what
thing we faithfully aske, we may
effectually obtayne . Through
our Lord.

*A prayer agaynst the Persecutions
of the Church .*

WE beseech thee O Lord , ad-
mit, being appeased, the prai-
ers

of thy Church : that aduersities,
and all errours being destroyed,
she may serue thee in secure li-
berty. Through our Lord.

*A prayer for imploring of help
against infidels.*

O Most mercyfull God , who
remembreſt not the iniquities
of them that turne to thee , but
clemently hearest their wailings,
fauourably respect the Temples
prophaned by the hands of infidels
and the affliction of thy beloued
flocke : remember thy heritage
purchased with the effuſiō of the
most precious blood of thy only
begotten sonne : & also feruent-
ly visit the vineyard planted by
thy right hand , which the wilde
bore endeuoureth to root out, &
strengthen the labours thereof
by thy power , agaynst the rage
of those that would destroy it :
make them conquerours, and

working wel therein make them
possessours of thy kingdome.
Through the same Lord.

A prayer for the Emperour.

O God Protectour of all king-
domes, and especially of the
Christian Empire: graunt vnto
thy seruant N. our Emperour,
with due knowledge to honour
the triumph of thy power: that
for as much as he is chiefe by thy
appointment, he may by thy gift
euer be mighty. Through our
Lord.

A Prayer for the King.

WE beseech thee O almighty
God, that thy seruant N.
our King, who through thy mer-
cy hath taken vpon him the go-
uernment of the kingdome, may
also receyue the increase of all
vertues: wherewith being de-
cently adorned, he may both be
able to auoyd the monstrouines

of

of vices, as also to come vnto thee, right gracious, who art the way, the truth, & the life. Throgh our Lord.

A Prayer for those that to be catechized.

O Almighty & euerlasting God, which euer makst the Church fruitfull with new issue: increase sayth and vnderstanding in our newly instructed, that they being borne againe by the font of baptisme, may be ioyned vnto the sonnes of thy adoption. Throgh our Lord.

A Prayer that the world may be purged from all errors.

O Almighty euerlasting God, the consolatiō of the sorrowfull, the strength of them that trauayle, let the prayers of those that cry out of any tribulation, come vnto thee: that al men may be glad thy mercy to haue byn

present vnto them in their necessities. Through our Lord.

A Prayer for Heretickes and Schismatickes.

○ Almighty euerlasting God, which sauest all men, and wouldest no one should perishe: looke fauorably vpon the soules deceaued by diuelish deceit: that all hereticall impiety remoued, the harts of them that erre may relent: & returne vnto the vnity of thy truth. Throgh our Lord.

A Prayer for the vsfaythfull Iewes.

○ Almighty euerlasting God, which repellst not from thy mercy euen the Iewish vsfaythfulnes: heare our prayers which we offer for the blindnes of that people, that the light of thy truth being knowne, which is Christ, they may be deliuered frō their darknes. Through the same our Lord.

A Prayer for the Pagans.

O Almighty euerlasting God, which desires not the death of sinners, but alwayes their lyfe, thou being mercyfull accept our praier: & deliuer the Pagans frō the worship of Idols, and ioyn them to the holy Church, vnto the laud and glory of thy name. Through our Lord Iesus.

A prayer in the tyme of War.

O God which dissoluest warrs, and by the power of thy protection dost vanquish the impugnors of them that trust in thee: help thy seruants earnestly craving thy mercy, that the cruelty of all their enemies being depressed, we may prayse thee with incessant thankes giuing. Through

A Prayer for peace.

O God, from whome are all desires, rightfull counsels and iust workes: giue vnto thy ser-

uants that peace which the world cannot giue, that our harts disposed to keep thy commaundements, and the feare of enemyes taken away, the tymes through thy protectiō may be peaceable. Through Christ our Lord.

A prayer in the time of famine, and pestilence.

GRaunt vnto vs we beseech thee **O** Lord the effect of our prayers, and thou being mercyfull turne away from vs all pestilence and famyn: that the harts of me may know, that such scourges proceed from thy indignation, & cease by thy mercy. Throgh our Lord.

A prayer for rayne.

O God in whome we liue, are moued, and haue our being, graunt vnto vs competent rayne: that sufficiently relieued by present aydes, we may more confidently

dently desire things euerlasting.
Through our Lord.

A prayer for sayre weather.

H Eare vs O Lord crying vnto thee, and graunt vnto vs, making supplications, sayre weather: that we who iustly are afflicted for our sins, may by thy grace preuenting, find mercy. Through our Lord.

A prayer to be used in any tribulation.

O Almighty God, despise not thy people crying vnto thee in affliction: but for the glory of thy name, thou being pacified succour the afflicted. Through our Lord.

A prayer for forgiveness of sinnes.

O God, which reiectest none, but being pacified by mercifull pittie through penance, euē towards the greatest sinners: thou being mercifull, respect
the

the prayers of our humility, enlighten our harts that we may be able to fulfill thy commaundments. Through our Lord.

A prayer for those that are tempted, or otherwise troubled.

O God, which iustifyeth the wicked, and wilt not the death of sinners; we humbly beseech thy maiesty: that thou being benigne, wilt with thy heavenly help protect thy seruants, trusting vnto thy mercy; and preserve them by thy continuall protection: to the end they may still serue thee, and by no temptation be separated from thee. Through our Lord.

A prayer for such as are in any journey.

H Earken to our supplications O Lord, and dispose the way of thy seruants in the prosperity of thy safeguard: that among all

the

the varietyes of this passage and life, they may euer be protected by thy ayde.

A prayer for the sicke.

O Almighty & euerlasting God, the Eternall health of them that belieue; heare vs for thy sick seruants, for whome we humbly craue the help of thy mercy: that health being restored vnto them; they may yield thankesgiuing to thee in thy Church. Through our Lord.

A prayer for the health of the lining.

Stretch out O Lord, the right hand of thy heauenly help to thy faythfull, that they may seek thee with all their hart; and deserue to obteyne what thinges they worthily require. Through our Lord.

A Prayer for the lining & the dead.

O Almighty & euerlasting God, which hast power ouer the lining

&c.

&c. as before pag. 244.

℣. O Lord heare my prayer.

℞. And let my cry come vnto thee.

℣. Our Lord graciously heare vs.

℞. And keep vs euermore. Amen.

*A prayer in the beginning of any
Congregation.*

C Ome Holy Ghost, replenish
the harts of thy faythfull,
and kindle the fire of thy loue
in them. Lord haue mercy vpon
vs. Christ haue mercy vpon vs.
Lord haue mercy vpon vs. Our
Father. ℣. And lead vs not into
temptation. But deliuer vs from
euill. Be mindfull of thy congre-
gation. ℞. Which thou hast pos-
sessed from the beginning. ℣. O
Lord heare my prayer. ℞. And let
my cry come vnto thee.

Let vs pray.

Illuminate our mindes we be-
seech thee O Lord, with the
light

light of thy cleernes : that we may see those things that are to be done , and haue power to accomplish those thinges that are rightfull. Through Christ our Lord.

At the end of the Congregation.

L Ord haue mercy vpon vs .

Christ haue mercy vpon vs .

Lord haue mercy vpon vs . Our

Father. ♫. And lead vs not into

temptation. R. But deliuer vs frō

euill. ♫ Confirme O God, that

which thou hast wrought in vs .

R. From thy holy temple which

is in Hierusalem. ♫. O Lord heare

my prayer . R. And let my cry

come vnto thee.

Lēt vs pray .

G Raunt vnto vs , we beseech

thee O Lord , the help of thy

grace : that the things which are

to be done thou being the au-

thor, we may accōplish, thou wor-

king

king the same. Through Christ.
V. Vouchsafe O Lord to render
eternall life to our benefactours
aliue and dead. R. Amen.

A prayer for deuout friends.

O God, which hast powred the
gifts of charity by the grace
of the holy Ghost into the hartes
of the faithfull: graunt vnto thy
seruants men and women, for
whome we craue thy clemency,
health of mynd and body: that
they may loue thee with all their
strength, and accomplish with all
loue what things are pleasing vn-
to thee. Through our Lord.

A prayer for our enemies.

O God the louer and keeper of
peace, and charity; giue vnto
all our enemies peace and true
charity: and graunt vnto them
remission of all their sinnes, and
mightily deliuer vs from their
deceits. Through our Lord.

A prayer to repell wicked thoughts.

O Almighty & most mild God;
mercifully regard our praier
and deliuer our harts from the
temptations of euill thoughts:
that we may deserue to be made
a worthy dwelling for the holy
Ghost. Through our Lord.

A prayer to implore Charity.

O God, which makest all things
to profit them that loue thee:
graunt vnto our harts an inuiol-
able desire of thy charity. that
the desires conceaued by thy in-
spiration, may by no temptatiō
be altered. Through our Lord.

A prayer to require Patience.

O God, which hast broken the
pride of the old enemy by the
patience of thy only begotten
sonne: graunt vnto vs we beseech
thee, worthily to call to mynd,
what he meekly suffered for vs,
and so by his example quietly to

endure all aduerse chances falling
vpon vs. Through our Lord.

A prayer to obtaine Continency.

Kindle with the fire of the ho-
ly Ghost our reines, and our
hart O Lord : that with chaste
body we may serue thee, & with
pure hart please thee. Through
our Lord. O Lord heare my prai-
er. R. And let my cry come vnto
thee. V. Our Lord graciously
heare vs. R. And keepe vs euer-
more. Amen.

A prayer to giue Thanks.

O God, of whose mercies there
is no number, and of whose
goodnes the treasure is infinite,
we giue thanks vnto thy most
benigne maiesty, for thy bestow-
ed giftes: beseeching alwayes thy
clemency, that thou which gran-
test their request to thē that aske,
not forsaking them, mayest dis-
pose them vnto the rewards to

come.

come. Through our Lord.
V. O Lord heare my praier
R. And let my cry come vnto
thee V. Blesse we our Lord.
R. Thankes be to God.

THE CREED OF S.

Athanasius.

W Hosoever will be saued : it is
needfull before all thinges
that he hold the Catholike faith.

The which, vnles ech one shall
keep whole, and inuiolate : he
shall, without doubt, eternally
perish.

And this is the Catholique
sayth, that we worship one God
in Trinity: and Trinity in vnity.

Neyther confounding the per-
sons: nor yet separating the sub-
stance.

For there is one person of
the Father, another of the sonne:

an-

another of the holy Ghost.

But the Godhead of the Father, and of the sonne, and of the holy Ghost : is one equall glory, coeternall maiesty.

Such as the Father is, such is the son : such is the holy Ghost.

The Father increate, the sonne increate the holy Ghost increate.

The Father immensurable, the sonne immensurable : the holy Ghost immensurable.

The Father eternall, the sonne eternall: the holy Ghost eternall.

And not yet three eternals: but one eternall.

Like as there are not three increate, nor three immensurable: but one increate, and one immensurable.

Euen so the Father Almighty, the sonne almighty : the holy Ghost almighty.

And yet not three almightyes:

but

but one almighty.

So the Father is God, the sonne
God: and the holy Ghost God.

And yet there is not three
Gods: but one God.

So the Father is Lord, the son
Lord: and the holy ghost Lord.

And yet there are not three
Lords: but one Lord.

For that euen as we are com-
pelled by christian verity to ac-
knowledge ech person seuerally
to be God, and Lord: euen so
we are forbidden by Catholike
religion to say, there are three
Gods, or three Lords.

The Father is made of none:
neyther created, nor begotten.

The sonne is of the Father a-
lone: neyther made, nor created,
but begotten.

The holy ghost of the Father,
& the sonne: not made, nor crea-
ted, nor begotten, but procee-

ding.

ding.

There is therefore one father, not three fathers, one sonne, not three sonnes: one holy ghost, not holy ghosts.

And yet in this Trinity nothing is before nor after, nothing greater or lesser, but the whole three persons are coeternall, and coequall.

So as throughout all, as is aboue sayd: the vnity in Trinity, and the Trinity in Vnity is to be worshipped.

He therfore that will be saued: let him so thinke of the Trinity.

But necessary it is vnto eternall saluation: that he faythfully belieue the Incarnation also of our Lord Iesus-Christ.

The right Fayth therefore is, that we belieue & confesse: that our Lord Iesus-Christ, the sonne of God, is God and man.

God

God is of the substance of the Father begotten before all worlds: and man of the substance of his mother, borne in the word.

Perfect God, and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the father according to Godhead: lesse then the father according to manhood.

Who although he be God and man: yet he is not two, but one Christ.

One not by conuersio of Godhead into flesh: but by taking of manhood into God.

One altogether not by confusion of substance: but by vnity of person.

For like as the reasonable soule, and flesh is one man: so God and man is one Christ.

Who suffered for our saluatiō,

O

des-

cended into hell: rose agayne the third day from the dead.

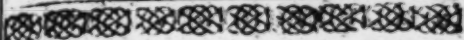
He ascended into heauen, sitteth at the right hand of God the Father almighty: from thence he shall come to iudge the quicke & the dead.

At whose comming all men are to rise with their bodies: and are to render account of their owne deeds.

And they which haue done good, shall go into life euerlasting: but they which haue done euill, into euerlasting fire.

This is the Catholike sayth, which vnles euery one shall faithfully and firmly belieue, he cannot be saued.

PRAY.



PRAYERS IN IOVRNES.

In the beginning of your iourney, if you be alone, say in the singular number, if with cōpany in the plural.

The Antiph. In the way of peace.
The song. Blessed be our Lord God of Israel &c. Glory. *That done let the Antiphone be repeated.* In the way of peace, and prosperity let him direct me, if you be alone (or vs) if there be company the almighty and mercifull Lord and the Angell Raphael accompany me (or vs) in the way, that with peace, safety, and ioy, I (or we) may returne home. Lord haue mercy vpon vs. Christ haue mercy vpon vs. Lord haue mercy vpon vs. Our father, *in secret.* V. And lead vs not into temptation. R. But deliuer vs from euill. V. Make safe thy seruants. R. My

God trusting in thee. *ψ*. Send vs
help O Lord from thy holy place.
℞. And from Sion defend vs.
ψ. Be vnto vs O Lord a tower of
strength. *℞*. From the face of the
enemy. *ψ*. Let not the enemy pre-
uaile against vs. *℞*. And let not the
sō of iniquity haue power to hurt
vs. *ψ*. Blessed be our Lord this day
& daily. *℞*. The God of our Salua-
tiō giue vs a prosperous iorney. *ψ*.
Shew vnto me thy waies O Lord.
℞. And teach me thy pathes. *ψ*. O
that our wayes may be directed.
℞. To keepe thy righteousnes.
ψ. The crooked shall become
straight. *℞*. And the rough into
playne wayes. *ψ*. God hath giuen
charge to his Angels ouer thee.
℞. That they may guard thee in
all thy passages. *ψ*. O Lord heare
my prayer. *℞*. And let my cry
come vnto thee. *ψ*. Our Lord be
with you. *℞*. And with thy spirit.

Let

Let vs pray .

O God which did'st make the children of Israel to passe dry foot through the middest of the sea: and which didst manifest the way vnto the three Sages cōming to thee, a star being their guide: graunt vs we beseech thee a prosperous iourney, and a tyme peaceable: that thy holy Angell accompanying vs, we may happily be able to come to the place whither we go, and lastly vnto the port of eternall saluation.

O God, which hast preserved vn timer, through all the waies of his peregrination, thy seruant Abraham, being brought from Vrof the Caldeans: we beseech thee, that thou wilt vouchsafe to guard vs thy seruants. Be to vs O Lord an assistance in our going out: a comfort in the way: a shadow in heat: a shelter in rayne

O 3

and

& cold: a wagon in our wearines:
an ayde in our aduersity: a flasse
in slipery waies: a hauē in ship-
wrack: that thou being our gōid
we may prosperously ariue there
where we go, and at length may
safely returne home.

H Arken O Lord, we beseech
thee vnto our supplications,
and dispose the way of thy ser-
uāts in the prosperity or thy safe-
gard: that among all the varieties
of this passage and life, we may e-
uer be protected by thy ayde.

G Raunt, we beseech thee O Al-
mighty God, that thy family
may go by the way of safety: and
that following the exhortations
of S. Iohn thy forerunner, it may
securely come vnto him, whome
he fortold, our Lord. *Rx.* Amen.
ψ. Let vs proceed in peace.
Rx. In the name of our Lord. *Amē.*

THE HYMNES
THROUGHOUT THE
VVHOLE YEARE.

*Upon the Sundayes and Weekdayes
of the Advent of our Lord.
The Hymne.*

B Enigne Creatour of the stars,
Eternal light of faithfull eyes,
Christ, whole Redemption none
debarres,
Do not our humble praier despise,
Who for the state of mankind
grieved,
That it by death destroi'd should
be,
Hast the diseased world relieued,
And giu'n the guilty remedy.
Whē th' Eu'ning of the world
drew neare,
Thou as a bridgroom dayn'st
to come,

Out of thy wedding-chamber
deare,

Thy Virgin Mothers purest
wombe.

To the strong force of whose
high raygne,

All knees are bow'd with gesture
low:

Creatures, which earth or hea-
u'ncontayne,

With reuerence their subiection
show.

O holy Lord we thee desire,
Whome we expect to iudge all
faults.

Preserue vs as the tymes require,
From our deceitfull foes assaults.

Prayse, honour, strength and
glory great.

To God the Father & the sonne,
And to the holy Paraclete,
Whilst tyme lasts, and when time
is done. Amen.

UPON

throughout the yeare. 321

UPON THE NATIVITY
and Circumcision of our Lord. &
upon the Sundayes untill Epi-
phany.

A Hymne.

CHRIST whose Redemption all
doth free.

Sonne of the Father, who alone,
Before the world begunne to be,
Didst spring from him by means
vnknowne.

Thou his cleare brightnesse,
thou his light,
Thou euerlasting hope of all
Oblerue the prayers which in
thy sight,
Thy seruants through the world
let fall.

O dearest Sauour beare in
mynd,
That of our body thou a child,
Did'st whilome take the nat'rall
kind,
Borne of a Virgin vndefil'd.

Os . Thus

Thus much this present day
makes knowne,
Passing the circute of the yeare;
That thou from thy high fathers
throne,
The worlds sole safety didst ap-
peare.

The highest heau'n, the earth
and seas,
And all that is with in the founds,
Because he sent thee vs to ease,
With ioyfull songs his prayse re-
sound.

We allso who redeemed are,
With thy pure bloud from sinne-
full state,
For this thy birthday wil prepare
New hymnesthis feast to cele-
brate.

Glory (O Lord) be giuen to
Whome the vnspotted Virgin
bore:

And glory to the Father bee,
And th'holy ghost, for euermore.

UPON

UPON THE FEAST OF
the holy Innocents.

A Hymne.

HAyle you that are the flowers,
Whome (when you life be-
ganne to tast,)

The enemy of Christ deuoures,
As wirlwinds downe young ro-
ses cast.

First sacrifice to Christ you
went.

Of offered Lambes a tender sort,
With Palmes & Crownes you
innocent,

Before the sacred Altar sport.

Glory (O Lord) be giuen to
thee,

Whome the vnspotted Virgin
bore &c.

UPON THE EPIPHANT OF
our Lord, & during the Octaues.

O Herod wicked enemy,

Why should Christs comming
thee affright?

He takes no mortall Souerainty,
Who came to heau'nly Realmes
inuite.

The Sages went, euen as their
fight
Could note the starre to go be-
fore,

They strue to finde the light by
light,
And him as God with guifts a-
dore.

The Baptisme of the Riuer
cleare,
Was hallow'd by the heau'nly
Lambe:

He washing vs, away did beare
Our sins, as without sin he came.

He shewes new power in actiōs
strange,

The pitchers waters ruddy grow,
That elemēt doth nature change,
When forth in wine he bids it
flow.

Glory (O Lord) be giuen to
thee,

thee,
Who hast appear'd ypō this day,
And Glory to the Father be,
And to the holy Ghost for aye.
Amen.

UPON THE SUNDAYES.

*From the second Sunday after
Twefday, to the first Sunday in
Lent, and from the third Sunday
after Whitfunday untill Advent.*

A Hymne.

O Best Creatour of the light,
Who bringing forth the light
of dayes.
With the first worke of splendor
bright,
The world didest to beginning
rayse.
Who Morne with Euening ioy-
n'd in one,
Commaundest should be call'd
the day,
The foule confusion now is gone
O heare vs when with teares we
pray.

pray .

Least that the mynd with cry-
mes full fraught .

Should loose best lifes eternall
gaynes

While it hath no immortall
thought,

But is inwrapt in sinfull chaines.

O may it beate the inmost sky,
And the reward of life possesse,
May we from hurtful actions fly,
And purge away all wickednes.

Deare Father graunt what we
intreate,

And only Sonne who like power
hast,

Together with the Paraclete,
Raigning whil'st tymes and ages
last. Amen.

THE

throughout the Yeare. 327

THE HYMNES TO BE
sayd on the weekedayes, after the
Oftaues of the Epiphany, untill
Saturday after Ashwednesday:
and after the Feast of the holy Tri-
nity untill Advent.

FOR MVNDAY

A Hymne.

Great maker of the heauens
wide,
Who least things mixt should all
confound, (uide,
The fouds of waters did'st de-
And did'st appoint the heau'ns
their bound.

Ord'ring where heau'nly things
shall stay.

Where streames shall runne on
earthly soyle,
That waters may the flames alay,
Least they the globe of Earth
should spoile. (infuse

Sweet Lord into our mynds
The gift of euerlasting grace,

That

That no old faults which we did
vse,

May with new fraudes our sou-
les deface. (the light,

May our true fayth obtayne
And such cleare beams our hartes
possesse,

That it vayne things may banish
quite,

And that no falshood it oppresse.

Deare Father graunt what we
intreat &c. *as before.*

FOR T W E S D A Y.

A Hymne.

G Reat Maker of mans earthly
Realme,

Who did'st the ground from wa-
ters take,

which did the troubled land ore
whelme

And it vnmoueable did'st make.

That there yong plants might
fitly spring, (tird,

While it with golden flowers ar-

Might

throughout the yeare. 329

Might forth ripe frute in plenty
bring,

And yield sweet food by all de-
sir'd. (grace,

With fragrant greenesse of thy
Our blasted soules of wounds re-
leale,

That reares foule sinnes away
may chase (cease.

And in the mynd bad motions

May it obey thy heau'nly voice

And neuer drawing neare to ill,

T'aboud in goodnes may reioice

And may no mortall sin fullfill.

Deare Father graunt what we
intreat &c as before.

FOR WEDNESDAY.

A Hymne.

O Holy God of heau'nly frames

Who mak'st the poles high

Center bright,

And paynt'st the same with shi-

ning flames, (light.

Adorning it with beauteous

Who

Who framing on the fourth of
 dayes,
 The fiery chariot of the sunne,
 Appoint' st the Moone her chan-
 ging rayes, (runne,
 And Orbes in which the Planets
 That thou mightst by a certai-
 ne bound, (make,
 Twixt night and day diuision
 And that some sure signe might
 be found, (take.
 To shew when months begining
 Mens harts with light some
 splendour blesse, spots,
 Wipe from their mynds poluting
 Dissolue the bond of guiltinesse
 Throw downe the heapes of sin-
 full blots.

Deare Father graunt what we
 intreat &c. *as before.*

FOR THURSDAY.

A Hymne.

O God whose forces far extend,
 Who creatures, which from
 waters,

waters spring.

Backe to the floud dost partly
send, (bring.

And vp to th'ayre dost partly
Some in the waters deeply di-
ued, (boue,

Some playing in the heau'ns a-
That natures from one stocke
deriued, (moue.

May thus to seu'rall dwellings

Vpō thy seruāts grace bestow,
Whose soules thy bloody waters
cleare,

That they no sinnefull falles may
know, (beare.

Nor heauy griefe of death may

That sinne no soule opprest
enthrall, (pride,

That none be lifted high with

That mynds cast downward do
not fall, (flyde.

Nor rayfed vp may backward

Deare Father grant what we
intreate &c.

FOR

FOR FRIDAY.

A Hymne.

GOd from whose worke man-
 kind did spring,
 Who all in rule dost only keep;
 Bidding the dry land forth to
 bring, (creep.
 All kind of beasts which on it
 Who hast made subiect to
 mans hand,
 Great bodies of each mighty
 thing,
 That taking life from thy com-
 mand, (king.
 They might in order serue their
 From vs thy seruants, Lord,
 expell, (breeds,
 Those errours which vncleanesse
 Which eyther in our manners
 dwell, (deeds.
 Or mixe themselves among our
 Giue the rewards of ioyful life,
 The plenteous gift of grace in-
 crease.

Disfolue

throughout the Yeare.

333

Dissolue the cruel bands of strife,
Knit fast the happy league of peace
Deare Father graunt what we
intreat &c.

FOR SATVRDAY.

A Hymne.

O Trinity, O blessed light,
O vnity most principall,
The fiery sunne now leaues our
sight: (fall.

Cause in our harts thy beames to
Let vs with songs of praise diuine
At morn & eu'ning thee implore;
And let our glory bow'd to thine
Thee glorify for euermore.

To God the Father glory great,
And glory to his only Sonne,
And to the holy Paraclete.

Both now and still whilest ages
runne. Amen.

UPON THE SVNDAYES

and week dayes in Lent, from the
Saturday after Ashwe'nesday till
Passion Sunday.

A

A Hymne.

O Mercifull Creatour, heare
Our praiers to thee deuoutly
bent,

Which we powre forth with ma-
ny a teare,

In this most holy fast of Lent.

Thou mildest searcher of ech
hart,

Who knowest the weakenes of
our strength,

To vs forgiuing grace impart,
Since we return to thee at lēgh.

Much haue we sinned to our
shame,

But spare vs who our sins cōfesse,
And for the glory of thy name,
To our sick soules afford redresse.

Grant that the flesh may so be
pin'd :

By meanes of outward abstinēce,
As that the sober watchful mind,
May fast from spots of all offēce.

Graunt this O Blessed Trinity,

Pure

Pure vnity to this encline,
That the effects of fast may be
A fruitfull recompence for thine.
Amen.

THE HYMNE FOLLOW-
lowing is to be sayd from Passion Sū-
day unto Mañ day Thursday: & also
to be vsed on the feast of the Inuen-
tion of the holy Crosse (the third of
May) where instead of these wordes,
now in this doleful Passion time,
is said, now in this ioyfull Easter
tyme. And also on the feast of the
Exaltation of the Crosse, the 14. of
September.

A Hymne.

Now forth the kingly banners
goe,

Now shines the Crosse's mystery:
He on this gibbet suffers woe,
In flesh who caus'd all flesh to be.

Heere also he receau'd a wound,
By sharpnesse of a cruell speare,
Whence bloud & watry streams

abound,

abound,
That he from crime might wash
vs cleare. (be,

And now those things fulfilled
Which Dauid sung in faythfull
straynes:

Saying, that on the Holy Tree,
God ouer all the nations raignes.

Tree with cleare light and be-
ty deckt,

Which drest with royal purple is,
Whose worthy stocke God did
select, (kisse,

Such holy lymbes to touch and
Blest, on whose armes he hung
that pay'd

The ransome which the world
reuiued, (weygh'd

The ballance, which his body
And Hel of all his prey deprived.

Haile Crosse, sole hope of our
release:

Now in this dolefull passiō time,
Iustice in godly soules increase;

And

And free the guilty from theyr
crime.

Be thou O God high Trinity,
By euery Spirit glorified,
Those, whome the Crosses my-
stery
Hath saue'd, doe thou for euer
guide. Amen.

UPON THE SUNDAYES
and working dayes from the octa-
ues of Easter vnto the Ascension
of our Lord.

NOW at the supper of the Lābe
Watchful, & clad in garments
white,

Let vs who through the Red sea
came,

To Christ our Lord sweet Hym-
nes endite

(foode,
Whose holy Body for our
Was on the Crosses altar broil'd:
By tasting of whose rosy bloud,
We lead to God a life vnsoyl'd.

Now Christ our Pasche is of-

P

ferred,

ferred,
 The lambethat immolated dies,
 His flesh the pure vnleauen'd
 bread,
 Is made a perfect sacrifice.

O Host right worthily esteem'd
 Which the infernall bars downe
 throwes, (redeem'd,
 Which hath th'imprisoned soules
 And the rewards of life bestowes

We pray thee who hast framed
 all,

Now in this ioifull Paschal time,
 Defend thy people, least they fall
 Into som deadly harme, or crime

Glory O Lord be giuē to thee,
 Who from the dead thy selfe
 couldst rayse,

And glory to the Father be,
 And th'holy Ghost beyond all
 dayes. Amen.

ON THE ASCENSION
 day, and on the dayes following
 untill Whitfunday.

A Hymne.

O Iesu who our soules dost saue
On whome our loue & hopes
depend,
God, from all things being haue,
Man, when the world drew to an
end. (so,

What clemēcy thee vanquish't
Vpon thee our foule crimes to
take,
And cruell death to vndergo,
That thou from death vs free
might'st make?

Thy diuing to the depth of
Hell, (gain'd,
And thence thy captiues hauing
Dost at thy Fathers right hand
d'well, (tain'd.

Thy noble triumphe thus ob-
Let thine owne goodnesse so
thee bend, (flight,
That thou our sins may'st put to
Spare vs, and as our wishes tend,
O satisfy vs with thy fight.

Mayst thou our ioyfull pleasure be,
 Who shalt be our expected gaine
 And let our glory be in thee,
 Whilst any ages shall remayne.
 Amen.

T H E H Y M N E F O R
whitsunday & during the octaves.

Creatour, holy Ghost descēd,
 Visite our mynds with thy
 bright flame,
 And thy celestiall grace extend,
 To fill the harts which thou didst
 frame.

Who Paraclete art sayd to be,
 Gift, which the highest God bestowes,

Fountayne of life, Fire, Charity,
 Oyntment whence Ghostly blessing flows.

Thy seuēfold grace thou down
 dost send: (art,

Of Gods right hand thou finger
 Thou by the Father promised,

Vnto

Vnto our mouths doest speach
impart,

In our dull senses kindle light
Infuse thy loue into our harts,
Cōfirming with perpetuall might
Th'infirmities of fleshly parts.

Farre from our dwelling driue
our foe,
And quickly peace vnto vs bring:
Be thou our guide before to go,
That we may shun ech hurtfull
thing.

Be pleased to instruct our mind,
To know the Father, & the Son,
Thee Spirit who them both dost
bind,

Let vs belieue whiles ages runne.

To God the Father glory great,
And to the Son, who frō the dead
Arose, and to the Paraclete,
Beyond all tyme imagined. Amē.

ON THE FEAST OF THE
bleſſed Trinity the Hymne as before.

O Trinity o bleſſed light. *pag. 333.*

ON CORPUS CHRISTI
day, and within the Octaves.

A Hymne.

Sing thou my tongue with ac-
 cent cleare,
 The glorious bodyes mystery,
 And of those drops of bloud so
 deare, (free,
 By which he set the lost world
 Whome the most noble wombe
 did beare, (be.
 To whome all nations subiect
 He giu'n for vs, borne for our
 sakes, (chose,
 A pure mayde for his mother
 He in the world his dwelling ma-
 kes, (lowes,
 And heere his seed of doctrine
 This stay, when he the earth for-
 sakes, (close.
 He doth with wonderous order
 At his last supper, made by
 night, (seate,
 He with his brethren takes his
 And

And hauing kept the ancient rite
Vsing the lawes prescribed meate
His twelue disciples doth inuite,
Frō his owne hād, himself to eate.

The Word made flesh, to words
imparts

Such strength, that bread his
flesh is made,

He wine into his bloud conuerts,
And if our sense heer faile & fade
To satisfy religious hearts,
Faith only cā the truth persuaide.

Then to this Sacramēt so high,
Low reu'rence let vs now direct,
Old rites must yield in dignity
To this, with such greate graces
deck't, (supply,
And fayth will all those wantes
Wherein the senses feeble defect.

To the Father & the Sonne we
bring
Praises, & ioyful songs we frame:
Their honour, health, & strength
we sing,

And euer blesse their holy name,
 And he, who from them both
 doth spring,
 Must haue like prayse and equall
 fame. Amen.

ON THE TWO FEASTS
*of the chayre of S. Peter at Rome
 and Antioch, the 18. of Jan. and
 22. of Feb.*

A Hymne.

ALL that, which with thy bonds
 on earth shall fast'ned be,
 Shall in the starry sky be also
 strongly tied:

What thou shalt heere release, by
 thy authority,
 Shall likewise be releast aboue
 the heau'ns wide:

Thou the worlds latest doome
 shalt as a iudge decide.

Glory to God while thinges
 eternall shall remayne,
 To thee, O sonne, and to the
 holy Ghost alwayes,

Be honour, fame, and power, and
euerlasting raigne :

Let vs salute these three with vn-
deuided praise,

Through ages infinite, beyond
the count of dayes. Amen.

ON THE FEAST OF THE

*Conuerſion of S. Paul, and on the
day of his commemoration, the 25.
of January, and 30. of June.*

A Hymne.

O Famous Teacher Paul, our
manners rightly guide,

And labour to transferre vs vp to
heau'n in mind,

Till we, with perfect ioy, more
fully be ſupply'd,

Being depriu'd of that, which
now in part we find.

Vnto the Trinitie Eternall
glorie bee,

Honour, and power, and hymnes
of ioy and heau'nly pleasure:

Whose Empires force remaines

in perfect vnity,
At first, & now, and still, beyond
times largest measure. Amen.

ON AL FEASTS OF THE
Blessed Virgin Mary. The Hymne.
Haile Starre, the Ocean guyding,
is to be vsed, as before in the Office
of our Lady. pag. 119.

ON THE NATIVITIE OF
S. Iohn Baptist the 24. of June, and
throughout the octaves.

A Hymne.

THat wethy seruants may with
ioy declare

The wondrous workes, which
thou hast vndergone :

Cleanse lips, which with foule
guilt polluted are,
Holy Saint Iohn.

A messenger sent from the hi-
ghest skie,

Doth to thy Father thy greate
birth disclose,

Thy name, and course of life

which

which thou shalt trie

In order shoves.

He doubtfull of the promise
from aboue

Hath lost his voice, which he en-
ioyd before,

Thou, being borne, that hin-
drance did'st remoue

And speech restore.

Thow saw'st, when in the
wombe thou hidden wert,

The king, who did within his
closet dwell;

Hence both thy parents, through
their sonnes desert,

Great secrets tell.

Glory be to the Father and the
Sonne,

And vnto thee, who equall glorie
hast,

O holy Ghost, while ages fore-
ward runne,

Or time shall last. Amen.

UPON THE FEAST OF
*Saint Peter and S. Paul, the 29.
 of Iune.*

A Hymne.

With golden light, and with a
 beaut'ous roly ray,
 Thou light of light, thy beames
 through al the world hast spread.
 With glorious martyrdom, dec-
 king the heau'ns this day,
 Which pardon giues to soules,
 that haue astray bin led.

Heau'ns Porter, and the Saint
 that taught the world Gods
 word,

Iudges of all true lights of th'v-
 niuersall round,

Th'one cōqu'ring by the Crosse,
 the other by the sword,
 The Senate of the blest possesse,
 with laurell crown'd.

O happy Rome, whose fame
 such noble Princes rayse,
 In whose most pretious bloud
 thou

thou dyest thy purple weeds,
By their diuine deserts , not by
thine owne due praise,
Thy glory all the worldes vaine
beauty farre exceeds .

Vnto the Trinity eternall glo-
ry bee,
Honor and power , and hymnes
of ioy , & heau'nly pleasure:
Whole empires force remains in
perfect vnitie,
At first, and now, and still beyōd
tymes largest measure. Amen.

THROUGHOUT THE
*Oftaues of the Apostles Peter ,
and Paul , the Hymne for the
Apostles in common is to be used.*

ON THE FEAST OF S.

Mary Magdalen. A Hymne.

Father of light , that shines
aboue,
When thou do'st Magdalen be-
hold,
Thou kindlest flames of heau'n-

ly

ly loue,
And thaw'ft her breast, benum-
m'd with cold

Wounded with loue she makes
repaire

In hast r'anoint thy blessed feet,
Them washt with teares, wip'd
with her hayre,

Herlipcs with many kisses greet.

Hard by the crosse she boldly
stands,

About the Graue she carefull
dwells,

She feares not the fierce Souldiers
hands,

For Charitie all feare expells.

O Christ, who art true chari-
tie,

Purge thou our soules from sin-
full staines,

Cause that our harts may filled
be

With grace, and giue vs heau'nly
gaines.

To God the Father glory great,
And glory to his only Sonne,
And to the holy Paraclete
Both now and still, whilst ages
runne . Amen.

ON THE FEAST OF S.
Peter ad Vincula, the 1. of Aug.

A Hymne.

N O strong intangling chaynes
can blessed Peter hold,
He breakes them wonderously,
when Christ his message sends,
His voyce instructs the Church,
his care protects the fold,
The holy flocke he feedes, the
choosen Sheep he tends,
And them from cruell rage of
rau'nous wolues defends.

Glory to God, while things
eternall shall remayne,
To thee, O Sonne, and to the
Holy Ghost alwayes,
Be honour, fame, and power, and
euerlasting raygne:

Let

Let vs salute these three with vn-
deuided prayse,
Through ages infinite, beyond
the count of dayes. Amen.

O N T H E T R A N S F I G U .
ration of our Lord, the 6. of Aug.
A Hymne.

A Ll you that seeke Christ, let
your sight,
Vpto the height directed be,
For there you may the signe most
bright
Of euerlasting glory see.

A radiāt light wethere behold
Endlesse, vnbounde, lofty, high,
Then heau'n, or that rude heape
more old, (lye,
Wherein the world confus'd did
The gentiles this great Prince
imbrace,
The Iewes obey this kings com-
mand,
Promist to Abraham & his race,
A blessing while the world shall
stand,

throughout the yeare. 353

stand.

By mouthes of Prophets free
from lyes,
Who seale the witnesse, which
they beare,
His Father bidding, testifies,
That we should him belieue and
heare.

Glory, O Lord, be giuen to
thee

Who hast appear'd vpon this day,
And glory to the Father be,
And to the holy Ghost for aye.
Amen.

ON THE FEAST OF S.

*Michael the Archangell, the 29.
of September.*

TO thee, O Christ, thy Fathers
light, (spires,
Life, vertue, which our heart in-
In presence of thine Angells
bright,
We sing with voyce, and with
desires:

Our

Our selues we mutually inuite,
To melody with answering quires.

With reu'rence we those souldiers prayse. (abide,
Who neere the heau'nly throne
And chiefly him, whome God
doth rayse

His strōgcelestiall host to guide,
Michael, who by his power dismayes,

And beateth downe the deuills
pride.

O Christ our king, and Saviour, driue

From vs by his protection sure,
All mischiefes, which our foes
contriue, (pure:

Keeping our harts and bodyes
Giue heau'n, for which in vaine
we striue,

Vnlesse thy mercy it procure.

Let our melodious voice make
knowne.

The

The glory of the father great,,
And let the prayse of Christ be
showne,

And of the spirit, the Paraclete ;
Who being truly three and one ,
Haue euer late in equall seate.

Amen.

ON THE FEAST OF ALL
*Saints, the 1. of Nouember, and
throughout the Octaues.*

A Hymne.

Christ our Redeemer be thou
pleas'd,

Thy seruants to preserue & ayde
By her most holy prayers ap-
peas'd,

Who euer was a spotlesse mayde.

And you, O blessed cōpanies,
Of spirits, which in heauē dwell,
All present, past calamities,
And all that are to come repell.

Th'eternal Iudges prophets blest
And you Apostles whome he
chose,

We humbly, by your prayers, re-
quest (woes,

To be preseru'd from endlesse
Martyrs of God, whose fame
is great, (bright,

And you our Lords Confessors
Your intercession we intreate
To raise vs vp to heau'nly light.

You Holy Virgins spotlesse
quires, (paine

And Monkes, that liu'd in willing
And all you Saints, with ioynd
desires

Pray, that we may with Christ
remaine.

Drive wicked Infidells away
From grounds where faythfull
seede doth grow :

That we with ioy, to Christ may
pay

Those prayses which to him we
owe.

Glorie to th'vnbegotten father,
And to his sole begotten sonne,

And

And to the holy ghost togeather,
While euerlasting ages runne.

Amen.

UPON THE FEASTS OF
Apostles and Euangelists.

A Hymne.

With praises let the heau'ns re-
ioyce,

And let the earth with ioyes re-
bound,

While at this solemne feast our
voice

Th' Apostles glory shall resound.

You, whose iust doome all must
obay,

True lights, which to the world
appeare,

With hartly wishes we you pray,
That you our humble prayers
would heare.

You that can shut heau'n by
your speech,

And can vnlocke it when you
please,

By

By powrefull words, we you be-
seech, (ease.

Vs from the bonds of sinne to
You, vnder whose commaund
and care

All health and siknes placed is,
Heale vs, who sicke in manners
are,

Restoring vs to vertues blisse.

That when our Lord his seat
shall take

At the last day, to iudge the earth
Your strong assistance may vs
make

Partners of euerlasting mirth.

To God the Farther glory
great,

And glory to his onely Sonne,

And to the holy Paraclete,

Both now, and still whilst ages
runne. Amen.

UPON THE FEASTS OF
*Apostles and Euangelists in Pas-
chall time.*

A

A Hymne.

TH' Apostles were with grieve
distrest,

When they their Lords departur
knew,

Whom, with most cruell paines
opprest, (flew.

His wicked seruants iudg'd and
An Angell sent, with pleasing
word

Vnto the women, hath foretold
How that in Galilee, their Lord
They shortly may with ioy be-
hold.

While they, with hasty paces,
strive (know,

That his Apostles this might
Seeing their Sauour now aliue,
After his steps they gladly goe.

When this his sad Disciples
heare,

To Galilee they walke apace,
That they their weeping eyes
may cleare

With

With their deare Lords desired
face.

We pray thee who hast framed
all, (time,

Now in this ioyfull Paschall
Defend thy people, least they fall
Into som deadly harme, or crime.

Glory O Lord be giue to thee,
Who from the dead thy selfe
couldst raise

And glory to the Father be,
And th'holy Ghost beyond all
dayes. Amen.

ON THE FEAST OF ONE
Martyr. A Hymne.

O God, who hast thy souldiers
crown'd,

Who art theyr lot and heau'nly
gaine, (sound,

While we this martyrs praise re-
Absolue vs frō our sinfull chaine.

He shunning al the worlds
vaine ioyes, (tries base

Esteemes those dang'rous flat-

And

And loathing them, as fading
toyes,

Ascends to a celestiall place.

With courage he hath pa'st
through paines,

And manfully them suffered,

He now eternall gifts attaines,

Since he for thee his bloud hath
shed.

(pray

Therefore in humble sort we
To thee, from whome all grace
beginnes

(day,

That on this Martyrs glorious
Thou would'st forgieue thy ser-
uants sinnes.

Glory, and praise to God the
Father,

And to the sone we alwaies giue,
And to the holy Ghost togeather
Whose honour shal for euer liue.

Amen.

ON THE FEAST OF
Many martyrs.

With their deare Lords desired
face.

We pray thee who hast framed
all, (time,

Now in this ioyfull Paschall
Defend thy people, least they fall
Into som deadly harme, or crime.

Glory O Lord be giue to thee,
Who from the dead thy selfe
couldst raise

And glory to the Father be,
And th'holy Ghost beyond all
dayes. Amen.

ON THE FEAST OF ONE
Martyr. A Hymne.

O God, who hast thy souldiers
crown'd,

Who art theyr lot and heau'nly
gaine, (sound,

While wethis martyrs praise re-
Absolue vs frō our sinfull chaine.

He shunning al the worlds
vaine ioyes, (tries base

Esteemes those dang'rous flat-

And

And loathing them, as fading
toyes,

Ascends to a celestiall place.

With courage he hath pa'st
through paines,

And manfully them suffered,

He now eternall gifts attaines,

Since he for thee his bloud hath
shed.

(pray

Therefore in humble sort we
To thee, from whome all grace
beginnes

(day,

That on this Martyrs glorious
Thou would'st forgiue thy ser-
uants sinnes.

Glory, and praise to God the
Father,

And to the sone we alwaies giue,
And to the holy Ghost rogether
Whose honour shal for euer liue.

Amen.

ON THE FEAST OF
Many martyrs.

Psalm 124 A Hymne.

BY helpe of Saints, come let
our tongues relate

Their famous ioues, and their
courageous deedes,

Our mynd desires in song to ce-
lebrate

Their conquests, which all gain
exceedes.

While herethey liued, the world
these men abhord,

For they this wither'd soyle did
much dispise

Whose flowers are barren, and
with thee their Lord, (rise.

Vp to thy heau'nly ioues did

They, for thy sake, with stout
contempt, haue borne

The causlesse rage of men, and
torments fierce,

And cruell hookes, which haue
their bodies torne,

But had no power their holy
soules to pierce.

They

They like milde sheepe to
slaughter are assign'd,
At which they neuer murmur
nor complaine,
But with a silent hart & guiltlesse
minde

Their constant patience they
maintaine.

What voice, what tōgue those
gifts can fitly shew,
Which thou prepar'st for Mar-
tirs, who once stain'd
With streames of blood, which
from their wounds did flow,
Haue now bright Crownes of
Laurell gain'd?

We thee beseech one Highest
Deity,
To wash our sinnes, to driue our
harmes away:
To giue thy seruants peace, that
we to thee,
May cuerlasting praise repay.
Amen:

ON THE FEAST OF MANY
Martyrs in Paschall time.

A Hymne.

O Thou the Martyrs glorious
King, (worne,
The crowne by wise Confessours
Who to thy heau'nly seate dost
bring
Those, that the earth vaine pleasures
scorne.

Vnto our earnest humble voice,
O lend a patient eare in hast
With sacred trophies we reioyce,
Now pardon all offences past.

Thou conqu'ring in thy Martyrs
paynes, (tymes;
Confessors sau'st in threatening
So vanquish sinne, which in v
raynes

Forgiuing our vngratfull crimes.

Glory O Lord be giue to thee,
Who from the dead thy selfe
coudest rayle,
And glory to the father be,

And

throughout the yeare. 365

And th'holy Ghost beyond all
dayes. Amen.

ON THE FEAST OF A
Confessor.

A Hymne.

THIS holy man, who hath our
Lord confest,
Whose feast is throgh the world
kept at this tyme, (rest
To day deseru'd vp to the secret
Of heau'n to clime.

For he was godly, hūble, mo-
dest, wise, (line,
Sober, and quiet, and did chastly
While to his body vital faculties
Did motion giue.

Oft haue we knowne at his
most sacred shrine,
Diseased men, who haue his help
implored, (did pine
With whatsoeuer sicknes they
To health restored.

Therefore our quire doth now
deuoutly sing

Q 3

This

This hymne which to his honor
shall be sayd ; (bring
That so his merits still to vs may
Expected ayd.

To him be happynesse, & strenght
and fame,

Who sets aboue the highest sphere
his Throne,

And guiding by his power this
worldly frame,

Is three and one.

*ON THE FEAST OF
Virgins and Martyrs. A Hymne.*

I Eleu our prayers with mildnes
heare,

Who art the crowne which vir-
gins deckes (and beare,

Whome a pure Maide did breed
The sole example of her sexe.

Thou feeding there, where Lil-
lies spring, (dance,

While round about thee virgins
Thy spowes dost to glory bring,

And them with high rewards ad-
uance,

uance. (waies,

The Virgins follow in thy
Whither-soeuer thou dost goe,
They trace thy steps with songs
of praise

And in sweet hymnes thy glory
show. (pray

Cause thy protecting grace we
In all our senses to abound,
Keeping from them all harmes,
which may
Our souls, with foule corruption
wound.

Prayse, honour, strength and
glory great,
To God the Father & the sonne,
And to the holy Paraclete,
Whilst time lasts, and when time
is done. Amen.

ON THE FEAST OF A
holy woman, who is only a Mar-
tyr, and of one who is neither vir-
gin, nor martyr.

A Hymne.

LEt vs this womans prayse
found,
Who did a manly mind possesse,
Whose name is euery where re-
nown'd
With glory of true happynesse.
She wouled with her Sauour
loue, (daine
Did all vaine worldly loue dis-
Climing to ioyes in heauē above,
A iourney hard, & full of paine.
Her flesh with fasts she downe
did beate
And sweetly nourishing her mind
With prayer, which was her cho-
sen meate,
At last did heau'nly comfort find.
O Christ, who dost true strength
inspire, (fect
Who only great things canst ef-
We thee beseech, at her desire
Our weake deuotions to respect.
To God the Father glory great,

And

And glory to his only Sonne,
And to the holy Paraclete
Both now & still whilst ages run.

ON THE FEAST OF THE
Dedication of a Church.

A Hymne.

[Jerusalem, that place diuine,
The vision of sweete Peace is
named,

In Heau'n her glorious Turrets
shine, (framed;

Her walls of liuing stones are
While Angels guard her on each
side,

Fit company for such a bride.

She deckt in new attire from
heauen, (cends,

Her wedding chamber, now des-

Prepar'd in mariage to be giuen

To Christ, on whom her ioy de-
pends: (closed,

Her walls, wherwith she is in-

And streets are of pure gold com-
posed

The gates adorn'd with pearles
most bright,
The way to hidden glory show,
And thither, by the blessed might
Of meritorious actions goe,
All those, who are on earth di-
strest,
Because they haue Christs name
profest.

These stones the workmen,
presse and beate, (are,
Before they thoroughly polishe
Then ech is in his proper seate
Establisht by the builders care,
In this faire frame to stand for euer
So ioyn'd that then no force can
seuer. (seare

To God, who sits in highest
Glory and honour giuen be
To Father, sonne, and Paraclete,
Who raigne in equall dignity,
Whose boundlesse power we still
adore, (more. Amen.
And sing their prayse for euer-

THE ANTIPHONES,
Verses, and Prayers for the
Principall feasts of the
whole year.

*The Antiphon on the Nativity of our
Lord, or Christmasse day.*

This day Christ was borne: this
day our Saviour did appeare: this
day the Angles sing in earth, the
Archangels are glad: this day the
iust reioyce, saying: glory be to
God on high, Alleluia.

¶ Our Lord hath made knowne,
Alleluia: His saluation, Alle-
luia.

The prayer.

GRaunt we beseech thee O al-
mighty God: that the new na-
tivity by flesh of thy only Be-
gotten may set vs free, whom the
old bondage doth keepe vnder

the yoke of sinne. Through the same Lord &c. in the vnity of the holy Ghost.

The Antiphon on the feast of S. Stephen the first Martyr.

Deuout men buried Stephen, and made great lamentation ouer him.

(open.

V. Stephen did see the heauens
R. He did see and entred in: blessed is the man to whome the heauens shall lye open.

The Prayer.

G Raunt vs we beseech thee O Lord, to imitate that which we reuerence, that we may learne also to loue oure enemies: for that we solemnize his birth day which knew to pray euen for his persecutors, to our Lord Iesus Christ thy sonne, who with &c.

The Antiphon on the feast of S. Iohn the Apostle and Euangelist.

This is that Iohn, which at sup-

per did leane vpon the brest of
our Lord: blessed is the Apostle
to whome are reuealed the cele-
stiall secrets. *ψ.* Greatly is bles-
sed Iohn to be honored. *℞.* Who
at supper leaned vpon the brest
of our Lord.

The Prayer.

O Lord who art benigne, glori-
fie thy Church: that it being
lightened by the doctrine of
blessed Iohn the Apostle and E-
uangelist, may attaine to eternall
rewards. Through our Lord.

*The Antiphone on the Epi-
phany of our Lord.*

We celebrate this holy day a-
dorned with three miracles: this
day the star did conduct the sages
vnto the crib: this day at the ma-
riage wine was made of water:
this day Christ would be bapti-
sed of Iohn in Iordane, that he
might saue vs, Alleluia. *ψ.* The

kinges

kinges of Tharsus, and the Iles
shall offer gittes. *R.* The kinges of
Arabia and Saba shall bring pre-
sents.

The prayer.

O God which vpon this day didst
reueale thy only begotten son
to the Gentils, a star being their
guide: graunt mercifully that we
which now by faith haue known
thee, may finally be brought to
behold the countenance of thy
highnes. Through the same our
Lord.

*The Antiphone on the first
Sunday in Lent.*

Behold now the acceptable time
behold now the day of health: let
vs therefore on these dayes yield
our selues as the seruants of God,
in much patience, in fasting, in
warching, and in vnfayned chari-
tie. *V.* God hath giuen his Angels
charge ouer thee. *R.* That they

keep

keep thee in all thy wayes.

A Prayer.

O God which doest purify thy Church by the yearely obseruation of the tyme of Lent; graunt vnto thy family, that what it goeth about to obtayne of thee by astinence, it may execute the same by good workes. Through our Lord.

The Antiph. on Palmes-sunday

It is indeed written: I will smite the shepheard, and the sheep of the flocke shall be dispersed: but after I shall rise agayne, I will go before you into Galilee: there shall you see me, sayth our Lord. ⁊ Deliuer me O Lord from the euill man. ⁊ And from the wicked man set me free.

The Prayer.

O Almighty eternal God, which
for example of humility for

man.

mankind to follow, caused our
Saviour to take flesh, & to moue
the crosse, grant mercifully: that
we may deserue to haue the in-
structions of his patience, & also
the fellow ship of his resurrectio.
Through the same &c.

The Antiph. on Easter day.

And they beholding, did see
the stone rolled away: for it was
very great, Alleluia. *Then for the
verse is sayd.* This day which our
Lord hath made let vs reioyce, &
be glad therein.

The Prayer.

O God which this day hast
opened vnto vs by thy only
begotten sonne, the entrance of
eternity, death being ouercome:
our desires which thou by pre-
uenting dost further, vouchsafe
by assisting to prosecute. Through
the same our Lord &c.

The

*The Antiph on the day of our
Lords Ascension.*

O King of glory, O Lord of powers, which this day as a triumphant victor didst ascend above all heauens, leaue vs not as orphanes, but send the promis of thy father vpon vs, the spirit of truth, Alleluia. *ψ.* Our Lord in heauen, Alleluia. *℞.* Hath prepared his seat, Alleluia.

The Prayer.

G Raunt we beseech thee, O almighty God: that we which do belieue thy only begotten son our redeemer to haue ascended vnto the heauens this day: may our selues also in mynd inhabit the heauenly mansions. Throgh the same Lord.

The Antiphon on Whitsunday.

This day, are complete the dayes of Pentecost, Alleluia: this day the holy Ghost appeared to

the

the disciples in fyre, and bestow-
ed on them the gifts of graces;
sent them into the whole world
to preach and testify : that he
which shall belieue, & shall be ba-
ptized shall be saued, Alleluia. v.
The Apostles did speake with di-
uerstōgues, Alleluia. R. The won-
derfull workes of God, Alleluia.

The Prayer.

O God, which on this day hast
taught the harts of the faith-
full by the enlightening of the
holy Ghost : graunt to vs in the
same spirit to sauour the thinges
that are right, and alwayes to be
glad of his consolation. Through
our Lord &c. in the vnity of the
same.

*The Antiphone on the feast of the
holy Trinity.*

Thee God the Father vnbe-
gotten, thee the Sonne only be-
gotten, thee the holy Ghost the

comforter, the holy and vndeuided Trinity, with all our hart, & voice, we cōfesse, praise & blesse: to thee be glory world without end. *ψ.* Blessed art thou O Lord in the firmament of heauen. *℞.* Both praise-worthy, and glorious for euer.

The Prayer.

O Almighty euertlasting God, which hast giuen to thy seruants, in confession of the true faith to acknowledge the glory of the eternal Trinity, and in power of maiesty to adore the vinity: we beseech thee that throgh the firmnesse of the same faith we may euer be defended from all aduersities. Through our Lord.

*The Antiphone on the birth day
of S. Iohn Baptist.*

The child which is borne vnto vs is more then a Prophet: for this is he of whome our Sauour sayth

faith. Among those that are borne of women a greater hath not risen then Iohn Baptist. *v.* This child is great before our Lord. *R.* For the hand of God is with him.

The Prayer.

O God which hast made this day honorable vnto vs, in the natiuity of blessed Iohn: giue vnto thy people the grace of spirituall ioyes: and direct the mindes of all faithfull into the way of euerlasting saluation. Through our Lord.

The Antiphon on the feast of the Apostles Peter and Paul.

This day Simon Peter did ascend vnto the tree of the Crosse, Alleluia. This day the key-bearer of the kingdome of heauen reioycing went vnto Christ. This day Paul the Apostle the light of the worlde, bowing his head,

was

For the Feasts of the Yeare. 381

was crowned with martyrdom
for the name of Christ, Alleluia.
v. They haue shewed forth the
workes of God. R. And haue vn-
derstood his deedes.

The Prayer.

O God, which hast consecrated
this present day in the mar-
tyrdome of thy Apostles Peter
and Paul: graunt vnto thy Church
to follow in all things their com-
mandement, by whome it recei-
ued the beginning of religion.
Through our Lord.

*The Antiphone on the feast of S.
Laurence the Martyr.*

Blessed Laurence, whyle being
laid on the gridiron he was broi-
led, said vnto the most wicked ty-
rant: it is now inough, turne, and
eat, for the goodes of the Church
which thou requirest, the handes
of the poore haue caried vp into
the heauenly treasures. v. Lau-

rence

rence the deacon hath wrought a good worke. *R.* Who by the signe of the Crosse gaue sight to the blind.

The Prayer.

GRaunt vs, we beseech thee, O almighty God, to quench the flames of our vices, which hast giuen power to blessed Laurence to ouercome the burning heates of his tormentes. Through our Lord.

The Antiphone on the feast of the dedication of S. Michael the Archangel.

O Most glorious Prince Michael the Archangell, be mindefull of vs heer, & euery where, alwayes pray for vs to the sonne of God, alleluia, alleluia. *V.* In the sight of Angels I will sing vnto thee, my God. *R.* I will adore vnto thy holy temple, and confesse thy name.

The

The Prayer.

O God which by a maruelous order disposest the seruices of angels, & men: graunt mercifully that by whome alwayes seruing thee in heauen thou art attended, our life by them may be defended in earth. Through our Lord.

*The Antiphone on the feast
of all Saints.*

O how glorious is that kingdome in which all the Saints reioyce with Christ; clothed with white robes they follow the Lamb whithersoever he shall go. V. The Saints shall reioyce in glory. R. They shall be glad in their beds.

The Prayer.

O Almighty eternall God, which hast granted vs to worship the merites of all thy Saintes vnder one solemnity: we beseech thee that thou wilt giue vs, through multiplied intercessors, the desi-

red

red aboundance of thy mercifulnes towards vs. Through our Lord.

The Antiphone of Martyrs.

The soules of Saintes reioyce in the heauens, who haue followed the steps of Christ, & because for the loue of him they haue shed their bloud, therfore they reioyce with Christ without end

ψ. The Saintes shall reioyce in glory.

℞. They shall be glad in their beds.

The Prayer.

WE beseech thee O Lord that the feasts of the blessed Martyrs, and also Bishops N. and N. may protect vs, and the venerable prayer of them may recommend vs. Through our Lord.

For the feasts of the yeare. 385

*The Antiphone on the birth day
of a Confessor being a Bishop.*

Our Lord hath loued him, and adorned him, and hath clothed him with a robe of glory, and hath crowned him at the gates of paradise. *ψ.* Our Lord hath guided the iust through the right wayes. *℞.* And shewed to him the kingdome of God.

The Prayer.

G Raunt we beseech thee, O Almighty God: that the venerable solemnity of N. thy blessed Confessor and Bishop, may encrease in vs both deuotion, and saluation. Through our Lord.

*The Antiphone on the birth
day of Virgins.*

Come, O spouse of Christ, receiue the Crowne, which our Lord hath prepared for thee for euer. *ψ.* By thy beauty, and thy comlinessse. *℞.* Intend, prospe-

R rously

rously proceed, and raigne.

The Prayer.

O God which among other the miracles of thy power, hast bestowed the victory of martir- dome euen on the fraile sexe: graunt mercifully that we which worship the birth-day of the blessed virgin and thy martyr N. may by her examples go to thee. Through our Lord.

The Antiphon on the feast of the Dedication of a Church.

O how dreadfull is this place: verily it is no other thing then the howse of God, and the gate of heauen. *ψ.* Holines becom- meth thy howse O Lord. *℞.* In the length of daies.

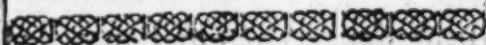
The Prayer.

O God which renewest vnto vs euery yeare the day of conse- cration of this holy Temple, and presentest vs in health alwaies to

these

For the feasts of the year. 387

these holy mysteries, heare the prayers of thy people, and graunt that whosoever entereth this Temple to ask benefits, may reioyce to haue obtained them. Through our Lord.



THE PRAYERS

ON SVNDAYES, AND OTHER Feasts, with their Antiphons, and Versicles throughout the year.

THE ANTIPHONE ON *the first Sunday in Aduent.*

Feare not Mary, for thou hast found grace with our Lord: behold thou shalt conceaue, and shalt beare a Sonne, Alleluia. v. Droppe dew yee heauens from aboue, and let the clowdes raine

R 2

the

the iust. R. Be the earth opened,
and bud forth a Sauour.

The Prayer.

O Lord we beseech thee, stir vp
thy power, and come: that we
may deserue, thou protecting vs,
to be deliuered, from the immi-
nent dangers of our sinnes, and
thou deliuering vs, to be saued.
Who liuest and raigest, God,
with God the Father, in the vni-
ty of the Holy Ghost, world
without end. R. Amen.

*The Antiphone on the second
Sunday in Aduent.*

Art thou he that art to come,
or looke we for another? Goe
and report to Iohn what you
haue seene: the blind are restored
to sight, the dead rise againe, to
the poore is preached the gos-
pel. Alleluia. V. Droppe dew &c.
as above.

The Prayer.

S Tir vp O Lord our harts to
prepare the wayes of thy one-
ly begotten sonne: that through
his comming, with purifyed
minds we may deserue to serue
thee: who with thee liueth and
raigneth in the vnity of the holy
ghost.

*The Antiph. on the third Sunday
in Aduent.*

Blessed art thou Mary which
didst belieue our Lord: those
things are perfited in thee which
were spoken to thee by our Lord
Alleluia.

*This Antiph. is omitted, if one of
the greater Antiphons which follow
is to be put in the place. V. Droppe
dew, as before.*

The Prayer.

WE beseech thee O Lord ac-
commodate thy care to our
prayers & enlighten the darknes

our mynd with the grace of thy visitation. Who liuest and raygneſt, &c.

Theſe greater Antiphons following are begun the 17. of December, and enery one is ſayd by order, untill the day next before Christmas Eue. The verſicles, and prayers of the Sunday before, are to be ſayd when none proper are aſſigned.

The Antiph. on the 17. of Decemb.

O wiſdome which did'ſt come forth from the mouth of the higheſt: extending mightily frō end to end, and ſweetly diſpoſing all things, come to teach vs the way of wiſedome.

The Antiphon on the 18. of Decemb.

O Adonai, and guyde of the houſe of Iſrael, which appearedſt to Moyses in the fiery flame of a buſh, and gaueſt to him the law in Sina, come to redeeme vs with thy ſtrong arme.

The

The Antiph. on the 19. of December.

O root of Iesse, which standest for a signe of people, vpon whom kings shall restrayne their mouth, whome the gentiles shall pray vnto, come to deliuer vs, tarry now no longer.

The Antiph. on the 20. of December.

O key of Dauid, and scepter of the house of Israel, who openest and no man shurteth, shuttest & no man openeth: come, & bring the bound out of the house of prison, sitting in darknes, and in the shadow of death.

The Antiph. on the 21. of December.

O orient brightness, of eternal light, and the sonne of Iustice, come, and illuminate those that sit in darknes, and in the shadow of death.

The Antiph. on the 22. of December.

O King of nations and desired of them, the corner stone, which

makest both one, saue mā, whom thou hast framed of slyme.

The Antiph. on the 23. of December.

O Emanuel our King and lawgiuer, the expectation of Natiōs, and the Sauour of them, come to saue vs, O Lord our God.

The fourth Sundaie in Aduent.

The Antiph. O. V. Droppe dew, as before.

The Praier.

O Lord we beseech thee stirre vp thy power and come, and succor vs by thy mighty force: that by the help of thy grace, that which our sinnes do hinder, the pardon of thy reconciliation may hasten. Who liuest and reignest, &c.

The Antiph. on the Sundaie within the octaues of the Nativity of our Lord.

The childe Iesus did profit in age and wisdome, before God,

and

and man.

V. The word became flesh, Alleluia.

R. And dwelt in vs, Alleluia.

The Prayer.

O Almighty euerlasting God, direct our actes in thy holy will, that in the name of thy welbeloued sonne we may deserue to aboud in good works. Through the same our Lord.

The Antiph. on the Sundaie within the Octaues of the Epiphany.

O Sonne, why hast thou so donne to vs? I and thy Father forowing did seeke thee. What is it that you sought me? Did you not know, that I must be about those thinges which are my Fathers? V. The kinges of Tharsis, as in the Epiphany &c.

The Prayer.

W E beseech thee O Lord, prosecute with heauenly piety

R 5

the

the desire of thy suppliāt people:
that they may both see what is
to be done, and be able to fulfill
what they shall see. Through our
Lord.

*The Antiphone on the 2. Sunday
after the Epiphany.*

The wine failing, Iesus com-
maunded the waterpots to be fil-
led with water, which was turned
into wine. Alleluia.

ʒ. Let my prayer O Lord be ad-
dressed.

rx. Euen as incense in thy sight.

The Prayer.

O Almighty euerlasting God,
which doest moderate aswell
heauēly as earthly thinges: heare
clemently the prayers of thy
people: and graunt vs thy peace
in our times. Through our Lord.

*The Antiphone on the 3. Sunday
after the Epiphany.*

O Lord, if thou wilt, thou canst
clense

clense me: and Iesus said, I will, be thou clensed. *ψ*. Let my prayer be addressed, *as before*.

The Prayer.

O Almighty euerlasting God, mercifully regard our infirmity: and to defend vs, extend the right hande of thy Maiesty. Through our Lord.

The Antiphon on the 4. Sunday after the Epiphany.

O Lord, saue vs, we perish: command, and cause, O God tranquillitie. *ψ*. Let my prayer be addressed, *as before*.

The Prayer.

() God, which knowest vs set in so great dangers, that we cannot stay our selues through humaine frailtie: graunt vnto vs health of mind and body, that those thinges, which we suffer for our sins, thou helping vs, we may overcome. Through our Lord.

*The Antiphone on the 5. Sunday
after the Epiphany.*

Gather first the darnel, and
binde it together in bundles to
be burnt, but the wheat gather
into my barne, saith our Lord. v.
Let my prayer be addressed, as
before.

The Prayer.

P. Reserve we beseech thee O
Lord, thy family in continu-
all piety that resting in the onely
hope of heavenly grace it may e-
uer by thy protection be defen-
ded. Through our Lord Iesus-
Christ.

*The Antiphon on the 6. Sunday
after the Epiphany.*

The kingdome of heauen is
like to leuen, which being taken;
a woman hid in three measures of
meale, vntill the whole was leue-
ned. v. Let my prayer be adres-
sed.

The

The Prayer.

G Rant we beseech thee, O Almighty God, that we euer meditating reasonable thinges, may execute in word and deed those things that are acceptacle to thee. Through our Lord.

The Antiph. on of Septuagesima Sunday.

The Houshoulder said vnto his workemen, what stand yee heere all the day idle? but they answering sayd, for that no man had hired vs. Go yee also into my vyneyard: and what shalbe iust I will giue you. *v.* Let my prayer be addressed, *as before*

The Prayer.

O Lord we beseech thee clemētly heare the prayers of thy people: that we which are iustly afflicted for our sinnes, for the glory of thy name may mercifully be deliuered. Through &c.

The

The Antiph. on Sexagesima Sunday.

To you it is giuen to know the
mystery of the kingdom of God,
but to others in Parables, sayd
Iesus vnto his disciples, *v̄*. Let
my prayer be addressed, *as before.*

The Prayer.

O God, which beholdest, that
we trust not in any action of
ours: mercyfully graunt, that
by the protection of the doctour
of the Gentils we may be de-
fended against all aduersities.
Through our Lord.

*The Antiph. on Quinquage-
sima Sunday.*

And Iesus staying commaun-
ded the blind man to be brought
vnto him: what wilt thou that I
do to thee? O Lord that I may
see. And Iesus said to him: looke
vp, thy fayth hath made thee safe.
And he forthwith did see and fol-
lowed him magnifying God.

ψ. Let my prayers be addressed.
O Lord we beseech thee, heare
clemenly our prayers & being
loosed from the bands of sinnes,
from all aduersities preserue vs.
Through, &c.

The Antiph. on Ashwednesday.

Heap vp treasures to your sel-
ues in heauen, where neither rust
nor moath destroyeth. ψ. Let my
prayer be addressed, *as before.*

The Prayer.

G Raunt O Lord vnto thy faith-
full: that they may both be-
gin the venerable solemnities of
fasting with due piety, as also go
through them with secure deu-
otion. Through our Lord.

*The Antiphone on the first
Sunday in Lent.*

Behold now the acceptable
time &c. *as before pag. 374.*

*The Antiph. on the 2. Sunday
in Lent.*

The

The vision which you haue
seen, you shall tell to none, vntill
the sonne of man do rise from
death. ✠. To his Angels.

The Prayer.

O God which beholdest vs to be
destitute of all strength: pre-
serue vs both inwardly and out-
wardly: that we may be defended
from all aduersities in body, and
cleansed from wicked cogitations
in mind. Through our Lord.

The Antiph. on the 3. Sunday in Lent.

A certain woman of the mul-
titude lifting vp her voice said:
blessed is the wombe that bare
thee, and the pappes that thou
didst suck. But Iesus saith vnto
her: yea rather, blessed are they
that heare the word of God, and
keepe it. ✠. To his Angels &c.

The Prayer.

WE beseech thee Almighty
God, respect the prayers of
the,

the humble, and stretch out the right hand of thy maiesty, for our defence. Through our Lord.

The Antiph. on the fourth Sunday in Lent.

Iesus therefore went vp to the mountaine, and there he sat with his disciples. ⁊. To his Angels &c.

The Prayer.

G Raunt we beseech thee, Almighty God: that we which are afflicted by desert of our owne actions, may take refreshing by the comfort of thy grace. Through our Lord.

The Antiph. on Passion Sunday.

Abraham your Father reioyced, that he might see my day: he did see it, and was glad. ⁊. Deliu-
uer me O Lord from the hurt-
full man. R. From the wicked
man, deliu-er me.

The

The Prayer.

WE beseech thee, Almighty God, mercifully regard thy family: that thou condescending it may be governed in body, and thou preserving it, may be preserved in mind. Through our Lord.

The Antiph. on Palm-sunday.

For it is written, as before pag. 375.

The Antiph. on Easter-daie.

And they beholding did see the stone &c. as before pag. 376.

The Antiph. on low-Sunday.

After eight dayes, the doores being shut, our Lord being entred in, said vnto them: peace be to you, Alleluia, Alleluia. *ψ.* Tary with vs O Lord. Alleluia. *℞.* For the night draweth on. Alleluia.

The Prayer.

GRaunt, we beseech thee, almighty God: that we which

cele-

celebrate the Paschal feastes, may
retaine the same, thou graunting
it, in manners and life. Through
our Lord.

*The Antiphone on the 2. Sundaie
after Easter.*

I am the good shepheard, which
do feede my sheep, and for my
sheep do yield my life, Alleluia.
v. Tarry with vs. as before, &c.

The Prayer.

O God, which in the humility
of thy sonne hast raised vp the
world neere brought to ruine,
graunt vnto thy faithfull perpe-
tuall gladnes, that those whom
thou hast deliuered from the
daungers of eternall death, thou
bring to enioy euerlasting glad-
nes. Through the same our Lord
Iesus Christ.

The Antiphone on the 3.

Sunday after Easter.

Amen I say vnto you, that you
shall

shall lament and weepe, but the world shall reioyce, and you shall be made sorowful, but your sorow shall be turned into ioy, Alleluia. *ŷ*. Tarry with vs.

The Prayer.

O God, which to them that goe astray, to the end they may returne into the way of Iustice, dost shew the light of thy truth: graunt vnto all of Christian profession, both to forsake those things that are contrary to thy name, and to eschew those things which are agreeable vnto it. Through our Lord.

The Antiphone on the 4. Sunday after Easter.

I go to him that sent me: but because I haue spokē these things vnto you, sorow hath filled your harts. Alleluia.

ŷ. Tarry with vs.

The

The Prayer.

O God, which makst the minds of the faythfull to be of one will; graunt vnto the people to loue that which thou commaundest, and desire that which thou promigest: that among these worldly varietyes our harts may there be settled, where the true ioyes are. Through our Lord.

The Antiphon on the 5. Sunday after Easter.

Aske, and yee shall haue, that your ioy may be full: for my father loueth you, because you haue loued me, & haue belieued, Alleluia. v. Tarry with vs.

The Prayer.

O God from whome all good things proceed, graunt vnto thy suppliants: that inspiring vs we may thinke those things that are right, and thou gouerning vs, may accōplish the same. Throgh

our

our Lord.

*The Antiphone on the Ascension
of our Lord.*

O king of glory &c. as before
pag. 377.

*The Antiphone on the Sunday with-
in the octaves of the Ascension.*

I haue spoken these thinges
vnto you, that when the houre
shall come, you may remember
them, for that I spake them vnto
you, Alleluia. v. Our Lord in
heauen, Alleluia. R. Hath prepa-
red his seat, Alleluia.

The Prayer.

O Almighty euerlasting God,
make vs alwaies to beare to-
wards thee a deuout will, & with
sincere hart to serue thy maie-
stie. Through our Lord.

The Antiphone on Whitsunday.

This day are complete, &c. as
before pag. 377.

The

The Antiphone on Trinity

Sunday as before pag. 378.

*With a Commemoration of the first
Sunday after Whitsontyde.*

Iudge not, that you be not iudged: for in what iudgement you iudge, you shall be iudged, saith our Lord. *ψ.* Let my prayer be directed to thee O Lord. *R.* Euen as incense in thy sight.

The Prayer.

O God, the strength of them that trust in thee, mercifully harkē to our prayers, and because mortall infirmity can doe nothing without thee: grant vs the help of thy grace, that in executing thy commaundemens, in will and actiō we may please thee. Throgh our Lord.

The Antiphone on Corpus-

Christi day.

O sacred feast, in which Christ is receaued: the memory of his

pas-

passion is renewed : our mind filled with grace, and the pledge of future glory giuen vnto vs, Alleluia. ♪. Bread from heauen thou hast giuen vs, Alleluia. R. Hauing in it all delectation, Alleluia.

The Prayer.

O God which vnder the admirable Sacrament hast left vnto vs the memory of thy Passion: graunt we beseech thee, that we may so worship the sacred mysteries of thy body and bloud, that continually we may feele in vs the frute of thy redemption. Who liuest and raignest.

The Antiphone on the 2. Sunday after Whitsontide.

Go out quickly into the high waies, and streets of the citty, & compell the poore, and feeble, blind, and lame to come in, that my house may be filled, Alleluia, Alleluia. ♪. He hath fed them

with

with the fat of wheat, Alleluia. R.
And hath filled them with hony
out of the rock. Alleluia.

The Prayer.

MAKE vs O Lord to haue per-
petuall feare, as also loue of
thy holy Name: forsomuch as
thou neuer leauest them destitute
of thy direction, whome thou
doest instruct in the soundnes of
thy loue. Through our Lord.

*The Antiphone on the 3. Sunday
after Whitsonide.*

What woman, hauing ten
groates, if she haue lost one, doth
not light a candle, and sweep the
house, and search diligently, vn-
till she haue found it? *ψ*. Let my
prayer be directed, &c.

The Prayer.

O God the protector of them
that trust in thee, without
whome nothing is valuable, no-
thing is holy; multiply vpon vs

S

thy

thy mercy: that thou being our directour, and guide, we may so passe through transitory thinges, that we loose not the eternall. Through our Lord.

The Antiphone on the 4. Sunday after whitson tyde.

Maister, we labouring the whole night, haue takē nothing: but in thy word we will cast out our net. *v.* Let my prayer be directed.

The Prayer.

GRaunt vs, we beseech thee O Lord, that by thy order the course of this life may peaceably be directed for vs: and that thy Church may reioyce in quiet deuotion. Through our Lord.

The Antiphone on the 5. Sunday after whitson tyde.

If thou offer thy gift at the altar, and shalt remember, that thy brother hath ought against thee,

leave

leaue there thy gift before the altar, and goe first to be reconciled to thy brother: and then coming thou shalt offer thy gift, Alleluia.

¶ Let my prayer be directed.

The Prayer.

O God, which to them that loue thee, hast prepared inuifible good thinges, powre into our harts the desire of thy loue: that louing thee in all thinges, and aboue all thinges, we may attaine vnto thy promisses, which surpasse all desires. Through our Lord.

*The Antiphone on the 6. Sunday
after whitfontyde.*

I haue pittie on the multitude, for that behold, they haue now attended me these three days, neither haue they what to eat: and if I shall dismisle them fasting, they will faint in the way, Alleluia. ¶ Let my prayer be directed.

The Prayer.

○ God of powers, of whome whatsoeuer is, is best, engraft in our harts the loue of thy name, and graunt in vs increase of religion: that thou maiest nourish those things which are good, and being nourished, maintaine them by the exercise of piety. Through our Lord.

The Antiphone on the 7. Sunday after whitson tide.

A good tree cannot bring forth euill frute, nor an euill tree good frute: euery tree which yieldeth not good fruite, shall be cut downe, and cast into the fire, Alleluia. v. Let my prayer be directed.

The Prayer.

○ God, whose prouidence is not frustrate in the disposition thereof: we thy suppliants earnestly beseech thee, that thou

wouldest

wouldest remooue all hurtfull things: and graunt vs all things which may profit. Through our Lord.

*The Antiph. on the 8. Sunday
after Whitson tide.*

What shall I doe, for that my Lord taketh from me my bayliship? to dig I am not able, to beg I am ashamed: I know what I will doe, that when I shall be remoued from my bayliship, they may receaue me into their houses.

¶ Let my prayer be directed.

The Prayer.

GRaunt mercifully alwaies vnto vs O Lord we beseech thee, the spirit of thinking and doing those things that are right: that we which cannot be without thee, may be able to liue according to thee. Through our Lord.

*The Antiphone on the 9. Sunday
after Whitson tide.*

For it is written, that my house, is the house of prayer to all nations: but you haue made it a den of theeues. And he was dayly teaching in the temple. *ŷ*. Let my prayer, &c.

The Prayer.

L Et the cares of thy mercy O Lord be open to the prayers of thy suppliants: and to the end thou maiest graunt to those that aske, what they desire, make them to aske those things that are pleasing to thee. Through our Lord.

*The Antiphone on the 10. Sunday
after Whitsontyde.*

This man went downe into his house iustified, more then the other: for that euery one who exaltech himselfe, shall be humbled, and he which humbleth himselfe, shall be exalted. *ŷ*. Let my prayer be directed.

The

The Prayer.

O God, which doest manifest thy almighty power, especially in pardoning, and taking pity, multiply vpon vs thy mercy, that we running vnto thy promises, thou make vs partakers of thy heauenly good thinges. Through our Lord.

The Antiphone on the 11. Sunday after Whitsonyde.

He hath done all things well, he hath caused the deafe to heare, and the dumbe to speake. V. Let my prayer be directed.

The Prayer.

O Almighty euerlasting God, which through the aboundance of thy mercy, doest both exceed the merits of thy suppliāts, and their desires: power thy mercy vpon vs, that thou mayest forgive what our conscience feareth & adde that to which our prayer

doth not presume. Though our Lord.

*The Antiph. on the 12. Sunday.
after Whitfontide.*

A certayne man went downe from Ierusalem to Ierico, & fell among theeues, who also spoiled him, and giuing him woundes, went away, leauing him halfe dead. *ψ.* Let my prayer be directed.

The Prayer.

O Almighty, & mercifull God, of whose bounty it proceedeth that thou art worthily and laudably serued of thy faythfull: graunt we beseech thee vnto vs, that we may without offēce haue recourse vnto thy promises. Through our Lord.

*The Antiph. on the 13. Sunday
after Whitfontide.*

But one of them, when he saw that he was made cleane, retur-

ned

ned againe with loud voyce, magnifying God, Alleluia. *ψ*. Let my prayer be directed.

The Prayer.

O Almighty euerlasting God, giue vnto vs increase of fayth, hope, and charity: and that we may deserue to obtayne that which thou doest promise, make vs to loue that which thou commaundest. Through our Lord.

*The Antiph. on the 14. Sunday.
after Whitson tide.*

Seeke first the kingdome of God and the iustice thereof, & al these things shal be giuen you besides, Alleluia. *ψ*. Let my prayer &c.

The Prayer.

Conserue O Lord we beseech thee, thy Church with perpetuall taking pittie: and because without thee, humane mortality fayleth, let it be alwayes by thy help separated from hurtfull

things, as alſo directed vnto healthfull things. Through &c.

*The Antiph. on the 15. Sunday.
after Whitſontyde.*

A great Prophet is riſen amōg vs, and becauſe God hath viſited his people. ⁊. Let my prayer be directed &c.

The Prayer.

L Et o Lord, thy cōtinued pittie cleaſe, & defend thy Church: and ſeeing that without thee it cannot ſtand ſecure, let it alwaies by thy bounty be gouerned. Throughour Lord.

*The Antiph. on the 16. Sunday.
after Whitſontyde.*

When thou ſhalt be called vnto a marriage, ſit in the loweſt place, that he which did inuite thee may ſay to thee: Friend, aſcend vp higher, and ſo it ſhalbe a glory vnto thee, before them that ſit there, Alleluia. ⁊. Let my

praier

prayer be directed.

The Prayer.

L Et thy grace we beseech thee
O Lord both preuent vs, and
follow after vs, and graunt that
we may continually be bent vnto
good workes. Through our
Lord.

*The Antiph. on the 17. Sunday
after Whitfontyde.*

What thinke you of Christ,
whose sonne is he? They sayd to
him, the Son of Dauid. Iesus said
vnto them: how is it that Dauid
in spirit called him Lord, saying:
the Lord sayd to my Lord, sit on
my right hand? *¶* Let my prayer
be directed.

The Prayer.

WE beseech thee O Lord,
graunt vnto thy people to
auoyd diuelish infections: & with
pure mynds to follow thee the
only God. Through our Lord.

The

The Antiphone on the 18. Sunday after Whitfontide.

The Sicke then of the palsey tooke vp his bed in which he lay, magnifying God, & all the people which beheld it gaue praise to God. *ψ*. Let my prayer be directed .

The Prayer.

L Et the operation of thy mercy we beseech thee O Lord, direct our harts : for that without thee we cannot please thee. Through our Lord.

The Antiph. on the 19. Sunday after Whitfontide.

And the King went in, that he might see those that were set : & saw there a mā not clothed in his wedding apparell, and sayth to him: friend, how camest thou in hither, not hauing the nuptiall garment? *ψ* . Let my prayer be directed .

The

The Prayer.

O Almighty and mercifull God
thou being pittifull keep frō
vs all that is against vs, that being
ready both in mynd and body,
we may with free minds exe-
cute those things that are thine.
Through our Lord.

*The Antiph. on the 20. Sunday
after Whitfontide.*

And the Father knew that it
was the same houre in which Ie-
sus sayd, Thy sonne liueth: and
he belieued, & his whole house.
V. Let my prayer be directed.

The Prayer.

VV E beseech thee O Lord
thou being pacified, graūt
vnto the faithfull pardon, and
peace: that they may both be
cleansed from all offences: and
serue thee with secure mindes.
Through our Lord.

The

*The Antiphone on the 21. Sunday
after Whitson tyde.*

Wicked seruant, forgaue I not thee all thy debt, because thou did'st aske mee? Oughtest not thou also to haue compassion on thy fellow seruant, as I had pittie on thee? Alleluia. *ψ*. Let my prayer be directed

The Prayer.

K Eep O Lord we beseech thee, thy family in continuall pietie, that thou protecting, it may be free from all aduersities: and in good workes to be deuout vnto thy name. Through our Lord.

*The Antiphone on the 22. Sunday
after Whitson tyde.*

Render vnto Cesar those things that are Cesars: and to God, those things which are Gods, Alleluia, *ψ*. Let my prayer be directed, &c.

The

The Prayer.

O God our refuge, and strength
thou beeing the author of
piety, be attentiuē vnto the god-
ly prayers of thy Church: and
graunt, that what we faithfully
aske, we may effectually obtaine.
Through our Lord.

*The Antiphone on the 23. Sunday
after Whitsontyde.*

But Iesus being turned, and
seeing her, said: haue a good hart
daughter, thy faith hath made
thee safe. Alleluia. ♯. Let my
prayer be directed.

The Prayer.

Absolute, we beseech thee O
Lord, the offences of thy
people: and let vs through thy
benignity be deliuered from the
bandes of our sinnes, which
through our own frailty we haue
committed. Through our Lord.

The

*The Antiphone on the 24. and last
Sunday after Whitfontyde.*

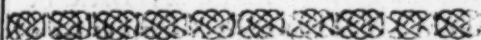
Amen I say vnto you, this generation shall not passe vntill all be done. Heauen and earth shall passe, but my word shall not passe, saith our Lord.

¶ Let my prayer be directed.

The Prayer.

S Tir vp, we beseech thee, O Lord, the willes of thy faithfull: that they the more readily executing the fruit of thy diuine works, may receiue the greater remedies of thy mercy. Through our Lord &c.

THE



THE ANTIPHONES AND
Prayers of the Principall Sain-
tes of the yeare.

*The Antiphone on the feast of
S. Andrew Apostle.*

When blessed Andrew was
come vnto the place where the
Crosse was prepared he cried out,
and said: O good Crosse, long
time desired, and now prepared
to a longing mind, secure, and
ioyfull I come to thee, and thou
also reioysing receiue me, the dis-
ciple of him which hanged on
thee. V. They did shew forth the
workes of God R. And vnder-
stood his deeds.

The Prayer.

VV E meekly O Lord, beseech
thy maiesty, that like as
blessed

426 *Prayers proper to Saints.*

blested Andrew the Apostle became a preacher & Gouvernor of thy Church; euen so let him be with thee a perpetuall intercessor for vs. Through our Lord.

On the feast of Nicholas Bishop.

O Priest and Bishop. *v.* Our Lord loued him, &c. *as in the common of a Confessor, and Bishop.*

The Prayer.

O God which hast honored Blested Nicholas Bishop with innumerable miracles: graunt we beseech thee, that through his merits and prayers we may be deliuered from the flames of hell. Through our Lord.

On the feast of S Ambrose Bishop and Doctor of the Church.

O most excellent Doctor. *v.* Our Lord hath guyded the iust, &c. *The Prayer* O God which hast giuen vnto thy people, &c.

as after in the Common of Doctors.

On the Conception of our Lady.

O Virgin mother of God, thy Conception hath shewed forth ioy to the whole world: for out of thee is sprong vp the sonne of iustice, Christ our God, which dissoluing malediction, hath giuen benediction, and confounding death; hath giuen vs life euerlasting. *℣.* On this day is the Conception of holy Mary the virgin. *℞.* Whose glorious life doth enlighten all Churches.

The Prayer.

WE beseech thee O Lord, bestow the gift of thy heavenly grace on thy seruants: that to whome the birth of the blessed Virgin hath bin a beginning of health, the votiuve Solemnity of her Conception may yield increase of peace. Through our Lord.

On

428 *Prayers proper to Saints.*

*On the feast of S. Thomas the
Apostle.*

O Thoma^s, for that thou hast
seene me, thou hast belied: blef-
sed are they which haue not
seene, and belieued, Alleluia. *v.*
They did shew forth &c. as be-
fore Pag. 425.

The Prayer.

GRaunt, vnto vs we beseech
thee O Lord, to glory in the
solemnities of blessed Thomas
thy Apostle, that we may euer be
holpen by his patronage, and
with agreeable deuotion follow
his faith. Through our Lord.

Of the holy Innocents.

Innocent infants were killed
for Christ, sucking babes were
slayne by the wicked King: they
follow the lambe without spot,
and say alwayes: glory be to thee
O Lord. *v.* Vnder the throne of
God all the Saints do cry. *R.* O

our

our God reuenge our bloud.

The Prayer.

O God, whose renowne this day the innocent martyrs nor by speaking, but dying, did confesse: mortify in vs all euills of vices, that thy fayth which our tongue doth pronounce, our life also in manners may confesse. Through our Lord.

Of S. Thomas of Canterbury.

This Saint for the law of God did combat vnto death, and conceiued no feare at the words of the vngodly, for his foundation was layed on a strong rocke. *v.* With glory and honour thou O Lord hast crowned him. *ry.* And thou hast giuen him foueraingty ouer the workes of thy hands.

The Prayer.

O God, for whose Church the glorious Bishop Thomas was slayne by the swords of the wic-

ked:

ked: graunt we beseech thee, that
all they which implore his help,
may obtayne healthfull effect of
their petitiō. Through our Lord.

On the Circumcision of our Lord.

O great mystery of heritage:
the wombe not knowing man is
become the temple of God: and
taking flesh of her, is not pollu-
ted: all nations shall come saying,
glory bee to thee O Lord. v.
Our Lord hath made knowne,
Alleluia. R. His sauing health,
Alleluia.

O God which by thy fruitfull
virginity &c. *as in the office of
our Lady pag. 108.*

Of S. Agnes Virgin & Martyr.

Blessed Agnes standing in the
middest of the flames with stret-
ched-out hands prayed vnto our
Lord: O Almighty, to be ado-
red, to be honoured, to be drea-
ded, I blesse thee, and glorify thy

name

name for euer. *ψ.* Grace is powdered out &c. *as in the Common of virgins.*

The Prayer.

O Almighty euerlasting God, which doest choose out the weak things of this world, to the end thou mayest confound the strong: graunt mercifully, that we which reuerence the solemnities of blessed Agnes the Virgin and Martyr, may feele with thee her patronage. Throgh our Lord
The Antiph. on the Conversion of S. Paul the Apostle.

O holy Apostle Paul, Preacher of the truth, and doctour of the Gentiles, make intercession for vs vnto God who did elect thee. *ψ.* O holy Apostle Paul thou art the vessel of election. *Rx.*
Rx. The Preacher of truth in the whole world.

The Prayer.

O God, which hast taught the whole world, by the preaching of holy Paul the Apostle: graunt vnto vs we beseech thee, that we which this day honor his conuersion, may by his examples goe forwardes vnto thee. Through our Lord.

On the Purification of the Blessed Virgin Mary.

This day the blessed Virgin Mary did present the child Iesus in the Temple, and Simeon replete with the Holy Ghost took him in his armes, & blessed God for euer. *v.* Simeon receaued answer of the holy ghost. *R.* That he should not see death, vnles he should see the annointed of our Lord.

The Prayer.

O Almighty euerlasting God,
we thy suppliantes doe be-

seech

seech thy maiesty: that like as thy
only begotten sonne was this
day presented in the temple in
the substance of our flesh: so
make vs to be presented to thee
with purified mindes. Through
the same our Lord.

Of S. Mathias Apostle.

Be yee strong &c. *ψ*. They haue
shewed forth, &c. *as in the com-
mon of Apostles. pag. 451.*

The Prayer.

O God, which hast associated
blessed Mathias to the colled-
ge of the Apostles: graunt we
beseech thee, that by his media-
tion, we may alwayes perceiue
the bowels of thy mercy towards
vs. Through our Lord.

*Of S. Gregory Pope, and Doctour
of the Church.*

O most excellent Doctor. *ψ*.
Our Lord hath guided the iust.
as in the common of Doctours. pa. 454

T

The

The Prayer.

O God, which hast bestowed the rewardes of eternal blessednes on the soule of thy seruāt Gregory, graunt mercifully: that we which are kept vnder by the waight of our sinnes, may by his prayers be lifted vp before thee. Through our Lord.

Of S. Ioseph Confessor.

This man despising the world.
 v. Our Lord hath guided the iust, *as in the common of a confessor not Bishop. pag. 455.*

The Prayer.

LEt vs bee holpen we beseech thee O Lord, by the merits of the spouse of thy most holy mother, that what our possibility cannot obtaine, may be graunted vs by his intercession. Who liuest and raignest.

Of S. Benet Abbot.

This man despising the world.

v. Our

v. Our Lord hath guyded the
iust &c.

The Prayer.

L Et the intercession we beseech
thee O Lord of blessed Benet
Abbot recommend vs &c. *as in
the common of a Confessor not Bi-
shop. pag. 455.*

*On the Annuntiation of the
bleſſed Virgin Mary.*

The Angell Gabriell ſpake
vnto Mary, ſaying : Haile ful of
grace, our Lord is with thee, bleſ-
ſed art thou amōg women. *If this
feaſt ſhall happen after Eaſter, in the
end of the Antiphon and Verſicles, is
added Alleluia, which alſo is uſed
on all feaſtes, from low Sunday vnto
Whitſunday.*

v. The Angell of our Lord Sa-
luted Marie.

Re. And ſhe conceaued of the
holy ghoſt.

The Prayer.

O God which wouldest take flesh, *as before in the office of the blessed Virgin Mary pag. 107.*

Of S. George Martyr.

This Saint for thy loue of God.
 ⁊ With glory and honour. *as in the common of one martyr pag. 431.*

The Prayer.

O God, which by the merits & intercession of blessed George thy martyr dost make vs ioyful: graunt mercifully, that we which aske thy benefits by him, may by the gyft of thy grace, obtayne them. Through our Lord.

Of S. Marke Euangelist.

Yee holy and iust &c. ⁊. Precious in the sight, &c. *as in the common of Apostles and Euangelists in the tyme of Easter. pag. 451.*

The Prayer.

O God, which hast aduanced by the grace of Euangelicall

prea-

preaching blessed Marke thy Euangelist : graunt we beseech thee, that we may alwayes profit by his doctrine, and be defended by his prayers. Through our Lord.

Of S. Philip and Iacobi Apostles.

If yee shall abide in me, and my wordes abide in you, whatsoeuer yee shall aske, shall be done vnto you, Alleluia Alleluia. ⁊ Pretious in the sight of our Lord, Alleluia. R. Is the death of his saints, Alleluia.

The Prayer.

O God which by the yearly solemnity of thy Apostles Philip and Iacob dost make vs glad: graunt we beseech thee, that in whose merits we do ioy, by their examples we may be instructed. Through our Lord.

On the Inuention of the Crosse.

He moued vp the holy Crosse, which brake hell: and being gir-

438 *Prayers proper to Saints.*

ded with power, did arise the third day. Alleluia. *ψ*. This signe of the Crosse shall be in heaven, Alleluia *℞*. When our Lord shall come to iudge, Alleluia.

The Prayer.

○ God which in the admirable intention of the health-bringing crosse hast renewed the miracles of thy passion: grant, that by the price of that wood of life, we may attaine the suffrages of life eternal. Who liuest and raignest.

Of S. Barnaby Apostle.

The Antiph. and Versicles, as in the common of the Apostles. pag. 451.

○ God, which makest vs glad by the merits & intercession, of blessed Barnaby thy Apostle: graunt mercifully, that we which by him craue thy benefites, by the gift of thy grace may obtaine them. Through our Lord.

On

*On the Visitation of the blessed
Virgin Mary.*

The Antiphone, Versicles & prayer, is said as before in her Conception pag. 427. changing the word Conception into Visitation.

Of S. Mary Magdalen.

A woman, that was a sinner in the Citty, brought an alabaſter box of oyntment, and ſtanding behind beſides the feet of our Lord, began to water his feet with her teares, and wyped them with the hayre of her head. *ψ.* God elected and fore-choſe her. *℞.* He maketh her dwell in his tabernacle.

The Prayer.

V E beſeech thee O Lord, let vs be aſſiſted by the ſuffrages of bleſſed Mary Magdalen: by whoſe prayers, thou being overcome, did'ſt raiſe Lazarus her brother from hell to life a,

440 *Prayers proper to Saints.*

gaine, after he had bin foure dayes dead. Who liuest and raignest.

Of S. James the Apostle.

Bee you strong. *ψ.* They did shew forth, *as in the common of the Apostles. pag. 451.*

The Prayer.

BE thou O Lord a sanctifier & guardian to thy people: that being defended by the custody of Iames thy Apostle, it both by conuersation may please thee, & serue thee with a mynd voyd of care. Through our Lord.

Of S. Dominicke Confessor.

The Antiphone and Versicles, as in the common of a Confessor not a Bishop, pag. 455.

The Prayer.

O God, which hast vouchsafed to illuminate thy Church with the merits and instructions of blessed Dominicke thy Confes-

sour

four: graunt that through his intercession it be not left destitute of temporall helps, and may alwayes profit in spiritual increase. Through our Lord.

On the Transfiguration of our Lord.

Christ Iesus the brightnes of his father, and the figure of his substance, supporting all things with the word of his might, procuring the cleansing of our sinnes, vouchsafed this day to appeare glorious on a high mountayne. V. Glorious didest thou appeare in the sight of our Lord. R. Therefore with seemely nesse our Lord attired thee.

The Prayer.

O God, which didest confirme the mysteries of our faith by the testimony of the Fathers in the glorious Transfiguration of thy onely begotten Sonne: & didest after a meruailous māner,

T 5

with

with a voyce comming downe, in
a bright cloud fore-shew the per-
fect adoption of thy children:
mercifully graunt vnto vs, that
thou make vs co-heyres of the
King of glory himselſe, and
partakers of the ſame glory.

Through the ſame.

*On the Affumption of the B.
Virgin Mary.*

This day the Virgin Mary af-
cended the heauens: reioyce yee
for ſhe raygneth with Chriſt for
euer. *ψ*. The holy Mother of
Chriſt is exalted. *R.* Vnto the ce-
leſtiall kingdomes, aboue the
quires of Angels.

The Prayer.

○ Lord we beſeech thee to for-
giue the offences of thy ſer-
uāts &c *as before in her Office. p. 105.*

Of S. Bernard Abbot.

This man deſpiſing. *ψ*. Our
Lord hath guyded the iuſt, *as in*

the

the common of Confessours. pag. 455.

The Prayer.

O Lord we beseech thee, let the intercession of blessed Bernard the Abbot, &c. *as in the common of a Confessor not a Bishop. pag 455.*

Of S. Bartholomew Apostle.

Be you strong. *ψ.* They shewed forth &c. *as in the common of the Apostles. pag. 451.*

The Prayer.

Almighty euerlasting God, who hast graunted vs a venerable and holy ioy of this day, in the solemnity of thy blessed Apostle Bartholomew: giue vnto thy holy Church we beseech thee both to loue that which he believed, and to vtter that which he taught. Through our Lord.

Of S. Augustin Bishop and Doctor of the Church.

O most excellent Doctor. *ψ.* Our Lord hath guyded the iust

444 *Prayers proper to Saints.*

as in the common of Doctors. p. 454.

The Prayer.

F Vrther O almighty God our
pittifull plaintes, & to whome
thou grauntest a confidence of
hoping for pittie: bestow on them
benigne Lord, the effect of thy
wonted mercy, blessed Augustin
thy confessor & Bishop making
intercession. Through our Lord.

On the decollation S. Iohn Baptist.

The vnbelieuing King sent
detestable ministers, and com-
maunded S. Iohn Baptists head
to be cut of. *ψ.* The iust shall flo-
rish as the palme-tree. *R.* As the
Cedar of Libanus hee shall be
multiplied. *The Prayer.*

WE beseech thee O Lord, let
the venerable solemnity of
S. Iohn Baptist, thy fore-runner
and martyr, afoord vs the effect
of behouefull assistance. Throgh
our Lord.

On

Prayers proper to Saints. 449

*On the Nativity of the blessed
virgin Mary.*

*The Antiph. Versicles and prayer are
said as in her Conception pa. 427.
the word Conception, being
changed into Nativity.*

On the exaltation of the Holy Crosse.

O Blessed Crosse, which only
wert worthy to beare the king
and Lord of heauen, Alleluia. V.
This signe of the crosse shalbe in
heauen. R. When our Lord shall
come to iudgment.

The Prayer.

O God, which on this present
day, doest replenish vs with
ioy, through the yearely solem-
nity of the exaltation of the ho-
ly crosse: graunt we beseech thee,
that whose mistery we acknow-
ledge in earth, the rewardes of
the redemption thereof, we may
merit in heauen. Through our
Lord.

Of

446 *Prayers proper to Saints.*

*Of S. Matthew Apostle and
Euangelist.*

Bee you strong. v. They shewed forth, *as in the common of the Apostles. pag 451.*

The Prayer.

[Et vs bee assisted O Lord, by the prayers of thy Blessed Apostle, and Euangelist Matthew: that by his intercession, that may be giuen vs, which our possibility doth not obtaine. Through our Lord.

*Of S. Jerome Priest, Confessour, and
Doctor of the Church.*

O most excellent Doctor. v. Our Lord hath guyded the iust, *as in the common of Doctors. pa. 454.*

The Prayer.

O God, which hast vouchsafed in expounding of the holy Scriptures to prouide for thy Church blessed Ierome, thy confessor, & most famous Doctor; graunt we beseech

Prayers proper to Saints. 447

befeech thee, his merits assisting vs, that, that which both in word and deed he taught, we may bee enabled, thou helping vs, to put in execution. Through our Lord.

Of S. Francis,

This man despiling. *ψ.* Our Lord hath guyded the iust, *as in the Common of a Confessor not Bishop. pag. 455.*

The Prayer.

God, who by the merits of Saint Francis enlargest thy Church by increase of new orders: graunt vnto vs by imitation of him to despise earthly things: and alwayes to reioyce in participation of celestiall giftes. Through our Lord.

Of S. Luke the Euangelist.

Be you strong. *ψ.* They shewed forth, *as in the common of the Euangelists. pag. 451.*

The

448 *Prayers proper to Saints:*

The Prayer.

O Lord we beseech thee, let thy Saint, Luke the Euangelist, be a meane for vs: who for the honor of thy name caryed alwayes in his body, the mortification of the crosse. Through our Lord.

On S. Simon and Iude Apostles.

Bee you strong. *ψ*. They shewed forth &c. *as in the common of the Apostles. pag. 451.*

The Prayer.

O God, who by thy blessed Apostles Simon and Iude, hast graunted vs to come to the knowledge of thy name: giue vs abillity in profiting, to celebrate their euerlasting glory, and celebrating to profit. Through our Lord.

Of S. Martin Bishop and Confessor.

O blessed Bishop, who with most entire affection loued Christ his king, and feared not the high preheminance of authority. O

soule

soule most holy, of which though the persecutors swords bereaued thee nor, yet it lost not the crown of Martyrdome. Our Lord hath guyded the iust, *as in the common of a Confessor and Bishop.*

The Prayer.

O God, who see'st, that by no power of our owne we stand: graunt mercifully, that by the intercession of blessed Martin thy Confessor, and Bishop, we may be defended against all aduersities. Through our Lord.

Of S. Katherine Virgin and Martyr.

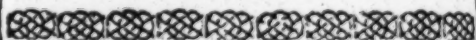
Come spouse of Christ. V. Grace is powred out, *as in the common of Virgins. pag. 455.*

The Prayer.

O God, who gauest the law to Moyses in the top of mount Sinai, and in the same place did'st miraculously bestow by thy holy angels the body of Blessed Ca-

therine

therine thy Virgin and Martyr
graunt we beseech thee: that by
her merits, and intercession we
may come to the mount, which
is Christ. Through the same &c.



THE ANTIPHONES & Prayers common to Saints.

*In the tyme of Easter Alleluia is
alwayes to be added both to the Anti-
phones, and Versicles.*

On the Vigil of Apostles. Antiph.

Greater charity no man hath,
then that he should bestow his
lyfe for his friēds. *ψ.* Thou shalt
make them Princes ouer all the
earth. *℞.* They shall be mynd-
full of thy name O Lord.

The Prayer.

G Raunt vs, we beseech thee, O
Almighty God, that the ve-
nerable solemnity of thy blessed

A-

Prayers common to Saints. 451

Apostle N. which we preuent ,
may increase vnto vs deuotion &
soules health. Through our Lord
For Apostles & Euāgelists. Antiph.

Be yee strong in battaile, and
fight with the old serpent, and
you shall receaue an euerlasting
kingdom. *ŷ.* They shewed forth
the works of God. *℞.* And they
vnderstood the things that they
wrought.

In Easter tyme Antiph.

Yee holy & iust reioyce in our
Lord, Alleluia: God hath chosen
you for his inheritance, Alleluia.
ŷ. Pretious in the sight of our
Lord, Alleluia. *℞.* Is the death of
his Saints. Alleluia.

For a Martyr. Antiph.

This Saint for the law of God
did combat vnto death, and con-
ceyued no feare at the words of
the vngodly, for his foundation
was layed on a strong rocke. *ŷ.*

With

With glory and honour thou O Lord hast crowned him. R. And thou hast giuen him soueraignty ouer the workes of thy hands.

For a Bishop & Martyr. Prayer.

R Egard O Almighty God our infirmity : and forasmuch as the wayght of our owne actions burtheneth vs, let the glorious intercession of blessed N. thy martyr and Bishop, protect vs. Through our Lord.

For a Martyr onely. Prayer.

G Raunt O Almighty God, we beseech thee, that we which celebrate the solemnities of the birth day of N. thy blessed martyr : may by his intercession be strengthened in the loue of thy name. Through our Lord.

For many Bishops Martyrs.

The Prayer.

O Lord we beseech thee, let the feasts of thy blessed Martyrs

who

Prayers common to Saints. 453

who were also Bishops, defend vs:
and let their venerable prayers
recommend vs.

For many Martirs only.

The Prayer.

O God, which grauntest vs to
celebrate the birth dayes of
thy holy martyrs N. and N. giue
vs grace in euerlasting blessednes,
to reioyce of their felowship.
Through our Lord.

For a Confessor and Bishop.

Antiph.

O Priest, and Bishop, and
worker of miracles, O good she-
pherd among the people, pray
for vs vnto our Lord. *℣.* Our Lord
loued & aduanced him. *℟.* Vpon
him he put a garment of glory.

For Popes only. Antiphone.

He being high Priest, teared
not earthly thinges, but passed
glorious to the celestiaall king-
domes.

domes. *ψ*. Our Lord hath guyded the iust by right wayes. *R.*
And hath shewed him the kingdome of Heauen.

The Prayer.

○ Almighty God graunt we beseech thee: that the venerable solemnity of blessed N. thy Confessor and Bishop, may increase vnto vs both deuotion & soules health. Through our Lord.

For a Doctour. Antiph.

○ most excellent Doctour, light of the holy Church, blessed N. loue of Gods law, intreate the sonne of God for vs. *ψ*. Our Lord hath guyded the iust. &c.

The Prayer.

○ God, who vnto thy people hast graunted blessed N. an aduocate of euerlastinge saluation: graunt we beseech thee, that whome in earth we had an in-

structor

strueter for our life, in heauen we
may merit to haue an intercessor.

For a Confessor not Bishop. Antiph.

This man despising the world
& trampling ouer earthly things,
heaped vp riches in heauen, by
word & worke. v. Our Lord hath
guided the iust, *as before.*

The Prayer.

O God, who replenishest vs with
ioy in the yearly solemnity of
blessed N. thy Confessor, grant
mercifully: that whose birth-day
we honour, his actions we may
imitate. Through our Lord.

For an Abbot. The Prayer.

WE beseech thee O Lord, that
the intercession of blessed N.
Abbot, may recommend vs:
that that which by our own me-
rits we cannot, by his patronage
we may obtayne. Through &c.

For Virgins. Antiph.

Come spouse of Christ, receaue

the

456 *Prayers common to Saints*

the crowne, which our Lord euerlastingly hath prepared for thee. *V*. With thy beauty and comelineffe. *R*. Intend, proceed prosperously, and raigne.

The Prayer.

O God, who among other wonderfull workes of thy power euen vpon the fraile sexe hast bestowed the honor of martyrdom, graunt mercifully: that we which celebrate the birth day of blessed N. thy Virgin and Martyr, may by her example ariue vnto thee.

For a Virgin only. The Prayer.

HEare vs, O God our sauing health: that wheras we reioyce in the solemnity of blessed N. thy Virgin: so we may be instructed in the affection of godly deuotion. Through our Lord.

For many Virgins and Martyrs.

Antiphone.

Yee wise Virgins make ready

your

your lamps: behold the bridegrome cometh, go forth to meet him. ✠. Virgins after her shall be presented to the king. ✠. They that be neereſt vnto her ſhall be brought vnto thee.

The Prayer.

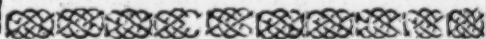
O Lord our God, graunt vs we beſeech thee to honour with inceſſant deuotion the victories of thy holy virgins and Martyrs N. and N. that whome with con- digne affection we cannot reue- rence, at leaſt wiſe with humble ſeruices we may frequēt. Throgh our Lord.

For a holy woman not Virgin nor Martyr. The Prayer.

H Eare vs, O God, our ſauing- health: that as we reioyce in the ſolemnity of bleſſed N. ſo we may be inſtructed in the affection of godly deuotion. Through our Lord.

V

THE



THE HOLY GHOSPEL
according to Matthew.

Glory be to thee O Lord.

WHen Iesus was borne in Beth-
lehem of Iuda, in the daies
of Herod the King, behold there
came Sages from the East to Hie-
rusalem, saying, where is he that
is borne King of the Iewes? For
we haue seene his star in the East,
and are come to adore him. And
Herod the King hearing this, was
troubled, & all Hierusalem with
him. And assembling togeather
all the high Priests, and the Scri-
bes of the people, he inquired of
them, where Christ should be
borne. And they sayd to him, in
Bethlehem of Iuda. For so it is
writtē by the Prophet: And thou
Bethlehem the land of Iuda, art
not

not the least among the Princes of Iuda: for out of thee shall come forth the Capitaine, that shall rule my people Iſrael. Then Herod ſecretly calling the Sages, learned diligently of them the time of the ſtarr which appeared to them: and ſending them into Bethlehem, ſayd: goe, and inquire diligently of the child, and when you ſhall find him, make reporte to me, that I alſo may come and adore him. Who hauing heard the king, went their way: and behold the ſtarre which they had ſcene in the Eaſt, went before them, vntil it came and ſtood ouer, where the child was. And ſeeing the ſtarr, they reioyced with exceeding great ioy. And entring into the houſe, they found the child with Mary his mother, and falling downe adored him: and opening their trea-

tures, they offered to him giftes, gold, frankincense, and mirrh. And hauing receiued an answer in sleep that they should not returne to Herod, they went back another way into their country. &c. Thankes be to God

THE HOLY GHOSPEL
according to Marke.

Glory be to thee O Lord.

AT that time Iesus appeared to the eleauen Disciples, as they sate at table: and he exprobrated their incredulity and hardnes of hart, because they did not beleeue them that had seen him risen againe. And he said to them: Going into the whole world, preach the Gospel to all creatures: He that belieueth & is baptized, shall be saued: but he that belieueth not, shall be condemned.

ned. And them that beleue these
signes shall folow : In my name
shall they cast out Diuells, They
shall speake with new tongues,
Serpents shall they take away:
And if they drinke any deadly
thing, it shall not hurt them.
They shall impose handes vpon
the sick, and they shall be whole.
And so our Lord Iesus after he
spake vnto them, was assumed
into heauen and sat on the right
hand of God. But they going
forth preached euery where: our
Lord working withall, confir-
ming the word with signes that
followed.

THE HOLY GHOSPEL
according to Luke.

Glory be to thee O Lord.

AT that tyme the Angell Ga-
briel was sent of God into a

citty called Nazareth, to a Virgin espoused to a man whose name was Ioseph, of the house of Dauid: and the Virgins name was Marie. And the Angell being entered in, said vnto her: Haile full of grace, our Lord is with thee, blessed art thou among women. Who hauing heard, was troubled at his saying, and thought what manner of salutation this should be. And the Angell said to her: Feare not Mary, for thou hast found grace with God. Behold thou shalt conceive in thy wombe, and shalt beare a sonne: and thou shalt call his name Iesus: He shal be great, and shal be called the sonne of the most High, and our Lord God shall giue him the seat of Dauid his Father: and he shall raigne in the howse of Iacob for euer, & of his kingdome there shalbe no end. And Mary

sayd

said to the Angell: How shall this be done, because I know not man? and the Angell answering, said to her: The Holy Ghost shall come vpon thee, and the power of the most High shall ouer-shadow thee. And therefore also that which of thee shalbe borne Holy, shalbe called the sōne of God. And behold Elizabeth thy cōsen, shee also hath conceaued a sonne in her old age: and this moneth is the sixth to her that is called barren, because there shall not be impossible with God any word. And Mary sayd, Behould the handmaid of our Lord, be it done to mee, according to thy word. *ꝛ.* Thankes be to God.

THE HOLY GHOSPEL
according to S. Iohn.

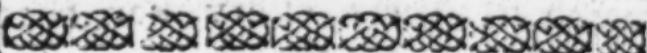
Glory be to thee O Lord.

I N the beginning was the word,
and the Word was with God,
& God was the Word. This was
in the beginning with God. All
things were made by him: and
without him was made nothing.
That which was made, in him
was life, and the life was the light
of men: and the light shined in
darknes, and the darknes did not
comprehend it. There was a man
sent from God, whose name was
Iohn. This man came for testimo-
ny, to giue testimony of the
light, that all might believe
through him. He was not the
light: but to giue testimony of
the light. It was the true light,

which

which lightneth euery man that commeth into this world. He was in the world, & the world was made by him, and the world knew him not. He came into his owne, and his owne receiued him not. But as many as receiued him he gaue them power to be made the sonnes of God, to those that belieue in his Name. Who, not of bloud, nor of the will of the flesh, nor of the will of man, but of God are borne. And the Word was made flesh, and dwelt in vs, (and we saw the glory of him, glory as it were of the only Begotten of the Father) full of grace and verity. R. Thankes be to God.

V sTHE



THE MANNER HOW
to help a Priest to say Masse.

*The Clerke kneeling at the left hand
of the Priest, shall answer
him as followeth.*

P. *I Ntroibo ad altare Dei.*

C. *Ad Deum qui letificat iu-
uentutem meam.*

P. *Iudica me Deus, & discerne
causam meam: de gente non san-
cta, ab homine iniquo, & dolofo
erne me.*

C. *Quia tu es Deus fortitudo
mea: quare me repulisti, & quare
tristis incedo, dum affligit me
inimicus?*

P. *Emitte lucem tuam, & verita-
tem tuam: ipsa me deduxerunt, &
adduxerunt in montem sanctum
tuum, & in tabernacula tua.*

C.

C. Et introibo ad altare Dei, ad Deum qui lætificat iuventutem meam.

P. Confitebor tibi in cythara Deus, Deus meus: quare tristis es anima mea, & quare cõturbas me

C. Spera in Deo, quoniam adhuc cõfitebor illi, salutare vultus mei, & Deus meus.

P. Gloria Patri & Filio, & Spiritui sancto.

C. Sicut erat in principio & nunc & semper, & in sæcula sæculorum. Amen.

P. Introibo ad altare Dei.

D. Ad Deum qui lætificat iuventutem meam.

P. Adiutorium nostrum in nomine Domini.

C. Qui fecit cælum & terram.

P. Confiteor Deo, &c.

C. Misereatur tui omnipotens Deus, & dimissis peccatis tuis, perducatur te ad vitam æternam.

P. Amen.

C. Confiteor Deo omnipotenti,
beatę Marię semper Virgini, bea-
to Michaeli Archangelo, beato
Ioanni Baptistę, sanctis Apostolis
Petro & Paulo, omnibus sanctis,
& tibi Pater, quia peccaui nimis
cogitatione, verbo & opere;
(*Knocke your breast and say*) Mea
culpa, mea culpa, mea maxima
culpa. Ideo Precor beatam Ma-
riam semper Virginem, beatum
Michaellem Archangelum, bea-
tum Ioannem Baptistam, sanctos
Apostolos Petrũ & Paulum om-
nes sanctos & te Pater, orare pro
me ad Dominum Deum nostrum

P. Misereatur vestri &c. C. Amē.

P. Indulgentiam, absolutionem
&c. C. Amen.

P. Deus tu conuersus viuificabis
nos.

C. Et plebs tua lætabitur in te.

P. Ostende nobis Domine mise-

ricor-

ricordiam tuam .

C. Et salutare tuum da nobis .

P. Domine exaudi orationem
meam .

C. Et clamor meus ad te veniat.

P. Dominus vobiscum .

C. Et cum Spiritu tuo .

P. Kyrie eleison. C. Kyrie eleison

P. Kyrie eleison. C. Christe eleisō.

P. Christe eleison. C. Christe elei-

son. P. Kyrie eleison. C. Kyrie

eleison. P. Kyrie eleison.

P. Dominus vobiscum: or, Flecta-
mus genua.

C. Et cum spiritu tuo: or, Leuate.

P. Per omnia secula seculorum.

C. Amen .

*At the end of the Epistle whether
there be read one, or more, alwayes
say, Deo gratias.*

*The Epistle, Graduall, and Alle-
luia, or Tract, being read, make reue-
rence, & remoue the Booke to the right
hand of the Altar, and let the Clerke*

euer kneele, or stand on the contrary side to the Masse-booke.

P. Sequentia sancti Euāgelij &c.

Heere make the signe of the Crosse,
1. vpon your forehead, 2. vpon your
mouth, 3. vpon your breast and say.

C. Gloria tibi Domine.

Then make reuerence at the begin-
ning & ending of the Ghospel, & at
the name of Iesus: & at the end, say.

C. Laus tibi Christe.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

Heere the Clerke is to giue wine
and water with reuerence: that done
prepare the bason with water & to-
wel for the Priest: then, let him kneele
in his former place, and answere.

P. Orate fratres.

C. Suscipiat Dominus Sacrificiū
de manibus tuis, ad laudem. &
gloriam nominis sui, ad vtilita-
tem quoque nostram, totiusque
Ecclesiæ suę sanctę.

P.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Sursum corda.

C. Habemus ad Dominum.

P. Gratias agamus Domino Deo nostro.

C. Dignum & iustum est.

When the Priest spreades his hands over the Chalice, light your Taper, then kneeling with your other hand hold up the Priests Vestement, till the Elevation be past; that done kisse the Vestement, and kneele as before: and so often as you passe before the Sacrament adore on your knees, & make also reverence to the Altar.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Et ne nos inducas in tentationem.

C. Sed libera nos à malo.

P. Per omnia sæcula sæculorum.

C.

C. Amen.

P. Pax Domini sit semper vobiscum.

C. Et cum spiritu tuo.

The Clercke must take the Pax, & kneeling upon his knees, give it the Priest to kisse, and then answer.

P. Pax tecum.

C. Et cum spiritu tuo.

Pausing a little, rise, make adoration to the B. Sacrament, give the Pax to the audience, observe order of calling and yeares, which done be ready to give Wine and Water to the Priest: and if there be any Communicants provide towell & wine, & say Confiteor. After they have received the holy Host give them Wine: Which done remove the booke to the left hand of the Altar, take away the Towell, and put forth the torch, or taper.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Per omnia secula seculorum.

C.

C. Amen.

P. Ite missa est, or, Benedicamus Domino.

C. Deo gratias.

Note, that in the Masse for the Dead, the Priest saith not, Ite Missa est, but,

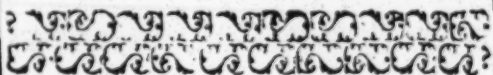
P. Requiescant in pace.

R. Amen.

Remoue the booke, if he leaue it open, kneele, and take the Priests blessing: then rise, and say at the beginning of the Ghospell, Gloria tibi Domine.

At the end, Deo gratias.

THE



THE LITANIES OF OUR
Blessed Lady of Loreto.

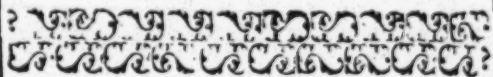
K Yrie eleison.
Christe eleison.
Kyrie eleison.
Christe audi nos.
Christe exaudi nos.
Pater de cælis Deus , Misere
nobis.
Fili Redemptor mundi Deus, Mi-
serere nobis.
Spiritus sancte Deus, Misere no-
bis.
Sancta Trinitas vnus Deus, Mi-
serere nobbis.
Sancta Maria, Ora pro nobis.
Sancta Dei Genitrix, ora.
Sancta Virgo Virginum. ora.
Mater Christi , ora.

Mater

Mater diuinæ gratiæ.
 Mater Purissima,
 Mater Castissima,
 Mater Inuiolata,
 Mater Intemerata,
 Mater Amabilis,
 Mater Admirabilis,
 Mater Creatoris,
 Mater Saluatoris,
 Virgo Prudentissima,
 Virgo Veneranda,
 Virgo Prædicanda,
 Virgo Potens,
 Virgo Clemens,
 Virgo Fidelis,
 Speculum Iustitiæ,
 Sedes Sapientiæ,
 Causa nostræ Lætitæ.
 Vas Spirituale,
 Vas Honorabile,
 Vas insigne deuotionis.
 Rosa Mystica,
 Furris Daudica,
 Turris Eburnea,

ora pro nobis.

Do-



THE LITANIES OF OUR
Blessed Lady of Loreto.

K Yrie eleison.
Christe eleison.
Kyrie eleison.
Christe audi nos.
Christe exaudi nos.
Pater de cælis Deus , Misere
nobis.
Fili Redemptor mundi Deus, Mi-
serere nobis.
Spiritus sancte Deus, Misere no-
bis.
Sancta Trinitas vnus Deus, Mi-
serere nobbis.
Sancta Maria, Ora pro nobis.
Sancta Dei Genitrix, ora.
Sancta Virgo Virginum. ora.
Mater Christi , ora.

Mater

Mater diuinæ gratiæ.
 Mater Purissima,
 Mater Castissima,
 Mater Inuiolata,
 Mater Intemerata,
 Mater Amabilis,
 Mater Admirabilis,
 Mater Creatoris,
 Mater Saluatoris,
 Virgo Prudentissima,
 Virgo Veneranda,
 Virgo Prædicanda,
 Virgo Potens,
 Virgo Clemens,
 Virgo Fidelis,
 Speculum Iustitiæ,
 Sedes Sapientiæ,
 Causa nostræ Lætitæ.
 Vas Spirituale,
 Vas Honorabile,
 Vas insignæ deuotionis.
 Rosa-Mystica,
 Turris Dauidica,
 Turris Eburnea,

ora pro nobis.

Do-

Domus Aurea ,	} Ora pro nobis.
Fœderis arca ,	
Ianua Cæli ,	
Stella Matutina ,	
Salus Infirmorum ,	
Refugium Peccatorum ,	
Consolatrix afflictorum ,	
Auxilium Christianorum ,	
Regina Angelorum ,	
Regina Patriarcharum ,	
Regina Prophetarum ,	
Regina Apostolorum ,	}
Regina Martyrum ,	
Regina Confessorum ,	}
Regina Virginum ,	
Regina Sanctorum omnium	}
Agnus Dei , qui tollis peccata mundi, Parce nobis Domine.	
Agnus Dei , qui tollis peccata mundi, Exaudi nos Domine.	}
Agnus Dei , qui tollis peccata mundi, Miferere nobis.	
Ÿ. Angelus Domini nunciauit Mariæ. R. Et concepit de Spi-	

ritu

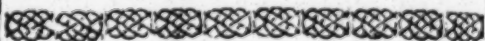
ritu sancto.

OREMVS.

GRatiam tuam quæsumus Domine mentibus nostris infunde: vt qui Angelo nuntiante, Christi filij tui incarnationem cognouimus: per passionem eius & crucem ad resurrectionis gloriam perducamur. Per eundem Christum Dominum nostrum, Amen.

DEfende quæsumus Domine, beata Maria semper Virgine intercedente, istā ab omni aduersitate familiam, & toto corde tibi prostratam ab hostium propitius tuere clementer insidijs. Per Christum Dominum nostrum, Amen.

F I N I S.



*An Act of Contrition, to be made at
least once a day, especially to bed-
wards.*

O My Lord Iesus Christ, true
God and Man, my Creatour
& Redeemer, thou being whome
thou art, and for that I loue thee
aboue all things; it griueth me
frō the bottome of my hart, that
I haue offended thy diuine Ma-
iesty. But I firmly purpose neuer
to sinne any more; and to fly all
occasions of offending thee. And
to confesse my sins, and fulfill the
pennance which shalbe enioyned
me for the same. And for loue of
thee, I do freely pardon all my
enemies. And do offer my life,
wordes, and workes in satisfa-
ction for my sinnes. Wherefore

I most

I most humbly beseech thee, trusting in thy infinite goodnes and mercy, that by the merits of thy most precions Bloud and Passion, thou wouldest pardon me, and giue me grace heerafter to amend my life, and to perseuere therein vntill death. Amen.

F I N I S.

480

